(i), f. (with Buddhists) N. of one of the ten Bhūmis; (am), n., N. of a Varsha. - Prabhākara-deva, as, m., N. of a minister in Kaśmīra; of a poet. - Prabhākara-vardhana, as, m., N. of a king. - Pra-bhākara-varman, ā, m., N. of a minister in Kaśmīra. - Prabhākaravarma-svāmin, ī, m. ' lord of Prabhäkara-varman,' the statue of the tutelary deity of Prabhākara-varman. - Prabhākara-siddhi, is, m., N. of a learned man. - Prabhākara-svāmin, ī, m., N. of a temple of Vishnu built by Prabhākarawarman. – Prabhā-kāṭa, as, m. ' light-insect,' a fire-fly. – Prabhānjana (°bhā-aň°), as, m. the tree Hyperanthera Moringa; [cf. sobhānjana.] – Prabhā-tarala, as, ā, am, tremulously radiant; pra-bhātaralam jyotih, a tremulously radiant flash, i.e. a flash of lightning. - Prabhā-tirtha, am, n., N. of a Tirtha. - Prabhā-pallavita, as, ā, am, having natural radiance in place of red dye. - Prabhā-pāla, as, m., N. of a Bodhi-sattva. – Prabhā-praroha, as, m. 'a shoot of light,' a flash or ray of light. - Prabhā-maņdala, am, n. a circle or crown of rays. - Prabhāmandala-sobhin, ī, inī, i, shining with a circle of rays. - Prabhū-maya, as, i, am, consisting of light, shining. - Prabha-lepin, i, ini, i, covered with splendor. - Prabhā-vat, ān, atī, at, having light, luminous, radiant, splendid, resplendent; (atī), f., N. of a goddess; of the wife of the Sun; of one of the Matris attending on Skanda; of an Apsaras; of a sister of the Asura Indra-damana; of a daughter of king Vajra-nābha and wife of Pra-dyumna; of the wife of Citra-ratha king of Anga; of a daughter of Su-vira and wife of Marutta; of a Tapasī; of the mother of Malli the nineteenth Arbat of the present Ava-sarpini; N. of the daughter of the Sreshthin Soma-datta and wife of Madana the son of Vikrama-sena; of the lute of one of the Ganas or demigods attendant on Siva; N. of a - Prabhāvatī-pariņaya, as, m. 'the marriage of Prabhāvatī,' N. of a drama by Viśva-nātha (=prabhā-vatī). - Prabhā-vyūha, as, m., N. of a god; (also read prabha-vyūha.) - Prabhesvara-tirtha ("bhā-is"), am, n., N. of a place of pilgrimage.

Pra-bhāta, as, ā, am, shone forth; begun to become clear or light; (am), n. morning, dawn, day-break; (as), m., N. of a Vasu (in this sense incorrectly for pra-bhāsa).

Pra-bhāna, am, n. light, radiance, shining.

Pra-bhānīya, as, ā, am, to be irradiated or lighted.

Pra-bhāpana, am, n. causing to shine.

Pra-bhāpanīya, as, ā, am, to be caused to shine,

प्रभाग pra-bhāga. See pra-bhaj, p. 634.

प्रभारक prabhāraka, as, m., N. of a Nāga.

प्रभाव pra-bhāva, &c. See col. 3.

प्रभाष pra-bhash, cl. 1. A. -bhashate, -bhashilum, to speak to, address, converse with ; to declare, proclaim, publish, announce; to divulge, disclose, reveal, manifest; to expound, explain; to prate, prattle: Pass. -bhāshyate, to be called or named.

Pra-bhāsha, as, m., N. of a Vasu; (a wrong reading for pra-bhāsa.)

Pra-bhāshaņa, am, n. explanation, interpretation. Prabhāshaņīya, as, ā, am, relating to explanation or interpretation.

Pra-bhāshita, as, ā, am, spoken, uttered.

Pra-bhāshin, ī, iņī, i, saying, speaking.

प्रभास pra-bhās, cl. 1. A. (ep. also P.) -bhāsate (-ti), -bhāsitum, to shine, be brilliant; to appear: Caus. -bhāsayati, -yitum, to irradiate, illuminate, enlighten.

Pra-bhāsa, as, m. splendor, beauty; N. of a Vasu; of a being attendant on Skanda; of a deity under the eighth Manu; (with Jainas) N. of one of the eleven Ganādhipas; of a minister of Candrapāla king of Madra; (ās), m. pl., N. of a race of

Rishis; (as, am), m. n., N. of a celebrated place of pilgrimage on the west coast of the Dekhan near Dvārakā.

Pra-bhāsat, an, antī, at, shining forth, shining, effulgent.

Pra-bhāsana, am, n. itradiating, illumining.

Pra-bhāsvat, ān, atī, at, shining forth, shining brightly, brilliant.

Pra-bhāsvara, as, ā, am,=pra-bhāsvat.

प्रभिद् 1. pra-bhid, cl. 7. P. -bhinatti, -bhettum, to split asunder, split, cleave ; to pierce, bore, break open, open: Pass. -bhidyate, to be broken to pieces, crumble (intrans.); to bud forth, open, expand (as a flower); to split, divide (intrans.). 2. pra-bhid, t, t, t, splitting or tearing asunder,

splitting, cleaving.

Pra-bhinna, as, ā, am, split asunder, split, cleft, divided, severed ; broken to pieces, broken through ; well cut, cut off, detached ; pierced, bored, opened ; budding, expanded; loosened, relaxed; disfigured, deformed, altered, changed ; different, distinct ; (as), m. a furious elephant, an elephant in rut or from whose temples a fragrant fluid exudes; [cf. 2. $d\bar{a}na$, p. 408, col. 1.] – Prabhinna-karata, as, \bar{a} , am, 'cloven-cheeked,' having the cheeks cleft (during the exuding of a fragrant fluid, as an elephant in the rutting season). - Prabhinna-vish, t, t, t, having the feces divided or relaxed. - Prabhinnānjana (°na-an°), am, n. 'mixed collyrium,' an eye-salve mixed with oil (=bhinnānjana).

Pra-bheda, as, m. splitting, cutting through; division, separation, distinction, difference, disparity; kind, sort; the flowing of a juice or peculiar fluid from the temples of an elephant; [cf. 2. dana,

p. 408, col. 1.] Pra-bhedaka, as, ikā, am, tearing asunder, cleaving, separating, severing; piercing; distinguishing. Pra-bhedana, as, ī, am,=pra-bhedaka.

प्रभो pra-bhī, cl. 3. P. -bibheti, -bhetum, to be greatly afraid of, to be terrified at (with abl.).

Pra-bhīta, as, ā, am, terrified, afraid.

TH pra-bhu, &c. See col. 3.

प्रभुज 1. pra-bhuj (see rt. 1. bhuj), cl. 6. P. -bhujati, -bhoktum, to bend forwards, incline, bend. Pra-bhugna, see Scholiast on Päy. VIII. 4, 29.

प्रभुज 2. pra-bhuj (see rt. 2. bhuj), cl. 7. P. A. -bhunakti, -bhunkte, -bhoktum, to begin to cat; to protect, govern (?).

In pra-bhū, cl. I. P. (rarely also A.) -bhavati (-te), -bhavitum, to come into being, come forth, spring forth, spring up; to proceed, rise, arise, originate; to be brought forth; to become; to become manifest, appear; to extend beyond, surpass (Ved.); to become more numerous, become numerous, multiply, increase, become prevalent; to be strong or powerful, prevail; to prevail over, have power or control over (with gen., loc., or dat.); to be a match for (with dat.); to be able or equal to (with inf.); to have power for, be competent to (with dat. or loc.); to be useful, be of use; to profit, avail; to beseech, intreat, implore: Caus. -bhāvayati, -yitum, to cause to come forth; to increase, augment, nultiply (e.g. to multiply the Soma by placing it in a greater number of vessels); to provide more amply, endow more richly; to make powerful, cause to thrive or prosper, nurture; to gain power or strength; to recognise, discem: Desid. of Caus. -bibhārayishati, to wish to increase, wish to lengthen or prolong (Ved.).

Pra-bhava, as, m. production, birth; origin, source, cause of existence; generative cause, the basis or root of being or existence; the operative cause or immediate origin of being, as the father or mother, &cc.; the place of receiving existence or that where an object is first perceived, birthplace; the source of a river [cf. Yamunā- p°]; the Creator; strength, might, superiority, power, majesty (= $pra-bh\bar{u}ra$); N. of a Sādhya; N. of the first or thirty-fifth year in a sixty years' cycle of Jopiter; (as, ā, am), becoming prominent, prominent, excelling, excellent, eminent, distinguished; superior, powerful; (at the end of a comp.) springing or originating from, rising from, derived from, belonging to; born, produced. - Prabhava-prabhu, us, m. (with Jainas) N. of one of the six Sruta-kevalins.

Pra-bhavat, an, anti, at, coming forth, arising; exceeding; being powerful, prevailing.

Prabhavati-tarām, ind. has greater efficacy, has more power, has great power.

Pra-bhavana, am, n. production, source, origin; the being born or produced; ruling, presiding (?); (as, ā, am), produced from, springing from (at the end of a comp.; cf. meru-p°).

Pra-bhavaniya, as, ā, am, see Scholiast on Pāņ. VIII. 4, 34. Pra-bhavitri, tā, trī, tri, powerful, potent; (tā),

m. a lord, ruler.

Pra-bhavishnu, us, us, u, pre-eminent ; mighty, strong, powerful, potent; (us), m. a mighty man, lord, master, lord over (with loc. or gen.). – Prabhavishnu-tā, f. lordship, supremacy, dominion, power, might, anthority, consequence.

Pra-bhavya, as, ā, am, to be born or produced ; being at the source or origin, original; fit for rule (?).

Pra-bhāva, as, m. might, power, puissance, strength, efficacy, virtue; majesty, dignity, glory, grandeur; superhuman strength or power; effect; extension, circumference ; splendor, brilliance ; high spirit, spirit, magnanimity; tranquillizing, conciliation (?); N. of a chapter of the Rasika-priyā; N. of a son of Manu Sva-roćis; prabhāveņa, prabhāvāt, prabhāva-tas, by or through the power of, by means of, in consequence of, through, by. - Prabhava-ja, as, ā, am, proceeding from conscious majesty or power. – Prabhāva-tā, f. power, dignity, su-periority. – Prabhāva-ta, ān, atī, at, possessing power or strength, powerful, strong, mighty.

Pra-bhāvaka, as, ā, am, prominent, having power or influence, influential.

Prabhāvana, as, ī, am (fr. the Nom. below), mighty, having power over, ruling, governing.

Pra-bhāvanā, f. causing to come forth, disclosing,

revealing, uttering. Prabhāvaya, Nom. P. prabhāvayati, -yitum, to have power, exercise power, to have great influence or power over (with acc.).

Pra-bhāvayitri, tā, trī, tri, making powerful or mighty (with acc.); enduing with power, empowering.

Pra-bhu, us, us or vi, u, or Ved. pra-bhu, us, vi, u, excelling, surpassing ; powerful (e.g. Rudrād api prabhuh, more powerful even than Rudra), mighty, strong; able, capable, competent, having power to (e. g. prahartum prabhuh, having power to wound); more than sufficient, abundant; a match for (e.g. prabhur mallaya, a match for a wrestler); constant, eternal, everlasting; (us), m. a superior, ruler, governor, master, lord, (kim-prabhu, a bad master); an owner, proprietor; an epithet of Brahma; of Vishnu; of Siva; of Indra; N. of a deity under the eighth Manu; N. of a son of Kardama; of a son of Suka and Pīvarī; of a son of Bhaga and Siddhi; a sound; quicksilver. - Prabhu-tā, f. or prabhu-tva, am, n. lordship, supremacy, sovereignty, ascendancy, greatness, power; ownership, proprietorship, possession. - Prabhutvākshepa (°tva-āk°), as, m. (in rhetoric) an allusion to the superiority or supremacy (of another) .- Prabhu-deva, as, m., N. of a teacher of the Yoga system of philosophy. - Prabhu-bhakta, as, a, am, attached or devoted to a lord, faithful to a master, loyal; (as), m. a good horse. - Prabhubhakti, is, f. attachment to a lord or master, loyalty, faithfulness. - Prabhū-tva, am, n., Ved. the being sufficient, sufficiency; [cf. prabhu-tva.] - Prabhuvasu, us, us, u (in the Pada-patha written prabhuvasu), Ved. 'abundantly wealthy,' an epithet of Indra ; (us), m., N. of a descendant of Angiras and author of the hymns Rig-veda V. 35, 36, 1X. 35, 36.

Pra-bhūta, as, ā, am, produced, sprung from;