

become, been; increased, much, abundant; abounding in; existing in great numbers, numerous, many; gone up or upwards; high, lofty; long; governed, presided over; mature, perfect. — *Prabhūta-tama*, *as, ā, am*, very great or numerous, greatest, highest. — *Prabhūta-tara*, *as, ā, am*, greater, more numerous, very large. — *Prabhūta-tā*, *f.* or *prabhūta-tva*, *am, n.* abundance, plenty; multitude, great number. — *Prabhūta-nāgāśva-ratha*, *as, ā, am*, having many elephants and horses and chariots. — *Prabhūta-yavasendhana* (<sup>°sa-in°</sup>), *as, ā, am*, abounding in fresh grass and fuel. — *Prabhūta-ratna*, *as, m., N.* of a Buddha. — *Prabhūta-rūpa*, *am, n.* great beauty. — *Prabhūta-vayas*, *ās, ās, as*, advanced in age, old. — *Prabhūta-varsha*, *āṇī, n. pl.* many years.

*Prabhūtaka*, *as, ā, am*, containing the word *prabhūta* (as an *Adhyāya* or an *Anuvāka*); epithet of a class of Manes.

*Prabhūti*, *is, f.* source, origin; power; imperious demeanour; sufficiency.

*Prabhūvan*, *ā, arī, a*, Ved. reaching or extending beyond (with acc.).

*Prabhūshnu*, *us, us, u*, powerful, mighty, strong, able; [cf. *pra-bhaviṣhu*.]

**प्रभुष** *pra-bhūṣ*, cl. 1. P. *-bhūṣati*, *-bhūṣhitum*, Ved. to set forth in order; to offer, present; (Sāy.) = *prakarṣheṇa svi-krī*.

**प्रभु** *pra-bhū*, cl. 1. 3. P. A. *-bhṛati*, *-te*, *-bibharti*, *-bibhṛite*, *-bhartum*, Ved. to bring or carry towards, bring before, to lead or bring forwards, place before; to offer, present; to stretch forth, extend; to hurl, cast; to bring in, introduce.

*Prabhārat*, *an, anti, at*, bringing or leading towards, bringing nigh.

*Prabhartavya*, *as, ā, am*, to be supported or nourished.

*Prabhartṛi*, *tā, trī, trī*, Ved. one who brings or leads near to, bringing near, (Sāy.) = *samyak prabharan*.)

*Prabharman*, *a, n.*, Ved. bringing towards, placing before; reciting, recitation.

*Prabhṛiti*, *is, f.* offering, oblation (Ved.); throwing, casting, hurling (Ved.); beginning, commencement, (in this latter sense often used in three genders at the end of comps. to express 'having as a beginning or commencement', 'commencing with', or = 'et cetera', e. g. *Munayab Somaśravah-prabhṛitayah*, the Munis beginning with Soma-śravas, i. e. the Munis, Soma-śravas, &c.; *varṇā Brāhmaṇa-prabhṛitayah*, the Brāhmaṇas and other castes); *prabhṛiti*, ind. beginning with, commencing with, beginning with and continuing from, from—forward, from—upward, from, since (at the end of comps., e. g. *tal-prabhṛiti*, from that time forward; *janma-prabhṛiti*, from birth; or after a word in the abl., e. g. *bālyāt prabhṛiti*, from boyhood upwards; *skandhāt prabhṛit*, from the shoulder; or after adverbs, e. g. *adya prabhṛiti*, beginning from to-day, from this time forwards, henceforward, henceforth; *adhaḥ prabhṛiti*, from below, downwards; *tataḥ prabhṛiti* or *tadā prabhṛiti*, from that time forwards, thenceforth).

*Prabhṛitha*, *as, m.*, Ved. an offering, oblation.

**प्रभेद** *pra-bheda*. See 1. *pra-bhid*, p. 635.

**प्रभ्रंश** *pra-bhraṅś*, cl. 4. P., 1. A. *-bhraṅśati*, *-bhraṅśate*, *-bhraṅśitum*, to fall off, drop off, slip off, fall down, fall away; to escape from, free one's self from (with abl.); to be deprived of (with inst.). Caus. *-bhraṅśayati*, *-yitum*, to cause to fall down, cast down; to cause to fall from, cause to lose (with abl.).

*Prabhraṅśa*, *as, m.* falling off, becoming separated.

*Prabhraṅśathu*, *us, m.* a disease of the nose accompanied with discharge of mucus.

*Prabhraṅśita*, *as, ā, am*, caused to fall down, cast down; caused to fall from, deprived of (with abl.); expelled.

*Pra-bhraṅśin*, *i, ini, i*, falling off, falling down.

*Pra-bhraṅśūka*, *as, ā, am*, Ved. falling off; vanishing, disappearing.

*Pra-bhraṅśamāna*, *as, ā, am*, falling down, being broken off, being broken down.

*Pra-bhraṅśita*, *as, ā, am*, fallen off, fallen, dropping; broken.

*Pra-bhraṅśaka*, *am, n.* a chaplet or wreath of flowers suspended from the lock on the crown of the head.

**प्रभ्रम** *pra-bhram*, cl. 1. 4. P. *-bhramati*, *-bhramyati*, *-bhramitum*, to roam or wander about; to roam or wander through.

**प्रभ्रज** *pra-bhraj*, cl. 1. A. *-bhrajate*, *-bhrajitum*, Ved. to shine forth, gleam.

*Pra-bhrajamāna*, *as, ā, am*, Ved. shining forth, gleaming.

**प्रम** *pram*, ind. (fr. rt. 1. *prā*), in *goshpada-pram*, sufficiently to fill the print of a cow's foot; (also *goshpada-pūram*, Scholiast on Pāṇ. III. 4. 32.)

**प्रमंदिष्यीय** *pramāṅhishṭhīya*, *am, n.*, Ved., N. of a Sāman (so called from its beginning with the words *pra māṅhishṭhāya*).

**प्रमगन्द** *pra-maganda*, *as, m.*, Ved. the son of a usurer, (according to Sāy. *maganda* = *kusidin*, *tad-apatyam pra-magandaḥ*); N. of a king.

**प्रमग्न** *pra-magna*. See *pra-majj* below.

**प्रमङ्गन** *pra-mangana*, *am, n.* (fr. rt. *mang* with *pra*), going, proceeding.

*Pra-manganiya*, *as, ā, am*, to be gone or proceeded.

*Pra-mangita*, *as, ā, am*, gone, proceeded.

**प्रमज्ज** *pra-majj*, cl. 6. P. *-majjati*, *-mankatum*, Ved. to immerse one's self in, dip into.

*Pra-magna*, *as, ā, am*, immersed, dipped, drowned. See Scholiast on Pāṇ. VIII. 4. 29.

**प्रमणस** *pra-maṇas*, *ās, ās, as*, careful, solicitous, attentive (Ved.); kind, amiable (Ved.); good-natured, joyful, cheerful; [cf. *pra-manas*.]

**प्रमण्डल** *pra-maṇḍala*, *as* or *am, m.* or *n.* (?), the felly of a wheel (?).

**प्रमत** *pra-mata*, &c. See *pra-man*, p. 637.

**प्रमत्त** *pra-matta*, &c. See 1. *pra-mad*, col. 3.

**प्रमथ** *pra-math* or *pra-month*, cl. 1. 9. P. *-mathati*, *-manthati*, *-mathnāti*, *-manthitum*, to stir about violently, agitate, churn; to trample down, strike down, bruise; to rob (Ved.); to assault violently, handle roughly, harass, annoy; to destroy, lay waste, devastate; to tear away, tear off, tear out; Caus. *-mathayati*, *-yitum*, to assault violently, handle roughly, harass, annoy.

*Pra-matha*, *as, m.* 'destroyer, tormentor,' N. of a class of fiends attending on Siva; N. of one of the hundred sons of Dhṛita-rāshṭra; a horse; (*ā*), *f.* the plant Terminalia Chebula or Citrina (= *haritaki*); N. of the wife of Kshupa and mother of Vira; pain, affliction (?). — *Pramatha-nātha*, *as*, or *pramatha-pati*, *is, m.* 'lord of the Pramathas,' an epithet of Siva. — *Pramathādhipa* (<sup>°tha-adh</sup>), *as, m.* 'ruler of the Pramathas,' an epithet of Siva; of Gaṇeśa. — *Pramathālaya* (<sup>°tha-āl</sup>), *as, m.* 'abode of torment (?),' hell.

*Pra-mathana*, *as, i, am*, harassing, tormenting, torturing, paining, hurting, injuring; (*as*), *m., N.* of a magical formula pronounced over weapons; N. of a Dānava; (*am*), *n.* hurting, paining, distressing, injuring; killing, slaughter; agitating, churning.

*Pra-mathita*, *as, ā, am*, well churned; trampled on, cut down, killed; pained, distressed; (*am*), *n.* buttermilk without water. — *Pramathita-purāṅśara*, *as, ā, am*, having the leader killed, whose leader is slain.

*Pra-mathya*, ind. having conquered or oppressed; having used violence, violently, forcibly.

*Pra-mathyamāna*, *as, ā, am*, being chummed.

*Pra-mantha*, *as, m.*, Ved. a stick used for rubbing wood to produce fire by friction.

*Pra-manthu*, *us, m., N.* of a son of Vira-vrata and younger brother of Manthu.

*Pra-mātha*, *as, m.* stirring about, agitation; tormenting, torturing, afflicting, paining; killing; tearing; forcible abduction, rape [cf. *Draupadi-p*]; violence; N. of one of the sons of Dhṛita-rāshṭra; of one of the attendants of Skanda; of a Dānava; (*ās*), *m. pl.* epithet of the fiends attendant upon Siva (= *pra-matha*).

*Pra-māthita*, *as, ā, am*, assaulted violently, roughly handled; violated, ravished, forcibly carried off.

*Pra-māthīn*, *i, ini, i*, stirring about, setting in motion, agitating; striking off, striking down, used for striking or knocking down; teasing, rending; breaking, cutting; disquieting, troubling, harassing, annoying, afflicting, torturing [cf. *ḍitta-p*]; killing, destroying, a destroyer; (*i*), *m., N.* of a son of Dhṛita-rāshṭra; of a Rākshasa; of a monkey; N. of the thirtieth (or forty-seventh) year of a sixty years' cycle of Jupiter; (*inī*), *f.*, N. of an Apsaras.

**प्रमद** 1. *pra-mad*, cl. 4. P. *-mādyati*, *-māditum*, to enjoy one's self, be joyous, sport, play, gambol (Ved.); to be regardless of, be indifferent to (with abl.); to pay no attention to, give no heed to, neglect, be heedless about (with loc.); to neglect duty for, idle away time in (with loc.); Caus. P. A. *-mādayati*, *-te*, *-yitum*, to make light of, ridicule; (A.) to enjoy, indulge in (Ved.).

*Pra-matta*, *as, ā, am*, excited, wanton, lascivious, rutting; drunken, intoxicated; mad, insane; careless, regardless, heedless, inattentive, negligent; unmindful of duty; blundering, a blunderer. — *Pramatta-gita*, *as, ā, am*, inattentively or carelessly sung. — *Pra-matta-ḍitta*, *as, ā, am*, careless-minded, heedless, negligent. — *Pramatta-tā*, *f.* inattentiveness, inattention, sleepiness, mental inactivity. — 1. *pramattavat*, *ān, atī, at*, inattentive, careless. — 2. *pramattavat*, ind. as if drunk, like one intoxicated.

2. *pra-mad*, *t, f.*, Ved. lust, desire.

*Pra-mada*, *as, m.* joy, joyousness, joyfulness, pleasure, delight, elation, rapture; the Datura tree or thorn-apple, D. Metel [cf. *un-matta*]; N. of the Dānava; of a son of Vasiṣṭha and one of the seven sages under Manu Utama = *gulpha*?; (*ā*), *f.* a young and wanton woman, a handsome or beautiful woman, a woman in general; the sign of the zodiac Virgo; N. of a metre of 29 + 27 syllables; of another metre, four times ००००-०-०००-००-; (*as, ā, am*), wanton, dissolute; mad, intoxicated (literally or metaphorically); impassioned; violent; careless. — *Pramada-kayūtha*, *as, m., N.* of a man. — *Pra-mada-kānana* or *pramadā-kānana*, *am, n.* a royal garden or pleasure-ground attached to the gynæceum. — *Pramada-ropya*, *am, n.* N. of a city in the Dekhan; [cf. *mahilā-ropya*, *mihilā-ropya*]. — *Pramada-vana* = *pramadā-kānana*. — *Pramadā-jana*, *as, m.* woman-kind, the female sex. — *Pramadānana* (<sup>°dā-ān</sup>), *am, n.* a kind of metre, four times ००-००-००-००-००-००-००-००-००-.

— *Pramadā-vana*, *am, n.* a royal garden or pleasure-ground for the wives of a prince (attached especially to the private apartments of the palace).

*Pra-madaka*, *as, ā, am*, dissolute, licentious, sensual.

*Pra-madana*, *am, n.* amorous desire.

*Pramadīya*, Nom. P. *pramadāyati*, *-yitum*, to behave like a wanton woman.

*Pra-maditavya*, *as, ā, am*, to be neglected or disregarded, to be treated with inattention (with abl.).

*Pra-madvara*, *as, ā, am*, inattentive, careless; (*ā*), *f.*, N. of the wife of Ruru and mother of Sunaka.

*Pra-mādu*, *as, m.* drunkenness, intoxication; madness, insanity, distraction, confusion; negligence, inattention, carelessness; inadvertence, error, inaccuracy, a blunder, mistake; a particular high number. — *Pra-māda-val*, *ān, atī, at*, drunken, intoxicated; mad, insane; incautious, careless, heedless, inconsiderate.