

*Pra-maya*, as, m. ruin, downfall, fall, death; killing, slaughter.

*Pra-mayu*, us, us, u, Ved. liable to be lost or destroyed, destructible, perishable.

*Pra-mātavya*, as, ā, am, to be slain or killed.

*Pra-māpaṇa*, as, ī, am (fr. the Caus.), murdering, murderous, a murderer; (am), n. killing, slaying, slaughter; (sometimes also spelt *pra-nāpaṇa*.)

*Pra-māpayitri*, tā, trī, trī, causing to perish, destructive, leading to ruin; a murderer. — *Pra-māpayitri-tva*, am, n. destructiveness, murderosity.

*Pra-māpita*, as, ā, am, destroyed, killed, slain.

*Pra-māpin*, ī, inī, i, destroying, killing, slaying.

*Pra-māyu*, us, us, u, or *pra-māyuka*, as, ā, am, Ved. liable to ruin or destruction, perishable, destructible, dying away.

*Pra-māna*, an, atī, at, injuring, killing; over-coming, subduing.

*Pra-māta*, as, ā, am, dead, deceased; immolated, sacrificed. — *Pra-māta-patika*, ā, f. one whose husband is dead, a widow.

*Pra-māti*, is, f. ruin, destruction, death.

*Pra-māya*, as, ā, am, to be destroyed or killed, destructible.

**प्रमोद pra-mīdha.** See *pra-mih*, p. 637.

**प्रमोल् pra-mil**, cl. 1. P. -*mīlati*, -*mīlitum*, to close or shut the eyes.

*Pra-milā*, f. shutting the eyes, sleepiness, lassitude, weariness, enervation, exhaustion from indolence or fatigue.

*Pra-mīlita*, as, ā, am, closing the eyes, with closed eyes.

*Pra-mīlin*, ī, m., N. of a demon (who causes the eyes to close, or brings on faintness).

**प्रमोव pra-miv**, cl. 1. P. -*mīvati*, -*mīvitum*, to push towards, press; to instigate, incite.

**प्रमुक्ति pra-mukti.** See *pra-muc* below.

**प्रमुक् pra-mukha**, as, ā, am, turning the face towards (with acc.), facing; first, foremost, chief, principal, most excellent; (at the end of a comp.) having as chief, headed by, led by, preceded by, accompanied with [cf. *prīti-p<sup>2</sup>*, *Vasishtha-p<sup>2</sup>*]; honourable, respectable; (as), m. a chief, respectable man, sage; a heap, multitude; a tree used in dyeing, *Rottleria Tinctoria*; (am), n. the mouth; commencement, beginning (of a chapter); time being, the present, the same time; (e), ind. before the face of, in the presence of, in front of, before, opposite to (with gen.); *pramukhe kri*, to cause to go before or precede. — *Pramukha-tas*, ind. at the head of, in front of, before the face of, before, opposite to (with gen.); before all others, first, in the first place. — *Pramukha-tā*, f. or *pramukha-tva*, am, n. superiority, predominance.

**प्रमुग्ध pra-mugdha.** See *pra-muh*, col. 2.

**प्रमुच् pra-muc**, cl. 6. P. A. -*muñcati*, -*te*, -*moktum*, to let loose, loosen, loose, untie, unbind, undo; to set free, let go, liberate, release; to forsake, desert, abandon; to give up, resign, renounce; to shake off; to discharge, emit, throw out, vomit, shed; to hurl, fling, cast, throw, shoot, send; to utter; to throw or put on (as a garland &c.); to remove, expel, drive away, banish: Pass. -*muñyate*, to be loosened, become loose or detached; to leave off, cease (with abl.); to free one's self from, rid one's self of (with abl.): Caus. -*mocayati*, -*yitum*, to loosen, untie; to set free, liberate: Desid. -*mumukshati*, to wish to give up, be about to resign.

*Pra-mukta*, as, ā, am, loosened, untied; set free, released, liberated; given up, resigned, renounced; hurled, cast, shot.

*Pra-mukti*, is, f., Ved. setting free, liberation; N. of particular sacred texts.

*Pra-muça*, as, or *pra-muçu*, us, m., N. of a Rishi.

*Pra-moktavya*, as, ā, am, to be liberated, to be set free.

*Pra-moçana*, as, ī, am, liberating, setting free; (ī), f. a species of cucumber; (am), n. the act of liberating, setting free; discharging, emitting, shedding.

**प्रमुद् 1. pra-mud**, cl. 1. A. -*modate*, -*moditum*, to become joyful, rejoice greatly, exult, be delighted: Caus. -*modayati*, -*yitum*, to make glad, delight, exhilarate.

2. *pra-mud*, t, t, t, pleased, happy; (t), f., Ved. gladness, delight, pleasure; sensual pleasure.

*Pra-mudita*, as, ā, am, delighted, pleased, happy, glad, content; (ā), f. (with Buddhists) N. of one of the ten Bhūmis; (am), n. epithet of one of the eight perfections in the Sāṅkhya philosophy. — *Pra-mudita-pralamba-sunayana*, as, m., N. of a Gandharva-rāja. — *Pra-mudita-vadanā*, f., N. of a metre, four times ०००००, ००००. — *Pra-mudita-hridaya*, as, ā, am, having the heart delighted, delighted in heart.

*Pra-moda*, as, m. excessive joy, delight, pleasure, gladness, happiness; one of the eight perfections in the Sāṅkhya philosophy; Pleasure personified as a child of Brahmā; a strong perfume; N. of a being attendant upon Skanda; of a Nāga; of a man; of the fourth year in a sixty years' cycle of Jupiter. — *Pra-moda-nṛitya*, am, n. joyous dancing, a joyful dance.

*Pra-modaka*, as, m. a kind of grain (= *shash-tikā*).

*Pra-modana*, as, ī, am, making glad, gladdening, exhilarating; an epithet of Vishnu; (am), n. making glad, gladdening; gladness, joyousness.

*Pra-modamāna*, am, n. 'rejoicing,' epithet of one of the eight perfections in the Sāṅkhya philosophy.

*Pra-modita*, as, ā, am, delighted, rejoiced, pleased, happy; (as), m. an epithet of Kuvera; (am), n. epithet of one of the eight perfections in the Sāṅkhya philosophy; [cf. *pra-modamāna* above.]

*Pra-modin*, ī, inī, i, causing excessive joy, delighting, making happy, gladdening; delighted, happy; (inī), f., N. of a plant (= *jingini*).

**प्रमुच् pra-murch**, cl. 1. P. -*murchati*, -*murchitum*, Ved. to become thick or solid, congeal.

**प्रमुष् pra-mush**, cl. 9. P. -*mushñati*, -*mushitum*, to steal away, carry off, rob, pilfer.

*Pra-mushita*, as, ā, am, stolen away, carried off; distracted, beside one's self; (ā), f. a kind of riddle.

**प्रमुह pra-muh**, cl. 4. P. -*muhyati*, -*mogdhum*, -*modhum*, to become bewildered or infatuated; to faint, swoon: Caus. -*mohayati*, -*yitum*, to bewilder, infatuate.

*Pra-mugdha*, as, ā, am, fainting, unconscious; very charming.

*Pra-mūgha*, as, ā, am, bewildered, infatuated, deceived; foolish, stupid, a fool. — *Pra-mūgha-sañjña*, as, ā, am, having the mind perplexed, bewildered, infatuated.

*Pra-moha*, as, m. bewilderment, infatuation, fascination; insensibility, stupefaction, stupor, fainting away. — *Pra-moha-çitta*, as, ā, am, bewildered in mind.

*Pra-mohana*, as, ī, am, infatuating the mind. *Pra-mohita*, as, ā, am, bewildered, infatuated. *Pra-mohin*, ī, inī, i, bewildering, infatuating.

**प्रमूर pra-mūra** in *a-pramūra*, q. v.

**प्रमृ pra-mṛi**, Caus. P. -*mārayati*, -*yitum*, Ved. to put to death.

*Pra-māra*, as, m., Ved. death, dying.

*Pra-māraṇa*, am, n., Ved. dying, death.

*Pra-māra*, as, m., Ved. = *pra-māraṇa*.

*Pra-mṛita*, as, ā, am, dead, deceased; withdrawn or gone out of sight; covered, concealed;

(am), n. death; tillage, cultivation, *Pra-mṛitaka*, as, ā, am, dead.

**प्रमृग्म pra-mṛigam**, ind., see *Gaṇa Tish-thadgy-ādi* to *Pāṇ. II. 1. 17*.

*Pra-mṛigya*, as, ā, am, to be sought or searched after; peculiarly adapted to or fitted for (with dat.).

**प्रमृज pra-mṛij**, cl. 2. P. -*mārshī*, -*mārjitum*, -*mārshṭum*, to wash out, wash, clean, cleanse; to wash off, wipe off, wipe away; to wipe out, remove, expel, rid one's self of; to rub gently, stroke, pass the hand over, rub; to make ready, prepare; to render unavailing, frustrate.

*Pra-mārjaka*, as, ikā, am, wiping off, removing. *Pra-mārjana*, am, n. the act of rubbing off, wiping off; *asru-pramārjana*, the wiping away or drying of tears, consoling.

*Pra-mṛish/a*, as, ā, am, washed or rubbed off; rubbed; polished, bright, clear.

**प्रमृग pra-mṛin**, cl. 6. P. -*mṛipati*, &c., Ved. to crush, destroy.

*Pra-mṛiṇa*, as, ā, am, Ved. destroying, crushing.

**प्रमृत pra-mṛita**, &c. See *pra-mṛi*, col. 2.

**प्रमृद् pra-mṛid**, cl. 9. P. -*mṛidnāti*, -*marditum*, to crush down, destroy, lay waste, ravage, devastate.

*Pra-mardaka*, as, ā, am, crushing down, crushing, destroying; N. of a demon.

*Pra-mardana*, as, ī, am, crushing down, crushing, destroying; rubbing out or away; (as), m. an epithet of Vishnu; N. of an attendant of Śiva; of a *Vidya-dhara*; of a general of Sambara; (am), n. crushing, destroying.

*Pra-marditri*, tā, trī, trī, one who crushes or destroys, a destroyer.

*Pra-mardin*, ī, inī, i, destroying, crushing.

**प्रमृश pra-mṛiś**, cl. 6. P. -*mṛiśati*, -*marshatum*, -*mraśtum*, Ved. to lay hold of, handle; (according to *Mañi-dhara*) to reflect, consider, deliberate.

*Pra-mṛiśa*, as, ā, am, Ved. laying hold of, handling; (according to *Mañi-dhara*) = *pañḍita*.

**प्रमृष् pra-mṛiśh**, cl. 4. and 1. P. A. -*mṛiśyati*, -*te*, -*marshati*, -*te*, -*marshitum*, Ved. to forget, neglect; (Sāy.) to destroy.

*Pra-mṛiśhya*, as, ā, am, in *a-p<sup>c</sup>*, q. v.

**प्रमृ pra-mṛi**, cl. 9. P. -*mṛiñati*, &c., Ved. to crush, destroy; [cf. *pra-mṛiṇ*.]

**प्रमेदित pra-medita.** See *pra-mid*, p. 637.

**प्रमेय pra-meya.** See p. 637, col. 3.

**प्रमेह pra-meha**, *pra-mehin*. See under *pra-mih*, p. 637, col. 3.

**प्रमोक्तव्य pra-moktavya.** See col. 1.

**प्रमोक्ष pra-moksha**, as, m. (fr. rt. *moksh* with *pra*), letting fall, dropping, losing; discharging, dismissing, liberation.

*Pra-mokshana*, am, n. 'releasing,' a term applied to the end of an eclipse.

**प्रमोचन pra-moçana.** See col. 2.

**प्रमोत pra-mota** (perhaps fr. rt. *miv*), Ved. a particular kind of disease.

**प्रमोद pra-moda**, &c. See under 1. *pra-mud*, col. 2.

**प्रमोह pra-moha**, &c. See *pra-muh*, col. 2.

**प्रमृद् pra-mrad** [cf. *pra-mṛid*], cl. 1. A. -*mradate*, -*mraditum*, Ved. to destroy, kill.

**प्रमृच् pra-mluc**, cl. 1. P. -*mlocati*, -*mlocitum*, Ved. to go down, sink down.

*Pra-mlocanti* or *pra-mlocā*, f., N. of an *Apsaras* or nymph of heaven.

**प्रम्लै pra-mlai**, cl. 1. P. -*mlāyati*, -*mlātum*, to fade away, become faded, wither away, wither.

*Pra-mlāna*, as, ā, am, faded away, withered