

acquiring, acquisition; *prayujām havīṣhī* or *prayug-ghavīṣhī*, Ved., N. of twelve oblations, one of which is to be offered in each month.

Pra-yujya, ind. having used or employed; having applied; having connected; having acted or behaved to or towards.

Pra-yujyamāna, *as, ā, am*, being used or employed, being applied, &c.; being united or connected with.

Pra-yujāna, *as, ā, am*, joining, adding; employing, using; appointing, deputing; performing, doing.

Pra-yoktavya, *as, ā, am*, to be used or employed; to be applied, applicable, suitable; to be exhibited or represented (as a drama); to be hurled or thrown (as a missile); to be uttered or pronounced.

Pra-yoktri, *ū, tri, tri*, one who employs or applies, one who makes use of, one who uses, using, employing; one who performs or directs, an executor; one who stirs up or excites, an instigator; the agent of an action; lending, a money-lender; one who exhibits or represents (a drama); one who shoots or sends (an arrow); one who recites, a reciter.

2. *pra-yoga*, *as, m.* (for I. *prayogo* see under 2. *prayas*), joining together, combination, connection; adding, addition; application, employment; reducing to practice, use, usage, practice [cf. *bhūrt-p*, *samyak-p*]; ceremonial form, course of proceeding; act, action, effort; (in gram.) a form commonly employed, form usually occurring, usual form; a general precept; employment of drugs; application of charms or magic, magic, magical rites; offering, presenting; employment of money, investment, lending money on usury; principal, loan bearing interest, profits of usury or trade; appointing, appointment; hurling, throwing, casting, sending (a missile); undertaking, beginning, commencement; a design, device, plan, contrivance; means, instrument; exhibition (of a dance), performance, representation (of a drama); recitation, delivery; a formula to be recited, sacred text, authority; fascinating, subduing (?); cause, motive, occasion, object; consequence, result; an example, comparison; a horse [cf. *pra-yāga*]; *prayogais*, ind. by use of means.

Prayoga-tas, ind. by the use of, through the employment of; in consequence of; according to; in action, actually. — *Prayoga-dīpa*, *as, m.*, N. of a work. — *Prayoga-nīpuna*, *as, ā, am*, skilful in practice, practically experienced. — *Prayoga-pād-dhātī*, *is, f.*, N. of a work by Śiva-rāma on ritual. — *Prayoga-pārijāta*, *as, m.* and *prayoga-muktāvālī*, *f.*, N. of two works. — *Prayoga-vṛttī*, *is, f.*, N. of a commentary by Varadāhīsa-yajvan. — *Prayoga-vaijayanī*, *f.*, N. of a commentary by Mahādeva on the Hiraṇya-keśi-kalpa-sūtra. — *Prayoga-sāra*, *as, m.*, N. of a section of the Saṅskāra-tattva. — *Prayogātīśaya* (*ga-at*), *as, m.* (in dramatic language) 'excess in representation,' bringing a character on the stage the moment that his name is pronounced. — *Prayogārtha* (*ga-ar*), *as, m.* an act tending to a main object? (*as, ā, am*), having the sense of *pra-yoga*.

Pra-yogin, *i, inī, ī*, being employed or used, usual; having some object in view, striving for an object, calculated for a particular purpose; using, applying; causing, stimulating. — *Prayogi-tva*, *am, n.* the being used or employed, usefulness.

Prayogiya, *as, ā, am*, treating of the application (of medicines &c.).

Pra-yogya, *as, m.*, Ved. an animal harnessed to a carriage, an animal used for draught.

Pra-yojaka, *as, ikā, am*, occasioning, effecting, conducting to, causing or inducing any act, leading to anything; instigating, occasioning, prompting, arousing, stimulating, exciting; an original instigator; deputing, appointing; (*as*), *m.* a founder or instigator (of any ceremony); a law-giver, legislator; an author, composer; a money-lender, creditor. — *Pra-yojaka-kartrīva*, *am, n.* acting as an instigator or promoter.

Pra-yojana, *am, n.* application, employment,

use, use of (with inst., e. g. *taruṇā kim prayojanam*, what is the use of the tree? *mama na kiñcid arthena prayojanam*, to me there is no use in money, money is of no use to me); need of, necessity for (with inst.); cause, occasion, motive, origin; purpose, object, aim, intention, design; profit, interest; means of attaining (Manu VII. 100); *prayojanena*, ind. with a particular motive or intention; *kena prayojanena*, from what cause? from what motive? — *Prayojana-va*, *ān, atī, at*, having a particular use or aim or purpose, done with a particular aim or design, selfish; serving for a particular purpose, serviceable; having a cause, caused, produced.

Pra-yojayat, *an, antī, at*, combining; behaving to, acting towards; showing, displaying.

Pra-yojya, *as, ā, am*, to be used or employed, to be practised; to be occasioned or produced; to be set to work; to be appointed or directed; to be thrown, to be cast (as a missile); (*as*), *m.* a servant, slave; (*am*), *n.* capital, principal, (properly, that which is put out to interest). — *Prayojya-tva*, *am, n.* the state of being used or employed.

प्रयुत *pra-yuta*. See under *pra-yu*, p. 639.

प्रयुष I. *pra-yudh*, Desid. A. -*yuyutsate*, to wish to fight.

Pra-yutsu, *us, m.* a warrior; a ram; an ascetic; air, wind; a N. of Indra; (for *pra-yuyutsu*.)

Pra-yuddha, *am, n.* war, battle. — *Prayuddhārtha* (*dha-ar*), *as, m.* war, battle, going to war or battle (= *praty-utkrama*); (*as, ā, am*), having the sense of *pra-yuddha*.

2. *pra-yudh*, *t, t, t*, Ved. attacking, assailing (Sāy. = *pra-yoddhri*).

Pra-yoddhri, *dhā, dhri, dhri*, one who fights, a combatant.

प्रयोक्तृ *pra-yoktri*, 2. *pra-yoga*. See col. I.

प्रयोतृ *pra-yotri*. See under *pra-yu*, p. 639.

प्रय्यमेध *prayyamedha*, a patronymic from *Prīya-medha*, = *pratyamedha*.

प्ररक्ष *pra-raksh*, cl. I. P. -*rakshati*, -*rakshītu*, to protect against, protect, defend.

Pra-raksha, *as, ā, am*, n. from whom any one is protected.

Pra-rakshana, *am, n.* protecting, protection.

Pra-rakshita, *as, ā, am*, protected against, protected, defended.

प्ररथम् *pra-ratham*, ind., see *Gaṇa Tishthadg*-ādi to Pāp. II. 1, 17.

प्ररम् *pra-ram*, Caus. P. -*ramayati*, -*yitum*, Ved. to delight or gladden greatly, exhilarate, to excite, arouse (?).

प्ररथम् *pra-rāthas*, *ās, m.* (fr. rt. *rādh* with *pra*), N. of a descendant of Angiras.

Pra-rādhyā, *as, ā, am*, to be satisfied or made content.

प्ररिच *pra-ric*, Pass. -*ricyate*, to excel, surpass, be superior to (with abl.).

Pra-rikan, *ā, ari, a*, Ved. reaching beyond, surpassing, excelling.

Pra-reka, *as, m.*, Ved. abundance, plenty, affluence; (Sāy.) = *dāna*, bounty, liberality.

Pra-recana, *am, n.*, Ved. superabundance, superfluity (Sāy. = *prakarṣṇādhiḥikam dhanam*).

प्ररुच *pra-ruç*, cl. I. A. -*roçate*, -*roçitum*, to shine forth, shine, be brilliant.

Pra-roçana, *as, i, am*, exciting or inciting to love (as a spell), seducing; (*am*), *n.* stimulating, exciting; seduction; illustration, explanation; (*am, ā*), *n. f.* praising an author in the prologue of a drama, favourable description of that which is to follow in a play.

प्ररुज *pra-ruj*, cl. 6. P. -*rujati*, -*roktum*, Ved. to break down, break (Sāy. = *pra-bhañj*).

Pra-ruja, *as, m.*, N. of a mythical being conquered by Garuḍa; N. of a Rākshasa.

प्ररुह *pra-rud*, cl. 2. P. -*roditi*, -*roditum*, to burst into tears, begin to weep, weep, cry.

Pra-rudita, *as, ā, am*, beginning to weep, wept, weeping.

प्ररुध *pra-rudh*, cl. 7. P. A. -*runaddhi*, -*runaddhe*, -*roddhum*, to keep back, hold back.

प्ररुह I. *pra-ruh*, cl. I. P. -*rohati*, -*roḥum*, to grow up, shoot forth, shoot up, grow; to heal up (as a wound).

2. *pra-ruh*, *t, t, t*, shooting forth, growing up like a plant; (*t*), *f.*, Ved. a shoot, a new branch.

Pra-rūḍha, *as, ā, am*, grown up, full-grown; grown, increased; growing or proceeding from a root, rooted, fastened; born, produced. — *Prarūḍha-keśa*, *as, ā, am*, 'long-haired,' one whose hair has grown long, having long hair. — *Prarūḍha-sāli*, *is, m.* full-grown rice.

Pra-rūḍhi, *is, f.* growing up, growth, increase.

Pra-rodhana, *am, n.*, Ved. rising, ascending.

Pra-roha, *as, m.* growing or shooting forth [cf. *drīḍha-p*]; germinating, germination, sprouting, budding; a bud, shoot, sprout, twig, spray, sprig; a shoot of light [cf. *prabhā-p*]; a new leaf or branch; an excrescence. — *Praroha-va*, *ān, atī, at*, possessing vegetation, covered with vegetation.

Pra-rohana, *am, n.* growing or shooting forth, growing, growth; germinating, germination, budding, sprouting; a bud, twig, spray, shoot, sprig.

Pra-rohin, *i, inī, i*, growing or shooting up, growing, propagated (Manu I. 46). — *Prarohi-sākhin*, *i, m.* a tree whose branches grow again, (perhaps rather) a tree still growing or still alive.

प्ररेज *pra-rej*, cl. I. A. -*rejate*, &c., Ved. to tremble at (with acc.; Sāy. = *prakarṣheṇa kamp*).

प्ररक्षीय *prarkshīya* (fr. I. *pra* + *riksha*), Nom. P. *prarkshīyati*, &c., see *Vopa-deva* II. 4; (also *prārksīya*.)

प्ररक्षीय *prarshabhīya* (fr. I. *pra* + *rishabha*), Nom. P. *prarshabhīyati*, &c., see Scholiast on Pāp. VI. 1, 92; (also *prārshabhīya*.)

प्ररप *pra-rap*, cl. I. P. -*lapati*, -*lapitum*, to speak forth, speak; to prattle, prate, talk idly or incoherently, jabber, chatter; to cry, lament, bewail; to call upon, invoke; Caus. -*lapayati*, -*yitum*, to cause or incite to speak.

Pra-lapat, *an, anti, at*, speaking, talking; calling upon, invoking.

Pra-lapana, *am, n.* prattling, prating; speaking, talking.

Pra-lapita, *as, ā, am*, spoken forth, declared, spoken, uttered, said.

Pra-lāpa, *as, m.* talk, talking, conversation, discourse; talking in an unmeaning or childish manner, incoherent or delirious speech, prattling, prattle, prate, chattering; *ārta-pralāpa*, 'the utterance or cry of one in pain,' lamentation, wailing. — *Pralāpa-va*, *ān, atī, at*, speaking confusedly. — *Pralāpahan*, *ā, m.* a kind of collyrium. — *Pralāpāikamaya* (*pa-ek*), *as, i, am*, 'consisting of lamentation only,' doing nothing but lament.

Pra-lāpana, *am, n.* causing or teaching to speak.

Pra-lāpin, *i, inī, i*, talking much or unmeaningly, chattering, a prater; speaking to, conversing with; lamenting, wailing. — *Pralāpī-tā*, *f.* amorous conversation, loving prattle.

प्रलम्भ *pra-labh*, cl. I. A. -*labhate* (ep. also -*labhate*), -*labdhum*, to overreach, cheat, deceive.

Pra-labdha, *as, ā, am*, overreached, cheated, deceived.

Pra-labdhavya, *as, ā, am*, to be cheated or deceived.

Pra-lambha, *as, m.* receiving, obtaining, attaining, gaining; overreaching, cheating, deceiving, fooling, fraud.