

*Pra-lambhana*, *am*, n. deceiving, cheating, fooling, fraud.

**प्रलम्ब** *pra-lamba*, *as*, *ā*, *am* (fr. rt. *lamb* with *pra*), hanging down, depending, pendulous (generally in comps., cf. *pralamba-keśa* below); prominent; slow, dilatory; (*as*), m. hanging on or from, depending; a branch; a shoot of the vine-palm; a garland of flowers worn round the neck; a kind of necklace of pearls; a cucumber; the female breast; N. of a Daitya slain by Bala-rāma; N. of a mountainous district; tin?; (*ā*), f., N. of a Rākshasī. — *Pra-lamba-keśa*, *as*, *ā*, *am*, one whose hair hangs down. — *Pra-lamba-ghna*, *as*, or *pralamba-han*, *ā*, m. 'the slayer of the Daitya Pralamba,' epithet of Bala-rāma (also of Kṛishṇa?). — *Pra-lamba-bhīd*, *t*, or *pralamba-mathana*, *as*, m. 'the cleaver or crusher of Pralamba,' epithet of Bala-rāma (also of Kṛishṇa?). — *Pra-lambānda* ('*ba-an*'), *as*, m. a man with hanging testicles. — *Pra-lambajjala-dāru-ghoṇa* ('*ba-ij*'), *as*, *ā*, *am*, having a prominent, bright, and handsome nose.

*Pra-lambaka*, *as*, m. fragrant Rohisha grass.  
*Pra-lambana*, *am*, n. hanging down, depending.  
*Pra-lambita*, *as*, *ā*, *am*, suspended, hanging down, pendulous.

*Pra-lambin*, *i*, *inī*, *i*, hanging down, depending;  
*tri-pralambin*, having three pendent limbs or members of the body.

*Pra-lambi-kṛi*, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to make to hang down, suspend.

**प्रलम्भ** *pra-lambha*. See *pra-labh*, p. 640.

**प्रलय** *pra-laya*, &c. See *pra-lī* below.

**प्रललाट** *pra-lalāṭa*, *as*, *ā*, *am*, having a prominent forehead.

**प्रलव** *pra-lava*, *as*, m. (fr. rt. *lū* with *pra*), a part cut off, a chip, fragment (as of a reed &c.); the sheath of a leaf.

*Pra-lavana*, *am*, n., Ved. cutting off.  
*Pra-lavitri*, *tā*, *trī*, *tri*, one who cuts off, cutting off.

*Pra-lavitra*, *am*, n. an instrument for cutting off.  
*Pra-lūna*, *as*, *ā*, *am*, cut off; (*as*), m. a kind of insect.

**प्रलिख** *pra-likh*, cl. 6. P. -*likhati*, -*lekhi-tum*, to draw lines along (the ground); to scratch.

**प्रलिप** *pra-līpa*, *as*, *ā*, *am* (fr. rt. *lip* with *pra*), one who smears or plasters, smearing, plastering.

*Pra-lepa*, *as*, m. an unguent, ointment, plaster, salve.

*Pra-lepaka*, *as*, *ikā*, *am*, anointing, smearing, plastering; (*as*), m. a plasterer, an anointer; a particular marine substance, lime made of calcined shells (?); a hectic or slow fever.

*Pra-lepana*, *am*, n. the act of anointing or smearing.

*Pra-lepya*, *as*, m. clean or well-trimmed hair; (perhaps incorrectly for a form *pra-lebhya*.)

**प्रली** *pra-lī*, cl. 4. A. -*liyate*, -*letum*, -*lātum*, to become dissolved or reabsorbed, dissolve, melt away; to disappear, vanish; to die, perish.

*Pra-laya*, *as*, m. dissolution, destruction, annihilation, reabsorption; the destruction of the whole world at the end of a Kalpa or period of 432,000,000 years [cf. *kalpa*]; any extensive destruction or devastation; death, dying; fainting, syncope, loss of sense or consciousness; an epithet of the mystic syllable *om*. — *Pra-laya-kāla*, *as*, m. the period of the destruction of the world at the end of a Kalpa, the time of universal destruction. — *Pra-laya-jala-dhara-dhvāna*, *as*, m. the rumbling or muttering of clouds at the dissolution of the world. — *Pra-laya-tā*, f. or *pralaya-tva*, *am*, n. dissolution. — *Pra-laya-dahana*, *am*, n. the fire at the destruction of the world. — *Pra-laya-sthiti-sarga*, *as*, m. pl. destruction, preservation, and creation (of the world).

— *Pra-layodaya* ('*ya-ud*'), *au*, m. du. dissolution and creation.

*Pra-layana*, *am*, n., Ved. a place of rest or repose, a bed.

*Pra-līna*, *as*, *ā*, *am*, dissolved, melted away; destroyed, annihilated; unconscious, insensible. — *Pra-līna-tā*, f. or *pralīna-tva*, *am*, n. dissolution, destruction, annihilation, the end of the universe; unconsciousness, loss of sense, fainting. — *Pra-līna-bhūpāla*, *as*, *ā*, *am*, whose monarchs have been destroyed.

**प्रलुट** *pra-luṭh*, cl. 1. P. -*loṭhati*, -*loṭhitum*, to roll forwards, roll along the ground, roll round, turn round; to be agitated, heave, toss.

*Pra-loṭhana*, *am*, n. rolling forwards, rolling on the ground; heaving, tossing (as of the ocean).

*Pra-loṭhita*, *as*, *ā*, *am*, rolling forwards, rolling; heaving, tossing.

**प्रलुप** *pra-lup*, Pass. -*lupyate*, to be interrupted; to be destroyed; to be violated; to be disturbed.

**प्रलुभ** *pra-lubh*, cl. 4. P. A. -*lubhyati*, -*te*, -*lobdhum*, to be lustful, follow one's lusts, lust after; to pollute (through lust); to allure, entice, seduce; Caus. -*lobhayati*, -*yitum*, to cause to lust, allure, entice, seduce.

*Pra-lobha*, *as*, m. allurements, seduction; desire, covetousness, cupidity, greediness.

*Pra-lobhaka*, *as*, m. 'allurer,' N. of a jackal.

*Pra-lobhana*, *as*, *i*, *am*, causing to lust after, alluring, seducing; (*am*), n. seducing, attracting, attraction; allurements, inducement; that which allures, a lure, bait; (*i*), f. gravel, sand.

*Pra-lobhita*, *as*, *ā*, *am*, allured, enticed, seduced.  
*Pra-lobhin*, *i*, *inī*, *i*, lusting after, desiring; alluring, seducing.

*Pra-lobhya*, *as*, *ā*, *am*, to be lusted after or desired, desirable, attractive, alluring.

**प्रलून** *pra-lūna*. See under *pra-lava*, col. 1.

**प्रलेह** *pra-leha*, *as*, m. (fr. rt. *lih* with *pra*), a kind of broth.

*Pra-lehana*, *am*, n. the act of licking.

**प्रलोल** *pra-lola*, *as*, *ā*, *am*, being in violent motion, agitated.

**प्रलोलुप** *pra-lolupa*, *as*, m., N. of Kunti (a descendant of Garuḍa).

**प्रल्कारीय** *pralkāriya*, Nom. (fr. *pra* + *lri-kāra*), *pralkāriyati*, -*yitum*, see Scholiast on Pāṇ. VI. 1. 92; (also *prālkāriya*.)

**प्रव** *prava*, *as*, *ā*, *am* (fr. rt. *pru*), Ved. fluttering, hovering; (*Sāy*). = *gacchat*. — *Prava-ga*, *as*, m. = *plava-ga*, a monkey. — *Pravan-ga*, *as*, m. = *plavan-ga*, a monkey; (*ās*), m. pl., N. of a people. — *Pravan-gama*, *as*, m. = *plavan-guma*, a monkey.

*Pra-vaka*, *as*, *ā*, *am*, going, one who goes.

**प्रवच्** *pra-vač*, cl. 2. P. -*vakti*, -*vaktum*, to speak forth, begin to speak, declare, announce, relate, tell (with acc. of the thing and gen. or dat. of the person); to speak to, address; to speak, say; to explain; to recite; to celebrate.

*Pra-vaktavya*, *as*, *ā*, *am*, to be declared or announced; to be imparted or taught; to be expounded or explained.

*Pra-vaktri*, *tā*, *trī*, *tri*, one who speaks or declares, one who announces or informs, a speaker, declarer, announcer, informer; a propounder, teacher, expounder (Manu VII. 20); a fine speaker, good orator, eloquent man. — *Pra-vaktri-tva*, *am*, n. the being an expounder or teacher.

*Pra-vačana*, *am*, n. speaking, talking; declaration, announcement, proclamation; recitation, oral instruction, teaching, expounding, exposition, interpretation [cf. *sāṅkhya-pravačana-bhāshya*]; excellent speech or language, eloquence; an expression,

term; a system of doctrines propounded in a treatise or dissertation; sacred writings, especially the Brāhmaṇas; the fundamental doctrine of Buddhists; the sacred writings of the Jainas; *pra-vačana* is also said to be used as an enclitic after a simple verb, see Gaṇa Gotrādi on Pāṇ. VIII. 1. 27. — *Pravačana-paṭu*, *us*, *us*, *u*, skilled in speaking, eloquent.

*Pra-vačanīya*, *as*, *ā*, *am*, to be declared; to be taught or propounded; to be well or elegantly spoken; a good speaker; a propounder, teacher.

*Pra-vāka*, *as*, m. proclaiming, announcing, a proclaimer, announcer.

*Pra-vāc*, *k*, *k*, *k*, eloquent, oratorical, speaking, a speaker.

*Pra-vācaka*, *as*, *ikā*, *am*, declaratory, explanatory; speaking well, eloquent.

*Pra-vačana*, *am*, n. a proclamation, promulgation; a designation; *dvi-pravačana*, having a twofold designation.

*Pra-vačya*, *as*, *ā*, *am*, to be proclaimed aloud; praiseworthy, glorious (Ved., *Sāy*. = *prakarsheya vaktavya*); to be spoken to or addressed; (*am*), a literary production.

**प्रवट** *pra-vaṭa*, *as*, m. (fr. rt. *vaṭ* with *pra*), wheat.

**प्रवण** *pravaṇa*, *am*, n. (probably fr. 1. *pra*; but according to Pāṇ. VIII. 4. 5, said to be fr. 1. *pra* + *vana*, a forest), the side of a hill, a declivity, steep descent, precipice, an abyss, depth, (in the earlier language used only in loc. sing.; *Sāy*. = *nimna-pradeśa*); (*as*), m. a place where four roads meet; (*e*), ind. in a precipitous course, precipitously, precipitately, suddenly, hurriedly, hastily; (*as*, *ā*, *am*), declinog, bent, bowed, sloping down, shelving, flowing down (often in comps., e.g. *nimna-p*, flowing downwards; cf. *udak-p*, *dakṣiṇā-p*); precipitous, inclining downwards, steep, abrupt; curved, crooked; inclining, inclined to, directed towards, disposed to, tending to [cf. *vaṇana-p*]; ready, willing; applying one's self to, devoted to, attached or adhering to, addicted, prone [cf. *viśhaya-p*]; filled with, possessed of, endowed with; generous; humble, modest; waning or fading away, wasted, decayed, disappeared. — *Pravaṇa-tā*, f. precipitousness, inclination, proclivity, propensity, propension, attachment, devotion. — *Pravaṇa-praharsha*, *as*, *ā*, *am*, one whose joy has faded away, whose happiness has disappeared. — *Pravaṇa-vaṭ*, *ān*, *atī*, *at*, having a steep descent or declivity, having a downward course, downward, precipitous.

*Pravaṇāya*, Nom. P. *pravaṇāyati*, -*yitum*, to feel inclined or disposed towards.

*Pravaṇāyita*, *am*, n. inclination, propensity, bias.

*Pravat*, *t*, f. (fr. 1. *pra*), Ved. the side of a mountain, a declivity, precipice; an elevation, height, the heavenly height; a sloping path, easy course, rapid progress; *pravato napāt*, 'son of the heavenly height,' an epithet of lightning; *pravatas*, pl. the heavenly heights (sometimes said to be three, sometimes seven in number; *Sāy*. = *āpas*); flowing down declivities (said of rivers; *Sāy*. = *pravaṇa-dēśe gacchat*); (*ān*, *atī*, *at*), directed forwards or towards; containing the syllable *pra* or *prī*; (in the preceding adj. senses fr. 1. *pra* + *vat*); *pravatā* or *pravadbhīh*, ind. down hill, downwards (*Sāy*. = *pravaṇavatā mārgena*); precipitately, rapidly, swiftly. — *Pravat-vaṭ*, *ān*, *atī*, *at*, Ved. having a downward course, descending; precipitous, headlong, rapid; affording a downward path, suited for rapid motion; hilly. — *Pra-vad-bhārgava*, N. of a Sāman. — *Pravad-yāman*, *ā*, m., Ved. having a downward path, rapid in its course (as a chariot; *Sāy*. = *śighra-gāmin*).

**प्रवस्यत** *pra-vatsyat*. See *2. pra-vas*, p. 642.

**प्रवद्** *pra-vad*, cl. 1. P. A. -*vadati*, -*te*, -*vaditum*, to speak forth, speak out, pronounce, utter; to proclaim, declare; to speak to, address; to say, speak, tell; to converse with; to explain; Caus. -*vadayati*, -*yitum*, to cause to speak or sound forth, to play (a musical instrument).