

Pra-vada, *as, ā, am*, Ved. sounding forth, sounding (as a drum).

Pra-vadat, *an, anti, at*, speaking forth, speaking to or with, conversing, addressing; speaking much or well; arguing, a disputant.

Pra-vadana, *am, n.*, Ved. a proclamation, announcement.

Pra-vadīrī, tā, trī, tri, Ved. one who speaks forth or speaks out, speaking out.

Pra-vāda, *as, m.* speaking forth, uttering a word or sound; expressing, naming, mentioning; declaring, declaration [cf. *veda-p*]; discourse, conversation; a saying, popular talk, rumour, report; spreading a report, (*dyūta-p*, report of gambling); a fable, myth; mutual defiance, the conversation of antagonists prior to combat; litigious language; (in Ved. gram.) a base or crude form (opposed to a word with a case termination &c.); (*ā*), f., Ved. in *gandha-pravādās*, f. pl. all that is called perfume (?).

Pra-vādaka, *as, ikā, am*, causing to sound forth, playing on (a musical instrument).

Pra-vādīn, ī, inī, i, giving forth a sound, uttering a cry; speaking, speaking of, reporting; (in Ved. gram.) being in the crude form.

Pra-vādya, *as, ā, am*, to be said or spoken; to be proclaimed.

प्रवध्य *pra-vadhya*, ind. (fr. rt. *vadh* with *pra*), having killed or slain.

प्रवन्द *pra-vand*, cl. 1. A. *-vandate, -vanditum*, Ved. to praise highly, extol.

प्रवप् *pra-vap*, cl. 1. P. A. *-vapati, -te, -vaptum*, to scatter forth, scatter, strew; to throw, cast, shoot.

Pra-vapa, *as, ā, am* (fr. *pra + vapā*), having much fat, very fat.

Pra-vapaṇa, *am, n.*, Ved. scattering forth, sowing; shaving off (of the beard &c.).

Pra-vāpayitri, tā, trī, tri, Ved. one who scatters forth or pours out, scattering forth, pouring out.

Pra-vāpin, ī, inī, i, one who sows seed, sowing, a sower.

प्रवयण 1. *pra-vayaṇa*, *am, n.* (fr. rt. *vī = rt. aj*; for 2. see under *pra-ve*, p. 645, col. 1), a goad; [cf. *prājana*.]

Pra-vayaṇīya, *as, ā, am*, to be driven forwards (?).

Pravayya, f., Ved. (a cow) to be driven on with a goad (?).

प्रवयस् *pra-vayas, ās, ās, as*, (Ved.) strong, vigorous, in the prime of life; advanced in age, aged, ancient; (Sāy.) = *pravārdhāna* or *purātana*.

प्रवर *pra-vara*. See *pra-vri*, p. 644, col. 1.

प्रवर्ग *pra-varga, pra-vargya, pra-varjana*. See under *pra-vrj*, p. 644, col. 2.

प्रवर्त *pra-varta*, &c. See 1. *pra-vrit*, p. 644.

प्रवर्धक *pra-varḍhaka, pra-varḍhana*. See under *pra-vrḍh*, p. 644, col. 3.

प्रवर्ष *pra-varsha, pra-varshaṇa, pra-varshn*. See under *pra-vrsh*, p. 645, col. 1.

प्रवर्ह *pra-varha*. See *pra-vrḥ*, p. 645, col. 1.

प्रवलाकिन् *pravalākin, ī, m.* a peacock; a snake; (incorrectly for *pralākin*.)

प्रवल्ह *pra-valha, as, m.*, Ved. a riddle, enigma.

Pravahlīkā, f., Ved. a riddle, enigma; N. of the formulas Atharva-veda XX. 133; [cf. *pravahlīkā*.]

प्रवस् 1. *pra-vas* (see rt. 5. *vas*), cl. 2. A. *-vasite, -vasitum*, to put on (clothes), to dress.

प्रवस् 2. *pra-vas* (see rt. 6. *vas*), cl. 1. P. *-vasati, -vastum*, to live afar off, dwell abroad; to order to live abroad, banish to (with loc.); Caus. *-vāsayati, -yitum*, to cause to live afar off, order to dwell abroad, banish, exile.

Pra-vatsyat, an, atī or *antī, at*, about to dwell

abroad. — *Pravatsyat-patīkā*, f. the wife of a man who intends to make a journey.

Pra-vasat, an, anti, at, dwelling or residing abroad.

Pra-vasatha, am, n., Ved. going abroad, departing.

Pra-vasana, am, n. going abroad, setting out on a journey, departing; sojourning in a foreign country.

Pra-vastavya, as, ā, am, Ved. to be gone abroad, to be departed.

Pra-vāsa, as, m. sojourning abroad, foreign residence, being away from home, being abroad; a temporary sojourn; (in astronomy) heliacal setting of the planets; *pravāsam gam*, to go abroad. — *Pra-vāsa-gata, as, ā, am*, gone abroad, gone away from home. — *Pravāsa-para, as, ā, am*, addicted to living abroad or away from home. — *Pravāsa-stha* or *pravāsa-sthita, as, ā, am*, dwelling abroad, being absent from home.

Pra-vāsāt (?), *an, anti, at* (see *pra-vasat* above), dwelling abroad, being absent from home.

Pra-vāsana, am, n. causing to live abroad, sending away from home, exile, banishment; dwelling abroad, sojourning, lodging; killing, slaying.

Pra-vāsita, as, ā, am, caused to dwell abroad, banished, exiled, expatriated, expelled.

Pra-vāsīn, ī, inī, i, dwelling or residing abroad, being or living away from home; being on a journey, a traveller, sojourner; *paraloka-nava-pravāsīn*, one who has lately set out for the next world.

Pra-vāsya, as, ā, am, to be caused to live abroad, to be sent into exile, to be banished.

प्रवसु *pra-vasu, us, m.*, N. of a son of Ilia.

प्रवह *pra-vah, cl. 1. P. -vahati, -voḍhum*, to carry forwards, drag onwards, draw; to carry forth, carry off; to breathe.

Pra-vaha, as, ā, am, bearing forwards, carrying off, bearing away; (*as*), m. 'bearing forwards,' N. of one of the seven winds said to cause the motion of the planets; wind, air; N. of one of the seven tongues of Fire; a reservoir into which water is carried off [cf. *varshāmbu-p*]; flowing or streaming forth; going forth, going from a town; [cf. *pra-vāha* below.]

Pra-vahaṇa, am, n. a covered carriage, a litter or carriage for women; a ship; (*as*), m., N. of a Dānava.

Pra-vahat, an, anti, at, carrying forwards, bearing; breathing; receiving, enjoying (?).

Pra-vāha, as, m. a stream, current, flow, flux, course; running water; continuous flow or passage; unbroken succession, continuity; flowing or streaming forth [cf. *pra-vaha* above]; course or direction towards; anything moving onwards like a current, current of human affairs &c., course of action, active life, occupation; a pond; N. of one of the attendants of Skanda; a beautiful or swift horse; (*ī*), f. sand. — *Pravāhe-mūtrita, am, n.* 'making water in a river,' a metaphorical expression for a useless action.

Pra-vāhaka, as, ikā, am, carrying forwards, carrying off, bearing or carrying well; (*as*), m. a Rākshasa, an imp, goblin; (*ikā*), f. a sudden desire to evacuate, diarrhoea; (*ā*), ind. = *pra-bāhuk*, q. v., see Gaṇa Svar-ādi to Pān. I. 1, 37.

Pra-vāhaya, as, ī, am, carrying off, carrying away (Ved.); (*as*), m. N. of a man (Ved.); (*ī*), f. the sphincter muscle which ejects the feces from the rectum; (*am*), n. driving forth; evacuation by stool (especially if from sudden desire).

Pravāhaṇeya, as, or *pravāhaṇeyi, is*, m. a patronymic from *Pravāhaṇa*.

Pravāhaṇeyaka, as, ikā, am, see Scholiast on Pān. VII. 3, 29.

Pra-vāhīn, ī, inī or *inī, i*, carrying forwards, drawing; carrying off, carrying away (said of a river); flowing, streaming [cf. *loka-p*]; (*inī* or *inī*), f. a region abounding in streams (?).

Pravāhya, as, ā, am, Ved. fluvial, fluvial; (Mahī-dhara = *srotasī bhavaḥ*.)

Pra-voḍhri, -ḍhā, -ḍhri, -ḍhri, or Ved. *pra-voḍhri*, carrying off, bearing away, one who carries off or bears away.

प्रवह्नि *pra-vahli, is*, or *pra-vahli*, or *pravahlīkā*, f. a riddle, enigma, conundrum, charade; [cf. *pra-valha, pravahlīkā*.]

प्रवा 1. *pra-vā*, cl. 2. P. *-vāti, -vātum*, to blow forth, blow violently, blow; to smell, yield a scent: Caus. *-vāpayati, -yitum*, to dry up, dry.

2. *pra-vā* (*ās* ?), f., Ved. blowing, blowing away, (*pra-vā vya-vā*, blowing to and fro); N. of a daughter of Daksha.

Pra-vāta, as, ā, am, blown forwards, agitated by the wind; (*am*), n. a current or draught of air; an airy place; windy or stormy weather. — *Pravātaśayana, am, n.* a bed placed in the middle of a current of air. — *Pravāta-sāra, as, m.*, N. of a Buddha; (also read *pravāta-sāgara*, i. e. *pravāda-sāgara*.) — *Pravāte-ja, as, ā, am*, Ved. growing in an airy place.

Pra-vāyya, am, n., Ved. (perhaps) fleetness, rapidity.

प्रवाक *pra-vāka, pra-vāc*, &c. See p. 641, col. 3.

प्रवाड *pravāda*, a various reading for *prabāla*, q. v. — *Pravāda-sāgara* or *pravāta-sāgara*, *as, m.*, N. of a Buddha; [cf. *pravāta-sāra*.]

प्रवाण *pra-vāṇa, pra-vāṇi*. See under *pra-ve*, p. 645, col. 1.

प्रवात *pra-vāta*. See 1. *pra-vā* above.

प्रवाद *pra-vāda, pra-vādaka, pra-vādin*. See col. 1.

प्रवापयितृ *pra-vāpayitri, pra-vāpin*. See under *pra-vap*, col. 1.

प्रवायक *pra-vāyaka*. See Scholiast on Pān. II. 4, 56.

प्रवाय्य *pra-vāyya*. See 1. *pra-vā* above.

प्रवार *pra-vāra, &c.* See *pra-vri*, p. 644.

प्रवास *pra-vāsa, &c.* See col. 2.

प्रवाह *pra-vāha, &c.* See col. 2.

प्रविक्स *pra-vi-kas, cl. 1. P. -kasati, -kasitum*, to open out, expand (intrans.).

Pra-vikasat, an, anti, at, expanding, opening, blossoming; (also spelt *pra-vikaśat*.)

प्रविकृ *pra-vi-krī, cl. 6. P. -kirati, -karitum, -karitum*, to scatter apart, scatter abroad, strew about, cast asunder; to disperse, diffuse.

Pra-vikīra, as, ā, am, scattered apart, strewed about; dispersed, diffused.

प्रविख्यात *pra-vikhyāta, as, ā, am* (rt. *khyā*), universally known, renowned; known as, named, called.

Pra-vikhyāti, is, f. fame, renown, reputation, celebrity.

प्रविगम *pra-vi-gam, cl. 1. P. -gacchati, -gantum*, Ved. to pass away, perish, disappear.

Pra-vigata, as, ā, am, passed away, perished, disappeared.

प्रविगाह *pra-vi-gāh, cl. 1. A. -gāhate, -gāhātum, -gāḍhum*, to dive into, enter.

Pra-vigāhya, ind. having dived into, having entered.

प्रविग्रह *pra-vigraha, as, m.* (in Ved. gram.) exhibiting distinctly the separation of words, dividing or breaking up the Sandhi.

प्रविघट *pra-vi-ghaṭ, cl. 10. P. -ghātayati, -yitum*, to divide, disunite (Kīrtārj. II. 46).

प्रविचक्ष *pra-vi-čaksh, cl. 2. A. -čashte* (see rt. *čaksh*), to declare, mention, name.