

प्रविचर pra-vi-car, cl. 1. P. A. -*carati*, -*te*, -*caritum*, to go forwards, move onwards, advance; to rove about, roam about; to go through, walk through, roam or wander through: Caus. -*cārayati*, -*yitum*, to examine or investigate accurately.

Pra-vicāran, *am*, *anti*, *at*, going forwards, moving onwards; going through, roaming through.

Pra-vicāra, *as*, *m*, discernment, discrimination. *Pra-vicārīta*, *as*, *ā*, *am*, examined or investigated accurately.

प्रविचल pra-vi-*cal*, cl. 1. P. -*calati*, -*calitum*, to move about, shake, quake, tremble; to go astray, deviate; to become confused, be thrown into confusion: Caus. -*cālayati*, -*yitum*, to set in motion, cause to tremble, shake.

Pra-vicālita, *as*, *ā*, *am*, set in motion, moved, shaking, quaking.

प्रविचि pra-vi-*ci*, cl. 5. P. A. -*cinoti*, -*cinute*, -*cetum*, to search through, investigate, examine, test, prove.

Pra-vicāya, *as*, *m*, investigation, examination.

प्रविचिन् pra-vi-*ci*nt, cl. 10. P. -*ciñtati*, -*yitum*, to think about, reflect upon.

Pra-vicīntaka, *as*, *ikā*, *am*, reflecting beforehand, foreseeing.

Pra-vicīntya, *ind*, having thought about or reflected upon.

प्रविचेतन pra-vi-*chetana*, *am*, *n*. (fr. rt. 4. *cit* with *pra*), comprehending, understanding.

प्रविजय pra-vi-*jaya*, *ās*, *m*, *pl.*, *N.* of a people.

प्रविज्ञा pra-vi-*jñā*, cl. 9. P. A. -*jñāti*, -*jñāte*, -*jñātum*, to know severally or in detail, know accurately.

प्रवितन pra-vi-*tan*, cl. 8. P. A. -*tanoti*, -*tanute*, -*tanitum*, to stretch forwards, spread out, extend; to begin a sacred rite; to commence.

Pra-vitāta, *as*, *ā*, *am*, stretched forwards, spread out, expanded; dishevelled.

प्रवितप pra-vi-*tap*, cl. 1. P. -*tapati*, -*tapitum*, to scorch up, pain with heat.

Pra-vitapta, *as*, *ā*, *am*, scorched up, pained with heat.

प्रविद् 1. pra-*vid*, Caus. -*vedayati*, -*yitum*, to make known; to possess knowledge or wisdom, know, understand (Ved.): Intens., Ved. -*vevīdīti*, to find often, obtain frequently.

2. pra-*vid*, *t*, *f*, making known, proclaiming, proclamation (Sāy. = *pra-vedana*).

Pra-vidvas, *vān*, *uśī*, *vat*, very knowing, wise (?).

Pra-veda, *as*, *m*, in *a-p°*, *q. v.* - *Praveda-kṛit*, *i*, *t*, Ved. (perhaps) making known.

Pra-vedana, *am*, *n*, the act of making known, proclaiming, announcing.

Pra-vedin, *i*, *inī*, *i*, knowing accurately, well acquainted with.

Pra-vedya, *as*, *ā*, *am*, to be made known.

प्रविदार pra-vi-*dāra*, *as*, *m*. (fr. rt. *dṛi* with *pra-vi*), bursting asunder.

Pra-vidāraṇa, *am*, *n*. (fr. the Caus.), causing to burst asunder, bursting, tearing, rending, breaking; budding; conflict, war, battle, combat; tumult, crowd, confusion.

Pra-vidārīta, *as*, *ā*, *am*, torn, rent, severed; opened, expanded.

प्रविद्ध pra-*viddha*. See *pra-vyadh*, p. 645.

प्रविद्रु pra-vi-*dru*, cl. 1. P. -*dravati*, -*drotum*, to run or rush apart, disperse, retreat.

Pra-vidrūta, *as*, *ā*, *am*, running apart, dispersed, scattered.

प्रविषा pra-vi-*dhā*, cl. 3. P. A. -*dadhāti*,

-*dhatte*, -*dhātum*, to place apart, divide; to meditate or think upon; to place in front, put at the head, pay attention to.

Pra-vidhāya, *ind*, having placed in front, having paid attention to.

प्रविध्वस्त pra-*vidhvasta*, *as*, *ā*, *am*, thrown away; tossed about, agitated.

प्रविनश pra-vi-*naś*, cl. 4. P. (ep. also A.) -*naśyati* (-*te*), -*naśitum*, -*nashitum*, to perish utterly, be destroyed.

प्रविपल pra-*vipala*, *as* or *am*, *m*. or *n.* (?), a particular minute division of time, a small part of a Vipala.

प्रविभज pra-vi-*bhaj*, cl. 1. P. A. -*bhajati*, -*te*, -*bhaktum*, to part asunder, sever, sunder, separate; to divide, distribute, apportion.

Pra-vibhakta, *as*, *ā*, *am*, parted asunder, severed, sundered, separated; divided, distributed, partitioned, apportioned, shared; variously situated. - *Pra-vibhakta-raśmi*, *iś*, *iś*, *i*, having the rays distributed, distributing rays.

Pra-vibhajya, *ind*, having parted asunder, having separated; having divided or apportioned.

Pra-vibhāga, *as*, *m*, parting asunder, division, separation, distribution, classification; a part, portion. - *Pra-vibhāga-vat*, *ān*, *ati*, *at*, having subdivisions, subdivided. - *Pra-vibhāga-śas*, *ind*, according to the several portions or divisions.

प्रविभिन्न pra-*vibhinna*, *as*, *ā*, *am*, broken or torn off, wounded.

प्रविभुज pra-*vi-bhuj*, cl. 6. P. -*bhujati*, -*bhoktum*, to bow.

प्रविमुच pra-*vi-muḥ*, cl. 6. P. A. -*muñcati*, -*te*, -*moktum*, to set free, release, liberate; to lay aside, relinquish, resign, abandon: Pass. -*muçyate*, to be freed from, be rid of (with *abl.*).

प्रविमृश pra-*vi-mṛś*, cl. 6. P. -*mṛśati*, -*marshitum*, -*mraśitum*, to think upon, meditate, ponder, reflect, deliberate.

Pra-vimṛśya, *ind*, having thought upon, having pondered or considered.

प्रविर pra-*virā*, *as*, *m*, a species of fragrant wood, yellow sandal.

प्रविरल pra-*virāla*, *as*, *ā*, *am*, separated by a considerable interval, separate, isolated, few, very rare, very scanty.

प्रविलम्बिन् pra-*vilambin*, *i*, *inī*, *i* (fr. rt. *lamb* with *pra-vi*), hanging forwards, projecting, prominent.

प्रविलय pra-*vilaya*. See *pra-vi-lī* below.

प्रविलसेन pra-*vilāsenā*, *as*, *m*. (*pravilā* probably fr. *pra* + *vila* with *senā*), *N.* of a prince.

प्रविलापिन् pra-*vilāpin*, *i*, *inī*, *i* (fr. rt. *lap* with *pra-vi*), grieving, sorrowing, lamenting.

प्रविली pra-*vilī*, cl. 4. A. -*līyate*, -*letum*, -*lātum*, to become dissolved, melt away; to vanish away, disappear, fade away.

Pra-vilāya, *as*, *m*, becoming dissolved, melting away; complete dissolution or absorption.

प्रविलुप्त pra-*vilūpta*, *as*, *ā*, *am* (fr. rt. *lup* with *pra-vi*), cut away, removed, lost, fallen or rubbed off.

प्रविलोक pra-*vilok*, cl. 10. P. -*lokayati*, -*yitum*, to look forwards, look about.

Pra-vilokayati, *an*, *anti*, *at*, looking forwards, looking about.

प्रविषा pra-*vi-vā*, cl. 2. P. -*vāti*, -*vātum*, Ved. to blow asunder, disperse, scatter; (Sāy.) = *nttarāṃ gamāya*.

प्रविवाद pra-*vivāda* (?), *as*, *m*, altercation, dispute (= *vi-vāda*).

प्रविविक्त pra-*vivikta*, *as*, *ā*, *am* (fr. rt. *vić* with *pra-vi*), separated, detached; solitary.

Pra-viveka, *as*, *m*, probably = *vi-veka*, *q. v.*

प्रविव्राजयिषु pra-*vivrājayishu*. See under *pra-vraj*, p. 645, col. 2.

प्रविश pra-*viś*, cl. 6. P. (ep. also A.) -*viśati* (-*te*), -*veshitum*, to enter into, enter, come into, go into; to enter upon, begin, commence; to appear: Caus. -*veśayati*, -*yitum*, to cause to enter into, allow to enter, bring into, introduce (with double acc.); to lead into (one's home), lead (home, as a wife); to lay up, store up: Desid. -*vtvikshati*, to wish to enter into.

Pra-viśishu, *us*, *us*, *u*, wishing to enter into, being about to go into.

Pra-viśat, *an*, *ati* or *anti*, *at*, entering.

Pra-viśya, *ind*, having entered.

Pra-viśta, *as*, *ā*, *am*, entered into, entered, gone into, come into; entered upon, engaged in, occupied with, begun, commenced; (*ā*), *f.*, *N.* of the mother of Paippalādi and Kauśika.

Pravishṭaka, *am*, *n*, entering a room; entrance on the stage.

Pra-veśa, *as*, *m*, entering into, entering, entrance, ingress, penetrating, penetration; the entrance or door of a house, &c.; the entrance of the sun into a sign of the zodiac; entrance on the stage; coming on, setting in (of night); going into, being contained in; income, revenue; intentness on an object, engaging closely in a pursuit or purpose; the syringe of a clyster-pipe; *pravesam kṛi*, to make one's entrance, enter.

Pra-veśaka, *as*, *ikā*, *am*, going into, entering, penetrating, one who enters; (at the end of comps.) = *pra-veśa*; (*as*), *m*, an interlude or introductory scene acted by inferior characters for the purpose of acquainting the audience with any events supposed to have occurred between the two acts, a knowledge of which is requisite for the understanding of what follows; (according to Kāṭyavama in the opening scene in Sakuntalā, Act 2, the object of the *Praveśaka*, as of the *Vi-shkambha*, *q. v.*, is to connect or bind together the story of the drama and the subdivisions of the plot by concisely alluding to what has happened in the intervals of the acts, or what is likely to happen at the end.)

Pra-veśana, *am*, *n*, entering into, entering, entrance, going into; sexual intercourse; an entrance to a house, principal door or gate; conducting into, leading into, introducing.

Pra-veśaniya, to be entered, to be introduced, &c. (See also *Gaṇa Anupravaçanādi to Pāp. V. 1, 111.*)

Pra-veśayitavya, *as*, *ā*, *am*, to be made to enter, to be led or conducted into.

Pra-veśita, *as*, *ā*, *am*, made to go in, caused to enter, introduced, brought in, sent in.

Pra-veśin, *i*, *inī*, *i*, entering; (at the end of an *adj. comp.*) having an entrance.

1. *pra-veśya*, *as*, *ā*, *am*, to be entered; to be pervaded; to be played (as a musical instrument); to be led or conducted into, to be brought into; to be placed in or upon.

2. *pra-veśya*, *ind*, having caused to enter into, having sent or thrown in, having sent or thrown into.

Pra-veśitavya, *as*, *ā*, *am*, to be entered; to be penetrated or pervaded; to be caused or allowed to enter, to be admitted.

Pra-veśitṛi, *tā*, *tṛi*, *tṛi*, one who enters or goes into, entering, going in.

प्रविश्लेष pra-*viślesha*, *as*, *m*, separation, parting.

प्रविषण pra-*vishanṇa*, *as*, *ā*, *am*, dejected, sad, spiritless.

प्रविषा pra-*vishū*, *f.* a birch tree; [cf. *upa-vishū*, *prati-vishū*.]