

प्रविचर pra-vi-car, cl. 1. P. A. -*carati*, -*te*, -*caritum*, to go forwards, move onwards, advance; to rove about, roam about; to go through, walk through, roam or wander through: Caus. -*cārayati*, -*yitum*, to examine or investigate accurately.

Pra-vīcaran, *am*, *anti*, *at*, going forwards, moving onwards; going through, roaming through.

Pra-vīcāra, *as*, *m*, discernment, discrimination. *Pra-vīcārīta*, *as*, *ā*, *am*, examined or investigated accurately.

प्रविचल pra-vi-cal, cl. 1. P. -*calati*, -*calitum*, to move about, shake, quake, tremble; to go astray, deviate; to become confused, be thrown into confusion: Caus. -*cālayati*, -*yitum*, to set in motion, cause to tremble, shake.

Pra-vīcalīta, *as*, *ā*, *am*, set in motion, moved, shaking, quaking.

प्रविचि pra-vi-*ci*, cl. 5. P. A. -*cinoti*, -*cinute*, -*cetum*, to search through, investigate, examine, test, prove.

Pra-vīcāya, *as*, *m*, investigation, examination.

प्रविचिन् pra-vi-*ci*nt, cl. 10. P. -*ciñtati*, -*yitum*, to think about, reflect upon.

Pra-vīciñtaka, *as*, *ikā*, *am*, reflecting beforehand, foreseeing.

Pra-vīciñtāya, *ind*, having thought about or reflected upon.

प्रविचेतन pra-vīcētaṇa, *am*, *n*. (fr. rt. 4. *ci*t with *pra*), comprehending, understanding.

प्रविजय pra-vijaya, *ās*, *m*, *pl*., *N*. of a people.

प्रविज्ञा pra-vi-jñā, cl. 9. P. A. -*jñāti*, -*jñāte*, -*jñātum*, to know severally or in detail, know accurately.

प्रवितान pra-vi-tan, cl. 8. P. A. -*tanoti*, -*tanute*, -*tanitum*, to stretch forwards, spread out, extend; to begin a sacred rite; to commence.

Pra-vīta, *as*, *ā*, *am*, stretched forwards, spread out, expanded; dishevelled.

प्रवितप pra-vi-tap, cl. 1. P. -*tapati*, -*tapum*, to scorch up, pain with heat.

Pra-vītaṭṭa, *as*, *ā*, *am*, scorched up, pained with heat.

प्रविद् 1. pra-vid, Caus. -*vedayati*, -*yitum*, to make known; to possess knowledge or wisdom, know, understand (Ved.): Intens., Ved. -*vevīdīti*, to find often, obtain frequently.

2. pra-vid, *t*, *f*, making known, proclaiming, proclamation (Sāy. = *pra-vedana*).

Pra-vīdvas, *vān*, *uśī*, *vat*, very knowing, wise (?).

Pra-veda, *as*, *m*, in *a-p*°, *q. v.* — *Praveda-kṛit*, *i*, *t*, Ved. (perhaps) making known.

Pra-vedana, *am*, *n*, the act of making known, proclaiming, announcing.

Pra-vedin, *i*, *inī*, *i*, knowing accurately, well acquainted with.

Pra-vedya, *as*, *ā*, *am*, to be made known.

प्रविदार pra-vīdāra, *as*, *m*. (fr. rt. *dṛi* with *pra-vi*), bursting asunder.

Pra-vīdārāna, *am*, *n*. (fr. the Caus.), causing to burst asunder, bursting, tearing, rending, breaking; budding; conflict, war, battle, combat; tumult, crowd, confusion.

Pra-vīdārīta, *as*, *ā*, *am*, torn, rent, severed; opened, expanded.

प्रविद्ध pra-viddha. See *pra-vyadh*, p. 645.

प्रविद्रु pra-vi-dru, cl. 1. P. -*dravati*, -*drotum*, to run or rush apart, disperse, retreat.

Pra-vīdruta, *as*, *ā*, *am*, running apart, dispersed, scattered.

प्रविषा pra-vi-dhā, cl. 3. P. A. -*dadhāti*,

-*dhatte*, -*dhātum*, to place apart, divide; to meditate or think upon; to place in front, put at the head, pay attention to.

Pra-vīdhāya, *ind*, having placed in front, having paid attention to.

प्रविध्वस्त pra-vidhvasta, *as*, *ā*, *am*, thrown away; tossed about, agitated.

प्रविनाश pra-vi-naś, cl. 4. P. (ep. also A.) -*naśyati* (-*te*), -*naśitum*, -*nashitum*, to perish utterly, be destroyed.

प्रविपल pra-vipala, *as* or *am*, *m*. or *n*. (?), a particular minute division of time, a small part of a Vipala.

प्रविभज pra-vi-bhaj, cl. 1. P. A. -*bhajati*, -*te*, -*bhaktum*, to part asunder, sever, sunder, separate; to divide, distribute, apportion.

Pra-vībhakta, *as*, *ā*, *am*, parted asunder, severed, sundered, separated; divided, distributed, partitioned, apportioned, shared; variously situated. — *Pra-vībhakta-raśmi*, *iś*, *iś*, *i*, having the rays distributed, distributing rays.

Pra-vībhajya, *ind*, having parted asunder, having separated; having divided or apportioned.

Pra-vībhāga, *as*, *m*, parting asunder, division, separation, distribution, classification; a part, portion. — *Pra-vībhāga-vat*, *an*, *ati*, *at*, having subdivisions, subdivided. — *Pra-vībhāga-śas*, *ind*, according to the several portions or divisions.

प्रविभिन्न pra-vibhinna, *as*, *ā*, *am*, broken or torn off, wounded.

प्रविभुज pra-vi-bhuj, cl. 6. P. -*bhujati*, -*bhoktum*, to bow.

प्रविमुच pra-vi-muḥ, cl. 6. P. A. -*muñcati*, -*te*, -*moktum*, to set free, release, liberate; to lay aside, relinquish, resign, abandon: Pass. -*muḥyate*, to be freed from, be rid of (with abl.).

प्रविमृश pra-vi-mṛś, cl. 6. P. -*mṛśati*, -*marshitum*, -*mraśitum*, to think upon, meditate, ponder, reflect, deliberate.

Pra-vīmṛśya, *ind*, having thought upon, having pondered or considered.

प्रविर pravira, *as*, *m*, a species of fragrant wood, yellow sandal.

प्रविरल pra-virala, *as*, *ā*, *am*, separated by a considerable interval, separate, isolated, few, very rare, very scanty.

प्रविलम्बिन् pra-vilambin, *i*, *inī*, *i* (fr. rt. *lamb* with *pra-vi*), hanging forwards, projecting, prominent.

प्रविलय pra-vilaya. See *pra-vi-lī* below.

प्रविलसेन pravila-sena, *as*, *m*. (*pravila* probably fr. *pra* + *vila* with *senā*), *N*. of a prince.

प्रविलापिन् pra-vilāpin, *i*, *inī*, *i* (fr. rt. *lap* with *pra-vi*), grieving, sorrowing, lamenting.

प्रविली pra-vi-lī, cl. 4. A. -*līyate*, -*letum*, -*lātum*, to become dissolved, melt away; to vanish away, disappear, fade away.

Pra-vīlaya, *as*, *m*, becoming dissolved, melting away; complete dissolution or absorption.

प्रविलुप्त pra-vilūpta, *as*, *ā*, *am* (fr. rt. *lup* with *pra-vi*), cut away, removed, lost, fallen or rubbed off.

प्रविलोक pra-vi-lok, cl. 10. P. -*lokayati*, -*yitum*, to look forwards, look about.

Pra-vīlokaṭṭa, *an*, *anti*, *at*, looking forwards, looking about.

प्रविषा pra-vi-vā, cl. 2. P. -*vāti*, -*vātum*, Ved. to blow asunder, disperse, scatter; (Sāy.) = *nttarāṃ gamaya*.

प्रविवाद pra-vivāda (?), *as*, *m*, altercation, dispute (= *vi-vāda*).

प्रविविक्त pra-vivikta, *as*, *ā*, *am* (fr. rt. *vi*c with *pra-vi*), separated, detached; solitary.

Pra-vīveka, *as*, *m*, probably = *vi-veka*, *q. v.*

प्रविव्राजयिषु pra-vivrajayishu. See under *pra-vraj*, p. 645, col. 2.

प्रविश pra-viś, cl. 6. P. (ep. also A.) -*viśati* (-*te*), -*veshitum*, to enter into, enter, come into, go into; to enter upon, begin, commence; to appear: Caus. -*veśayati*, -*yitum*, to cause to enter into, allow to enter, bring into, introduce (with double acc.); to lead into (one's home), lead (home, as a wife); to lay up, store up: Desid. -*vtiśhati*, to wish to enter into.

Pra-vīśishu, *us*, *us*, *u*, wishing to enter into, being about to go into.

Pra-vīśat, *an*, *ati* or *anti*, *at*, entering.

Pra-vīśya, *ind*, having entered.

Pra-vīśita, *as*, *ā*, *am*, entered into, entered, gone into, come into; entered upon, engaged in, occupied with, begun, commenced; (*ā*), *f*., *N*. of the mother of Paippalādi and Kauśika.

Pravīśhaka, *am*, *n*, entering a room; entrance on the stage.

Pra-veśa, *as*, *m*, entering into, entering, entrance, ingress, penetrating, penetration; the entrance or door of a house, &c.; the entrance of the sun into a sign of the zodiac; entrance on the stage; coming on, setting in (of night); going into, being contained in; income, revenue; intentness on an object, engaging closely in a pursuit or purpose; the syringe of a dyster-pipe; *pravesam kṛi*, to make one's entrance, enter.

Pra-veśaka, *as*, *ikā*, *am*, going into, entering, penetrating, one who enters; (at the end of comps.) = *pra-veśa*; (*as*), *m*, an interlude or introductory scene acted by inferior characters for the purpose of acquainting the audience with any events supposed to have occurred between the two acts, a knowledge of which is requisite for the understanding of what follows; (according to Kāṭyavama in the opening scene in Sakuntalā, Act 2, the object of the *Praveśaka*, as of the *Vi-shkambha*, *q. v.*, is to connect or bind together the story of the drama and the subdivisions of the plot by concisely alluding to what has happened in the intervals of the acts, or what is likely to happen at the end.)

Pra-veśana, *am*, *n*, entering into, entering, entrance, going into; sexual intercourse; an entrance to a house, principal door or gate; conducting into, leading into, introducing.

Pra-veśaniya, to be entered, to be introduced, &c. (See also *Gaṇa Anupravaṇādi* to *Pāp. V. 1, 111*.)

Pra-veśayitavya, *as*, *ā*, *am*, to be made to enter, to be led or conducted into.

Pra-veśita, *as*, *ā*, *am*, made to go in, caused to enter, introduced, brought in, sent in.

Pra-veśin, *i*, *inī*, *i*, entering; (at the end of an adj. comp.) having an entrance.

1. *pra-veśya*, *as*, *ā*, *am*, to be entered; to be pervaded; to be played (as a musical instrument); to be led or conducted into, to be brought into; to be placed in or upon.

2. *pra-veśya*, *ind*, having caused to enter into, having sent or thrown in, having sent or thrown into.

Pra-veśhavya, *as*, *ā*, *am*, to be entered; to be penetrated or pervaded; to be caused or allowed to enter, to be admitted.

Pra-veśhṛi, *tā*, *trī*, *trī*, one who enters or goes into, entering, going in.

प्रविश्लेष pra-viślesha, *as*, *m*, separation, parting.

प्रविषण pra-viṣaṇa, *as*, *ā*, *am*, dejected, sad, spiritless.

प्रविषा pra-viśhū, *f*, a birch tree; [cf. *upa-viśhū*, *prati-viśhū*.]