प्रविष्ट pra-vishta, pravishtaka. See under pra-vis, p. 643, col. 3.

प्रविस्तर pra-vistara or pra-vistāra, as, m. circumference, compass.

प्रवी pra-vī, cl. 2. P. -veti, -vetum, Ved. to desire, love,

प्रवीस pra-vīṇa, as, ā, am [cf. vīṇā], skilful, clever, proficient, conversant with, skilled in, versed in, an adept; (as), m., N. of a son of the fourteenth Manu. - Praviņa-tā, f. or praviņatva, am, n. skill, proficiency.

प्रवीर pra-vira, as, ā, am, heroic, strong, powerful; best, most excellent; (as), m. a hero, warrior, chief, prince, a person of rank or distinction; N. of a son of Puru; of a son of Pra-cinvat and grandson of Pūru; of a son of Dharma-netra; of a son of Hary-asva; of a son of the fourteenth Manu; of a Candala; (as), m. pl., N. of the descendants of Pravīra (son of Pūru). — Pravīra-bāhu, us, m. 'strong-armed,' N. of a Rākshasa. — Pravīra-vara, as, m. 'best of heroes,' N. of an Asura.

प्रव pra-vri, cl. 5. 9. P. A. -vrinoti, -vrinute, -vrināti, -vrinīte, -varitum, -varītum, to choose out, choose, select; to cover; to put on (a garment); to keep off, ward off (Ved.): Caus. -va-rayati, -yitum, to ask for, prefer; -vārayati, -yitum, to cover; to defend; to present (?).

Pra-vara, as, m. a call, summons (especially of a Brahman to priestly functions); an invocation addressed by a Brahman at the consecration of his own fire to Agni Havya-vāhana (in such invocations Agni is invited to bear the oblations to the gods as he did for the sacrificer's ancestors, and the names of the first four or five of these ancestors, who are most nearly connected with the ancient Rishis, must then be added to each invocation of Agni, thus Gotama invokes Agni Angirasa, Agni Ayasya, Agni Gautama, &c.); a line of ancestors (so named in the preceding invocation to Agni); one of the fortynine Gotras, as opposed to the eight original Gotras; a member of a line of ancestors, an ancestor; a Muni who contributes to the credit of a particular Gotra or family; family, race, lineage, kindred; offspring, descendants; a covering, cover, screen; an upper garment; a black variety of Phaseolus Mungo, Oppuntia Dillenii; N. of a messenger of the gods and friend of Indra; of a Dāoava; (ā), f., N. of a river which falls into the Go-davari near Toka, and is celebrated for the sweetness of its water; (am), n. aloe wood; a particular high number; (as, ā, am), most excellent, chief, principal, best [cf. sankha-p°]; prominent, distinguished, exalted, eminent; better, greater (e. g. tatah pravarah, better or greater than that); eldest (e.g. putra-pravara, the eldest son; in some of the preceding adj. senses perhaps fr. pra + vara). - Pravara-dipikā, f., N. of a work. - Pravara-dhātu, us, m., Ved. a precious metal. - Pravara-bhūpati, is, m. = pravara-sena. - Pravara-manjari, f., N. of a work by Purushottama.-Pravara-mūrdhaja, as, m. excellent bair (of the head). - Pravara-lalita, am, n. a kind of metre, four times ------ Pravara-vāhana, au, m. du. having the best of horses,' an epithet of the Asvins. - Pravarasena, as, m., N. of two princes of Kasmîra, one of whom is also called Sreshtha-sena. - Pravaradhyāya (°ra-adh°), as, m. 'book of ancestral lines,' N. of the eleventh of the eighteen Pari-sishtas belonging to the White Yajur-veda. - Pravaresa (°ra-isa), as, m. a distinguished nobleman (?);= pravara-sena. - Pravaresvara (°ra-īs°), as, m.,

N. of a temple built by Pravara-sena. Pra-varana, am, n. a call, summons, invocation, (ati-pravarana, excessive invocation, invoking in too great a number); (with Buddhists) the festivities at the end of the rainy season.

Pra-vāra, as, m. a covering, cover, clothing, woollen doth.

Pra-vāraka, as, m. (with Buddhists) the festivities at the end of the rainy season; (am), n. a covering, cover, clothing.

Pra-vārana, am, n. priority of choice; satis-fying, granting what is desired; prohibition, objection, opposition; (with Buddhists) the festivities at the end of the rainy season.

Pra-vārya, as, ā, am, to be satisfied, to be

Pra-vrita, as, ā, am, chosen out, chosen, selected. - Pravrita-homa, as, m. or pravritāhuti (°taāh°), is, f., Ved. 'election-sacrifice,' a sacrifice offered at the election of a priest. - Pravritahomiya, as, ā, am, Ved. relating to a sacrifice offered at the election of a priest.

प्रवृत्त pra-vrij, cl. 2. A. -vrikte, -varjitum, Ved. to purify; (Szy.) = prakarshena chid, to cut

or strew in abundance; = pra-bhri, q.v.

Pra-varga, as, m. sacrificial fire (= mahā-vīra); an excellent assemblage [cf. dasa-p°]; (perhaps a wrong reading for pra-vargya.) – Pravargāvarta-bhūshaṇa (°ga-āv°), as, m. an epithet of Vishņu.

Pra-vargya, as, m. a ceremony introductory to the Soma sacrifice, pouring fresh milk into a heated vessel (called mahā-vīra or gharma), or according to others into boiling ghee (Sīy. = tapte ghrite payuḥ-prakshepaḥ). - Pravargya-vat, ān, atī, at, Ved. connected with the Pravargya ceremony. - Pravargyābharaṇa-bhūshaṇa ("ya-ābh"), as, m. an epithet of Vishnu.

Pra-varjana, am, n. the performance of the Pravargya ceremony, pouring fresh milk into a heated vessel or into boiling ghee.

Pra-vrijya = pra-vargya.

Pra-vrinjana, am, n. = pra-varjana.

Pravrinjanīya, as, ā, am, Ved. used at the Pravargya ceremony (said of the mahā-vīra, q.v.).

प्रवृत् 1. pra-vrit, cl. 1. A. (also P. in Fut., Cond., and Aor.) -vartate, -vartitum, to go or roll forwards, roll on, flow onwards, proceed, make progress, go on well; to come forth, come into being, arise, be produced; to become, exist; to happen, take place, come to pass; to begin, commence (with acc. or inf.); to engage in, enter upon, be occupied in (with loc.); to behave, conduct one's self; to hold good: Caus. -vartayati, -yitum, to cause to proceed; to cause to flow onwards; to set in motion or action, instigate, urge, excite; to throw, cast; to produce, create; to devise, invent.

Pra-varta, as, m. engaging in, undertaking; excitemeat, stimulus; (Ved.) a round ornament.

Pra-vartaka, as, ikā, am, setting in motion or action, setting on foot; advancing, promoting, forwarding; producing, causing, effecting, inducing, inciting, prompting, instigating, stimulating, urging; (as), m. the original instigator of any act, originator, author, principal, founder; an arbiter, judge; (am), n. (in dramatic language) the entrance of a character on

Pra-vartana, am, n. rolling forwards, revolving, rolling on, flowing forwards, going or moving forwards, coming forth, walking, roaming, wandering; activity, action, acting; applying one's self to, engaging in, occupying one's self in, having dealings with (with loc, or inst.); beginning, commencing; behaviour, conduct, procedure, mode of living; happening, coming to pass, coming to light, appearing; bringing forward, presenting (Ved.); pushing forward, setting on foot, setting up, establishing, instituting, erecting [cf. mahāyantra-p°]; instigating to action; inciting, prompting, stimulating; directing, superintending; employing, employment; exhortation; informing; (a), f. inciting or stimulating to action; ordering, the sense of the imperative or of the precative tense (?).

Pra-vartaniya, as, a, am, to be set in motion, to be instigated; to be used or employed.

Pra-vartamana, as, a, am, moving on, rolling on, proceeding, going forth; engaging in, practising, being occupied with, doing; being used or employed.

Pravartamānaka, as, m., Ved. a diminutive of the preceding; (Say.) = ati-sighram abhi-gacchat, going forth hastily, hastening forth.

Pra-vartayitri, tā, trī, tri, one who sets in motion or action, exciting activity, instigating to action; establishing, erecting, a builder, founder; applying or inflicting, one who applies or inflicts.

Pra-vartita, as, a, am, caused to roll on or forwards, caused to turn, going round, revolving; set in motion, set on foot; set up, established; stimulated, excited, incited, instigated; lighted, kindled; caused, made, rendered; informed, apprized; made pure (=pavitrī-kṛita, Manu Xl. 196).

Pra-vartitavya, as, ā, am, to be proceeded, to

be acted, to be practised.

Pra-vartitri, tā, tri, tri, one who causes or effects; one who establishes or determines.

Pra-vartin, i, ini, i, moving forwards, proceeding, advancing, moving, flowing; coming forth, flowing forth, streaming; being active; causing to flow; setting in motion or action, causing, effecting, producing; spreading, introducing; using, employing; a-pravartin, i, ini, i, immovable, unchangeable, unalterable, invariable.

Pra-vartya, as, a, am, to be excited to activity, to be instigated or stimulated.

2. pra-vrit, t, f., Ved. = pra-vritti.

Pra-vritta, as, a, am, proceeded, going to, bound for, (kutra pravritto 'si, where are you going?); settled, fixed, determined; done; begun, commenced; beginning; engaged in, occupied with, entered or embarked upon; undertaking, doing, acting; unimpeded, undisputed (as dominion); round; (as), m. a round ornament; [cf. pra-varta.] - Pravrittakarman, a, n. any act leading to a future birth. - Pravritta-cahra, as, ā, am, 'whose wheels roll on unimpeded,' having universal dominion. - Pravrittaćakra-tā, f. unimpeded or universal dominion.

Pravrittaka, am, n. the entrance of a character on the stage (=pra-vartaka); a kind of metre.

Pra-vritti, is, f. continuous flow onwards, progress, advance, advancement; success; coming forth, appearing, appearance, manifestation; rise, source, origin, beginning; activity, effort, employment, occupation; active life (as opposed to ni-vritti, q. v., and to contemplative devotion, and defined as consisting of the wish to act, knowledge of the means, and accomplishment of the object); giving or applying one's self to, devoting one's self to (with loc.); course or tendency towards, addiction to, inclination or predilection for; application, use, employment; continued application, perseverance; practice, conduct, behaviour; currency, continuance, continuity, prevalence, permanence, endurance; the applicableness or validity of a rule; fate, lot, destiny; news, tidings, intelligence [cf. $dush-p^{\circ}$]; cognitioo, (vishayavati pravrittih, a sensuous immediate cognition); the juice that exudes from the temples of an elephant in rut; N. of Avanti or Oujein or any holy place; (in arithmetic) the multiplier. - Pravritti-jia, as, m. 'knowing the news,' an emissary, agent, spy. - Pravritti-nimitta, am, n. the reason for the use of any term in the particular significations which it bears. - Pravritti-parānmukha, as, ī, am, dis-inclined to give tidings. - Pravritti-mārga, as, m. active or worldly life, occupancy about the business and pleasures of the world or with the rites and works of religion.

प्रवृथ pra-vridh, cl. 1. A. -vardhate, -vardhitum, to grow up, grow, increase.

Pra-vardhaka, as, ikā, am, causing to grow, increasing, enhancing.

Pra-vardhana, as, ī, am, who or what causes to grow or increase; (am), n. augmenting, increase.

Pra-vriddha, as, ā, am, grown up, full grown; increased, expanded, enlarged, diffused, spread abroad, dispersed; large; swollen (as a river); full, deep (as a sigh); haughty, arrogant; violent.

Pra-vriddhi, is, f. growth, increase [cf. sasya-po, smasru-po]; rising, rise, (arghasya po, rising of