

the price of anything); prosperity, increasing welfare, rising in rank or reputation.

**प्रवृष्य** *pra-vriṣya*. See *pra-vraś*, col. 2.

**प्रवृष्य** *pra-vriṣh*, cl. 1. P. *-varshati*, *-varshitum*, to begin to rain, rain.

*Pra-varsha*, as, m. raining fast, rain.

*Pra-varshana*, am, n. raining, causing to rain; the first rain; N. of the twenty-third Adhyāya of the Bṛīhat-samhitā of Varāha-mihira.

*Pra-varshin*, ī, īnī, ī, raining, causing to rain, showering, discharging; *urdhva-pravarshin*, 'raining upwards,' offering sacrifices.

**प्रवृह** *pra-vrih*, cl. 6. P. A. *-vrihati*, *-te*, *-varhitum*, *-vardhnum*, Ved. to tear forth, tear away, tear off, tear out; to draw out, extract; to rescue; to tear to pieces, destroy; (Sāy.)=*pra-kship*, to hurl, fling; (A.) to draw towards one's self, attract. *Pra-varha*, as, ā, am, chief, principal, first.

**प्रवे** *pra-ve*, cl. 1. P. A. *-vayati*, *-te*, *-vātum*, to sew lengthwise [cf. *protā*]; to pierce, transfix; to infix, impale.

2. *pra-vaṇa*, am, n. (for 1. see p. 642, col. 1), the upper part of a piece of woven cloth.

*Pra-vāṇa*, am, n. the edging or trimming of a piece of woven cloth.

*Pra-vāṇī*, is or ī, f. a weaver's shuttle.

**प्रवेक** *pra-veka*, as, ā, am (fr. rt. *vic* with *pra*), choicest, most excellent, best, principal, chief; (at the end of a comp., cf. *mañi-p*°).

**प्रवेग** *pra-vega*, as, m. great speed, rapidity; [cf. *sara-p*°].

*Pra-veḡita*, as, ā, am, moving swiftly, rapid.

**प्रवेठ** *pra-veṭa*, as, m. barley; [cf. *pra-vaṭa*, *prāvata*.]

**प्रवेणि** *pra-veni*, is or ī, f. a braid of hair, the hair twisted and unadorned (as worn by widows and by wives in the absence of their husbands); a piece of coloured woollen cloth (used instead of a saddle); the housings of an elephant; (ī), f., N. of a river.

**प्रवेत्** *pra-vetri*, tā, m. (fr. rt. *vī* with *pra*), a charioteer.

*Pra-veya*, as, ā, am, see Scholiast on Pāp. VI. 1, 83.

**प्रवेद** *pra-veda*, &c. See 1. *pra-vid*, p. 643.

**प्रवेप** *pra-vep*, cl. 1. A. *-vepate*, *-vepītum*, to tremble; Caus. *-vepayati*, *-yītum*, to cause to tremble, shake.

*Pra-vepa*, as, m. trembling, quivering.

*Pravepaka*, as, m. trembling, shivering, shuddering.

*Pra-vepathu*, us, m. = *pravepaka*.

*Pra-vepana*, as, m., N. of a serpent-demon; (am), n. trembling, tremulous motion, shaking, agitation; (also wrongly spelt *pra-vepana*.)

*Pravepanin*, ī, īnī, ī, Ved. 'causing (his enemies) to tremble,' an epithet of Indra.

*Pra-vepanīya*, as, ā, am, see Scholiast on Pāp. VIII. 4. 34.

*Pra-vepin*, ī, tnī, ī, trembling, shaking, tottering.

**प्रवेरित** *praverita*, as, ā, am (probably for *prāverita* fr. rt. *ir* with *pra-ava*, but said by some to be fr. *pra-ā-rita*), thrown about, cast or hurled hither and thither (= *itastatah pātita*, Mahā-bh. Svargārohaṇa-p. 47).

**प्रवेल** *pravela*, as, m. a yellow variety of kidney-bean, Phaseolus Mungo,

**प्रवेश** *pra-veśa*, &c. See *pra-viś*, p. 643.

**प्रवेश्य** *pra-vesht*, cl. 1. A. *-veshtate*, *-veshtītum*, to cover over, cover, surround.

*Pra-veshta*, as, m. an arm; the fore-arm or wrist [cf. *pra-koshṭha*]; the fleshy part of the

back of an elephant on which the rider sits; an elephant's housings; an elephant's gums.

*Pra-veshīta*, as, ā, am, covered over, covered, surrounded.

**प्रवेशक** *praveshtaka*, a various reading for *praviśhṭaka*, q. v.

**प्रवेश्य** *pra-veshtavya*, *pra-veshtri*. See under *pra-viś*, p. 643, col. 3.

**प्रवोद** *pra-voḍhri*. See p. 642, col. 3.

**प्रयक्त** *pra-vyakta*, as, ā, am, evident, apparent, manifest.

*Pra-vyakti*, is, f. appearance, manifestation.

**प्रयथ** *pra-vyath*, cl. 1. A. *-vyathate*, *-vyathitum*, to be afflicted or distressed; to be frightened, fear, tremble at (with gen.).

*Pra-vyathīta*, as, ā, am, distressed, pained; agitated, trembling.

**प्रयथ** *pra-vyadh*, cl. 4. P. *-vidhyati*, *-vyadhūm*, to throw away, cast down.

*Pra-viddha*, as, ā, am, thrown away, cast away.

*Pra-vyādha*, as, m., Ved. a bow-shot, the distance of the flight of an arrow.

**प्रयाह** *pra-vy-ā-hri*, cl. 1. P. A. *-harati*, *-te*, *-hartum*, to declare beforehand, foretell, predict; to howl, yell, roar.

*Pra-vyāhāra*, as, m. (= *prakriśhṭokti*), prolongation or continuation of discourse.

**प्रयज्** *pra-vraj*, cl. 1. P. *-vrajati*, *-vrajītum*, to go forth, set out, travel forth, go abroad, go into exile; Caus. *-vrajayati*, *-yītum*, to send into exile, banish.

*Pra-vivrajayishu*, us, us, u, wishing to send into exile, desirous of banishing.

*Pra-vrajat*, an, anti, at, going forth, travelling abroad.

*Pra-vrajana*, am, n. going abroad, migrating.

*Pra-vrajikā*, a wrong reading for *pra-vrajitā* or *pra-vrajikā*.

*Pra-vrajīta*, as, ā, am, gone forth, gone away, gone abroad, gone into exile; (as), m. a religious mendicant, a mendicant or ascetic; the pupil or attendant of a Jaina or Buddhist mendicant; (ā), f. a female ascetic or devotee; spikenard, Nardostachys Jatamansi; N. of another plant, = *nundīri*; (am), n. the life of a religious mendicant.

*Pra-vrajyā*, f. going abroad, migration, emigration; roaming, travelling, wandering about, especially as a religious mendicant (in a dress not authorized by the Veda, Manu V. 89); the order of a religious mendicant; retirement into solitude. — *Pravrajyāvasita* ('*yāv*°'), as, m. a religious mendicant who renounces his order.

*Pra-vrāj*, t, m. a religious mendicant; [cf. *parivraj*.]

*Pra-vrāja*, as, m., Ved. the bed of a river (Sāy. = *atyanta-nīmo deśa nadyāh*).

*Pra-vrājaka*, as, m. a religious mendicant; (ikā), f. a female ascetic.

*Pra-vrajana*, am, n. banishing, banishment, exile.

*Pra-vrajīn*, ī, m., Ved. a religious mendicant.

*Pra-vrajya*, ind. having sent into exile, having banished.

**प्रवश्** *pra-vraś*, cl. 6. P. *-vriśati*, *-vraśītum*, *-vraśhṭum*, to tear to pieces, lacerate, wound.

*Pra-vriśya*, ind. having lacerated, having wounded.

*Pra-vraśāna* in *ilkhna-pravraśāna*, as, m. an instrument for cutting fuel, a knife for cutting wood.

*Pra-vraśka*, as, m., Ved. a cut.

**प्रव्य** *pra-vlaya*, as, m. (fr. rt. *vī* with *pra*), Ved. sinking down.

**प्रशय्याक** *praśamyu-vāka*, as, m., see Vārttika I. to Pāp. II. 4. 29.

**प्रशंस** *pra-śans*, cl. 1. P. *-śansati*, *-śansītum* (anomalous 3rd sing. Pot. *pra-śansīyat*), to

praise forth, praise, enlogize, laud, extol, commend, recommend; to approve; to esteem, value; to declare; (with *na*) to disapprove, blame, censure.

*Pra-śansaka*, as, ikā, am, praising, commending, enlogizing, laudatory, flattering; a praiser.

*Pra-śansana*, am, n. praising, eulogizing; (sometimes incorrectly spelt *pra-śansana*.)

*Pra-śansaniya*, as, ā, am, to be praised, praiseworthy, laudable, commendable.

*Pra-śansā*, f. praise, commendation, panegyric, eulogy, applause, flattery; fame, reputation, glory [cf. *stri-p*°]; *apraśanta-praśansā*, indirect description, a description of anything implied by the description of a similar or contrary object; (sometimes incorrectly spelt *pra-śansā*). — *Praśansāmukhara*, as, ā, am, loud with praise, praising loudly. — *Praśansāmukharāna* ('*ra-ān*°'), as, ā, am, 'one whose mouth is loud with praise,' speaking loudly in praise (of anything). — *Praśansapamā* ('*sā-up*°'), f. laudatory comparison, comparing to anything superior.

*Pra-śansita*, as, ā, am, praised, commended, eulogized, extolled, applauded.

*Pra-śansitavya*, as, ā, am, to be praised or commended, praiseworthy, laudable, commendable.

*Pra-śansin*, ī, īnī, ī, praising, commending, eulogizing.

*Pra-śanstavya*, as, ā, am, to be praised, praiseworthy, laudable; [cf. *pra-śanstavya*.]

*Pra-śansya*, as, ā, am, to be praised, commendable, praiseworthy, laudable; preferable, better; [cf. 1. *pra-śansya*.]

*Pra-śasta*, as, ā, am, praised, commended; eulogized, extolled; laudable; commendable, admirable, excellent, good, best; happy; well; right; (as), m., N. of a man; (ā), f., N. of a river. — *Praśasta-kara*, as, m., N. of an author (perhaps the writer of a work entitled *Pra-śasta*). — *Praśastakalāsa*, as, m., N. of a man. — *Praśastatā*, f. or *praśasta-tva*, am, n. excellence, goodness. — *Praśastapāda*, as, m., N. of an author. — *Praśastādri* ('*ta-ad*°'), is, m., N. of a mountain to the west of Madhya-deśa.

*Pra-śastavya*, as, ā, am, to be praised, praiseworthy; [cf. *pra-śastavya*.]

*Pra-śasti*, is, f. praise, eulogy, fame; glorification, benediction; excellence, eminence; instruction, conduct, guidance; an edict (?); *praśastī dhā*, to bestow praise upon, speak highly of, value highly (with *loc.*). — *Praśastī-krīṭ*, t, t, Ved. bestowing praise, praising. — *Praśastī-prakāśīkī*, f., N. of a work. — *Praśastī-ratnāvalī*, f., N. of a poem by Viśva-nātha.

1. *pra-śasya*, as, ā, am, to be praised or commended, praiseworthy, laudable, commendable; excellent, eminent, distinguished; to be called happy, to be congratulated; [cf. *pra-śansya*.] — *Praśasyatā*, f. excellence, eminence:

2. *pra-śasya*, ind. having praised or recommended.

**प्रशक** *pra-śaka*. See under *pra-śakha*.

**प्रशद्** *pra-śad*, Caus. P. *-śatayati*, *-yītum*, to cause to fall down, break off, pluck, gather.

*Pra-śattvan*, ā, m. the ocean; (*ari*), f. a river.

**प्रशम** *pra-śam*, cl. 4. P. *-śamyati*, *-śamītum*, to become calm or tranquil, to be still or unmoved; to be appeased or pacified, be soothed; to be laid or made to settle down (as dust); to be restrained; to become extinguished; to cease; to fade away; Caus. *-śamayati*, *-yītum*, to tranquilize, make calm or tranquil, pacify, soothe, appease; to extinguish, quench, allay; to kill, destroy; *-śamayati*, *-yītum*, to make subject, make obedient, subdue, conquer, tranquillize.

*Pra-śama*, as, m. becoming calm or tranquil, rest, quiet, quiescence, calmness, tranquillity, peace, composure (e. g. *praśamanam upaihi*, go to composure, i. e. compose yourself); assuagement, appeasement, tranquillizing, removing; becoming extinguished, extinction (of flames &c.), abatement; N. of a son of Ānaka-duṇḍubhi and Śānti-devā;