

(i), f., N. of an Apsaras. — *Prasāman-kara*, as, ī, am, causing the cessation of. — *Prasāma-sthīta*, as, ā, am, being in a state of quiescence. — *Prasāmāyana* (°ma-ay°), as, ā, am, walking in tranquillity.

*Prasāmana*, as, ī, am, tranquillizing, pacifying, calming; suppressing, curing, healing; (am), n. reposing, repose, quiescence; tranquillizing, pacifying, calming; mitigating, assuaging, allaying, composing; soothing (fever &c.); curing, healing; extinguishing, quenching, suppressing; abatement, cessation; killing, destroying, slaughter; (scil. *astram*), N. of a magic weapon; bestowing aptly or fitly (Manu VII. 56, = *sat-pātre pratipādanam*); securing, keeping safe; *labdhasya prasāmanam*, the securing of what has been acquired or bestowing it on fit objects; [cf. *labdha-p*°].

*Prasāmāyā*, ind. having appeased or tranquilized.

*Prasāmīta*, as, ā, am, tranquilized, appeased, relieved; quelled, quenched, allayed. — *Prasāmītopadrava* (°ta-up°), as, ā, am, having all calamities or hinderances quelled (= *prasānta-bādha*).

*Prasāmyamāna*, as, ā, am, being tranquilized or pacified, being appeased; being flattered.

*Prasān*, ind., see Gaṇa Svar-ādi to Pāp. I. I, 37; [cf. *pra-sām*.]

*Prasānta*, as, ā, am, tranquilized, composed, quieted, calmed, calm; tamed; subdued; abated, ended, ceased, discontinued (as active effort); dead, deceased; relieved; (as), m., N. of a divinity.

— *Prasānta-kāma*, as, ā, am, one whose desires are calmed, content. — *Prasānta-cārītra-mati*, ī, as, m., N. of a Bodhi-sattva. — *Prasānta-cārīn*, ī, as, m. pl. walking tranquilly, (perhaps) an epithet of a class of deities. — *Prasānta-leshṭa*, as, ā, am, one whose efforts have ceased, resting. — *Prasānta-tā*, f. tranquillity (of mind). — *Prasānta-bādha*, as, ā, am, having all calamities or hinderances quelled (= *prasāmītopadrava*). — *Prasāntātman* (°ta-āt°), ā, ā, a, 'tranquil-souled; composed in mind, peaceful, calm. — *Prasāntorja* (°ta-ūr°), as, ā, am, one whose strength has ceased, weakened, prostrated. — *Prasāntaujās* (°ta-oj°), ās, ās, as, = *prasāntorja* above.

*Prasāntaka*, as, ā, am, = *pra-sānta* above. — *Prasānti*, is, f. becoming calm or tranquil, tranquillization, tranquillity of mind, calm, quiet, pacification, composure; ceasing, cessation, rest; allaying, quenching, extinguishing, extinction. — *Prasāntī-dūti*, f. the harbinger of rest, forerunner of repose, an epithet of old age.

*Prasām*, n, n, n, tranquil, quiet. — *Prasāma*, as, m. tranquillity, quiescence; pacifying; laying, suppressing.

*प्रशर्ष* *pra-sardha*, as, ā, am (fr. rt. *śrīdh* with *pra*), Ved. valiant (said of Indra; Śāy. = *prakarṣeṇābhibhavitā*).

*प्रशल* *praśala*, a various reading for *praśala*, q. v.

*प्रशस्* *pra-śas*, as, f. (fr. rt. *śas* with *pra*), Ved. a hatchet, axe, knife; (according to others) = *pra-sasta*, *praśasta-śchedana*.

*प्रशस्त* *pra-śasta*, &c. See p. 645, col. 3.

*प्रशाख* *pra-śākha*, as, ā, am, having great branches (as a tree); an epithet of the fifth stage in the formation of an embryo (in which the hands and feet are formed, in this sense also written *praśaka*); (ā), f. a branch, small branch or twig; (probably) the extremities of the body. — *Prasākhavat*, ān, atī, at, having many branches.

*Prasākhikā*, f. a branch; a small branch or twig.

*प्रशान* *pra-śānta*, &c. See above.

*प्रशास* *pra-śās*, cl. 2. P. -*śāsti*, -*śāsitum*, to rule over, reign over, rule, govern, command, enjoin; to teach, instruct; to chastise, punish. — *Prasāśana*, am, n. governing, ruling; dominion, government; enjoining, enacting.

*Prasāsita*, as, ā, am, ruled over, reigned over, governed, ruled; enjoined, enacted.

*Prasāsītri*, tā, trī, trī, governing, ruling, a governor, ruler.

*Prasāsītri*, tā, m. 'director,' title of a priest also called *Maitrāvaruṇa*, the first assistant of the Hotri (Ved.); a king.

*Prasāsītra*, am, n., Ved. the office of *Prasāsītri*; the Soma vessel of the *Prasāsītri*; (Śāy.) = *prasāsītur yāgab*.

*Prasāshta*, as, ā, am, ruled over, reigned over, commanded.

*Prasāshti*, is, f., Ved. injunction, command, order.

*Prasās*, is, f., Ved. injunction, command, order; [cf. I. ā-śis.]

*प्रशथिल* *pra-śithila*, as, ā, am, very loose, relaxed, lax. — *Prasīthīli-kṛita*, as, ā, am, rendered very loose, greatly loosened. — *Prasīthīli-bhūta*, as, ā, am, become loose or lax.

*प्रशिय* *praśiṣa*, as, m., N. of a man; (ās), m. pl., N. of his descendants.

*प्रशिय* *pra-śishya*, as, m. the disciple of a disciple, scholar of a scholar, pupil of a pupil. — *Prasīshya-ṭea*, am, n. the being the disciple of a disciple, the condition of a pupil's pupil.

*प्रशुक्तीय* *praśukriya*, as, ā, am, Ved. beginning with the words *pra śukrā* (said of the hymn *Rig-veda* VII. 34, 1).

*प्रशुद्धि* *pra-śuddhi*, is, f. (fr. rt. *śudh* with *pra*), purity, clearness.

*प्रशुम्भ* *pra-śumbh*, cl. 6. A. -*śumbhate*, -*śumbhātum*, Ved. to decorate or adorn one's self highly; (Śāy.) = *prakarṣeṇa svakīyam anyam alan-kṛi*.

*प्रशुश्रुक* *pra-śuśruka*, as, m., N. of a prince (a son of Maru; cf. *pra-suśruta*).

*प्रशोचन* *pra-śočana*, as, ā, am (fr. rt. *śuc* with *pra*), Ved. burning on, continuing to burn.

*प्रशोष* *pra-śoṣa*, as, m. (rt. *śuṣh*), drying up, becoming dry, exsiccating, aridity.

*Prasōhana*, as, m. 'drying up,' epithet of a kind of phantom.

*प्रशुत* *pra-śūt* or *pra-śyut*, cl. 1. A. -*ścōtati*, -*ścōyoti*, -*ścōtitum*, -*ścōyitum*, to pour forth, shed, distil, sprinkle; to drip, fall in drops.

*Prasōtat* or *pra-śyotat*, an, atī, at, pouring forth, sprinkling; dripping, falling in drops.

*प्रश्न* 1. *praśna*, as, m. basket-work, a plaited basket.

*प्रश्न* 2. *praśna*, as, m. (fr. rt. *praśh*), a question, demand, inquiry, interrogation, query [cf. *kusula-p*°]; judicial inquiry or examination [cf. *sākshi-p*°]; a controverted question, point at issue, subject of inquiry, controversy, (*praśnam pra-brū*, to decide a controverted point; *praśnam i*, to lay a question before any one (acc) for decision; *praśnas tava pitari*, the point at issue is before thy father, i. e. it is submitted to him to decide); a problem for calculation; inquiry into the future (in astrology; cf. *divya-p*°, *deva-p*°, *daiva-p*°); a particular number of verses of the Veda repeated from memory by a pupil to his Guru, a task, lesson, repetition; a term applied to short sections in various works. — *Prasna-koshṭhi*, f. N. of a work on divination. — *Prasna-dūti*, f. a riddle, enigma, perplexing or enigmatical question. — *Prasna-vivāka*, as, m., Ved. one who decides controversies, an arbitrator. — *Prasna-vivāda*, as, m. a controverted question, controversy. — *Prasna-vaiśyava*, am, n., N. of an astrological work. — *Prasna-vyākaraṇa*, am, n., N. of the tenth of the twelve sacred books of the Jains. — *Prasna-nāva* (°na-ar°), as, m. 'ocean of questions,' N. of a work on astrology (= *Vaiśyava-śāstra*). — *Prasnotara* (°na-ut°), as or am, m. or

n. (?), a particular *Sabdālankāra* or figure of speech. — *Prasnotara-maṇi-mālā* or *prasnotara-mālā*, f., N. of a work. — *Prasnotara-ratna-mālā*, f., N. of a work. — *Prasnopanishad* (°na-up°), i, f., N. of an Upanishad (consisting of six questions and six answers).

*Prasṇaya*, Nom. P. *praśnayati*, -*yitum*, to inquire after, ask about (with two acc.).

*Prasṇin*, ī, m., Ved. an inquirer, one who inquires into the future (*Mahī-dhara* = *śakunādi-praṣṭi*).

*Prasṭavya*, as, ā, am, to be asked or questioned about (with acc.); desiring to be consulted; proper to be inquired into.

*Prasṭri*, tā, trī, trī, asking, demanding, an asker, inquirer, questioner, interrogator, querist.

*प्रश्नि* *praśni*, ayas, m. pl., N. of a race of Rishis; (incorrectly for *praśni*, q. v.)

*Prasni*, f. incorrectly for *praśni*, q. v.

*प्रश्रय* *pra-śratha*, as, m. or *pra-śranthana*, am, n. (fr. rt. *śranth* with *pra*), laxity, relaxation, flaccidity.

*प्रश्रमि* *pra-śraddhi*, is, f. (fr. rt. *śrambh* with *pra*), trust, confidence.

*प्रश्रय* *pra-śraya*, as, m. (fr. rt. *śri* with *pra*), respectful demeanour, affection, regard, solicitation, affection, respect, courtesy, civility, modesty; Modesty personified as a son of Dharma and Hri. — *Prasraya-vat*, ān, atī, at, = *prasrayin* below. — *Prasrayana*, am, n. respectful demeanour, civility, modesty.

*Prasrayin*, ī, inī, i, behaving respectfully, courteous, civil; modest. — *Prasrayi-tā*, f. respectful demeanour, courtesy, civility, modesty.

*Prasrīta*, as, ā, am, modest, humble, well-behaved; (as), m., N. of a son of Ānaka-dundubhi and Śānti-devā.

*प्रश्रवण* *pra-śravaṇa*, an incorrect form for *pra-sravana*, q. v.

*प्रश्रवस्* *pra-śravas*, ās, ās, as, Ved. 'loud-sounding,' an epithet of the Maruts; (Śāy.) = *prakṛishṭāna*, having or bestowing excellent food.

*प्रश्रय* *pra-ślatha*, as, ā, am, very loose, greatly relaxed, languid, flaccid; unnerved.

*प्रश्रित* *pra-śhita*, as, m. (for *pra-śrita*), a term applied to the rule of Sandhi according to which as before a soft letter is changed into *o*.

*प्रश्लिष्ट* *pra-ślishṭa*, as, ā, am (fr. rt. *slish* with *pra*), twisted, entwined; (as), m. a term applied to the Sandhi of the vowel *a* with a following vowel and of other vowels with homogeneous vowels; also to the vowel resulting from this Sandhi and of the accent with which such a vowel is pronounced; (as), m., N. of a man (?).

*Praslesha*, as, m. close contact, pressing against; euphonic coalition of vowels.

*प्रश्रसितव्य* *pra-śvasitavya*, as, ā, am (fr. rt. *svas* with *pra*), Ved. to be caused to recover the breath.

*Prasvāsa*, as, m. breathing in, inhaling, breath, respiration.

*प्रष्टव्य* *praṣṭavya*, *praṣṭri*. See above.

*प्रष्टि* *praṣṭi*, is, m. (connected with *prishṭi*, q. v.), Ved. a horse harnessed at the side, a side-horse or one harnessed outside the shafts by the side of the other yoke-horses [cf. *dakṣhiṇā-p*°]; (perhaps) a horse in front of those harnessed to the yoke or to the chariot-pole [cf. *adhi-praṣṭi-yuga*]; (according to Śāy.) = *vāhana-traya-madhya-varū yuga-viśeṣah*, a sort of yoke in the middle of three horses; a bystander, companion (Śāy. = *pārśva-sṭha*). — *Prasṭi-mat*, ān, atī, at, Ved. having side-horses (as a chariot). — *Prasṭi-vāhana*, as, ā, am, or *praṣṭi-vāhin*, ī, inī, i, Ved. (a chariot) drawn by side-horses (and thus having at least three horses).