

प्रश्न pra-shṭha, as, ā, am (fr. rt. *sthā* with *pra*), standing in front, preceding, prior; chief, principal, best [cf. *ratha-p*]; a leader, conductor; (as), m. a species of plant; (ī), f. the wife of a leader or chief. — *Prashṭha-vāh*, f, m. a young bull or steer training for the plough; *prashṭhauhi*, f. a cow for the first time with calf; [cf. *pashṭha-vāh*.]

प्रश्नवाहिन *prashṭhi-vāhin*, a wrong reading for *prashṭi-vāhin*, q. v.

प्रश्नावेषण *prashṇa-vaishṇava*, an incorrect form for *praśna-vaishṇava*, q. v.

प्रस *pras*, cl. I. A. *prasate, prasitum*, to extend, expand, spread, diffuse; to bring forth young.

प्रसक्त *pra-sakta, pra-sakti*. See under *pra-sanj* below.

प्रसक्षिन् *pra-sakshin*. See p. 648, col. 1.

प्रसङ्गा I. *pra-san-khyā*, cl. 2. P. *-khyāti, -khyātum*, to count or reckon up, number, enumerate, calculate.

2. *pra-sankhyā*, f. total number, sum; reflection. *Prasankhyāna*, as, ā, am, meditating (? as an epithet of an order of ascetics); (as), m. payment, liquidation; a sum of money; (am), n. enumerating, enumeration; reflection, meditation; reputation, renown. — *Prasankhyāna-para*, as, ā, am, engrossed or absorbed in meditation.

प्रसङ्ग *pra-sanga*. See below.

प्रसङ्ग *pra-sangha*, as, m. a great multitude.

प्रसञ्ज *pra-san-śaksh*, cl. 2. A. *-śakṣte, &c.* (see rt. *śaksh*), to reckon up, recount, enumerate.

प्रसञ्ज *pra-sanj*, cl. I. P. *-sajati, -sanktum*, to become attached to, feel affection for: Pass. *-sajyate*, to cleave to, adhere or cling to, become fixed upon or attached to, become strongly addicted to (with loc.); to be relevant or applicable, to apply.

Prasakta, as, ā, am, attached to, in contact with, united to, connected with; cleaving to, adhering to, fixed upon (with loc.); devoted to; accompanying; engaged in, applied to, used, employed; attained, obtained, gained; continual, constant, eternal; opened, expanded; (am), ind. continually, incessantly, eternally, ever.

Prasaktavya, as, ā, am, to be attached to.

Prasakti, is, f. adherence or attachment to, adhesion, devotion to, addiction to, engagedness, the being occupied with; bearing upon, applicability, application (especially of a rule in grammar); *atī-prasakti*, too wide applicability; *prasaktiṃ pra-yā*, to become attached; connection, union, association; inference, conclusion, deduction; a topic or subject of conversation; occurrence of a possibility; perseverance, energy; acquiring, acquisition.

Prasanga, as, m. adherence or attachment to, devotion to, devotedness; addiction to [cf. *suratā-p*]; occupation [cf. *viratā-p*, *viruddha-p*]; connection, union, association, intercourse [cf. *stri-p*]; illicit intercourse; connected reasoning or argument; connected language or style; subject, topic, the case as stated; occurrence of a possibility, contingency, case, event (e. g. *śākhā-pluta-prasanga*, in the event of a diphthong being prolated); conjuncture, occasion, circumstances, time; introduction, insertion; mention of parents; conjoint result (?); revealing a secret (?); second or subsidiary incident (?); N. of a Buddhist school; of a man; *prasangena* or *prasangāt*, ind. through connection with or relation to; with all the heart, heartily, earnestly; on the occasion of, in consequence of, on account of, because of (lit. from its happening); when the occasion presents itself, occasionally, incidentally; in the course of (e. g. *kathā-prasangena*, in course of conversation). — *Prasanga-tas*, ind. out of attachment to or respect for; = *prasangena, prasangāt*. — *Prasanga-nivāraṇa*, am, n. the prevention of (similar)

cases, obviation of (like future) contingencies. — *Prasanga-ratnāvalī*, f, N. of a work. — *Prasanga-vat, ān, atī, at*, occasional, incidental, casual. — *Prasanga-vasāt*, ind. according to the time, as occasion may demand, by the force of circumstances. — *Prasanga-vinivṛitti*, is, f. the non-recurrence of a case. — *Prasanga-sama*, as, m. a particular Jāti [q. v.] in logic. — *Prasangā'harana* ('ga-ābh'), am, n, N. of a modern poetical anthology.

Prasangin, ī, īni, ī, attached to, devoted to; dependent on, contingent, additional; occasional, incidental; secondary, subordinate, non-essential. — *Prasangi-tā*, f. attachment, addiction to, connection, intercourse with.

Prasajya, as, ā, am, to be attached to, to be connected with; applicable. — *Prasajya-pratisheḍha*, as, m. a particular kind of negation, negation of a possible case (distinguished from *parj-udāsa*, q. v.), a simple prohibition of the particular matter specified without enjoining what is different.

Prasajjana, am, n. the act of attaching or connecting, combining, uniting; applying, employing, bringing into use, bringing to bear.

प्रसद् *pra-sad*, cl. I. 6. P. *-sīdati, -sattum*, to settle down, become clear, become placid or tranquil, become calm, be calm, be soothed; to be content or satisfied; to be glad; to be gracious or propitious, to be favourable, favour (with gen.); to vouchsafe, be pleased to (with inf.): Caus. *-sādāyati, -yitum*, to render calm, soothe, appease, propitiate; to beg pardon of (with acc.); (A.) to cause to be gracious, pray for grace or favour: Pass. of Caus. *-sādīyate*, to be rendered calm, to be soothed or appeased.

Prasatti, is, f. transparency, brightness, clearness, cleanness, purity; complacency, graciousness, favour.

Prasanna, as, ā, am, settled down, tranquil; clear, bright, pellucid, limpid, pure, clean; soothed, propitiated, pleased, delighted; gracious, propitious, kind, kindly disposed towards, favourable, complacent; true; (as), m., N. of a prince; (ā), f. propitiating, pleasing; spirituous or vinous liquor. — *Prasanna-kalpa*, as, ā, am, almost quiet, very calm. — *Prasanna-tā*, f. or *prasanna-tva*, am, n. brightness, pellucidity, clearness, purity; favour, kindness, propitiousness, good humour. — *Prasanna-pāda*, as or am, m. or n. (?), N. of a work by Dharma-kīrti. — *Prasanna-mukha*, as, ī, am, 'placid-countenance', having a pleased or approving countenance, agreeable-looking, looking pleased, smiling. — *Prasanna-rāghava*, am, n., N. of a drama by Jaya-deva. — *Prasanna-venkaṭeśvara-māhātmya* ('ta-īś'), am, n., N. of a legend in the Bhavishyottara-Purāṇa. — *Prasanna-sāhita*, as, ā, am, having clear or limpid water. — *Prasannātman* ('na-āt'), ā, ā, a, gracious-minded, propitious. — *Prasannerā* ('na-irā'), f. spirituous liquor.

1. *pra-sāda*, as, m. clearness, brightness, pellucidity, transparentness, limpidness, purity, cleanness [cf. *ambu-p*]; clearness of style, perspicuity; calmness, tranquillity, absence of excitement, repose, composure; serenity of disposition, good humour, good temper; graciousness, propitiousness, favour, kindness, kind behaviour [cf. *dush-p*, *drik-p*]; approbation; Kindness personified as a son of Dharma and Maitrī; a propitiatory offering or gift, food offered to a god (= *prasāda-dravya, prasādanna*); the remnants of food presented to an idol or left by a spiritual teacher (both of which any one may freely appropriate to his own use); free gift, gratuity; well-being, welfare; N. of a commentary on the Prakriya-kaumudī; *prasādāt*, abl. c. through the kindness of, by the favour of. — *Prasāda-dāna*, am, n. a propitiatory gift, a gift in token of favour, gift of food by a superior. — *Prasāda-paṭṭa*, as, m. a turban of honour (worn as a token of royal favour). — *Prasāda-parānmukha*, as, ī, am, not caring for any one's favour; withdrawing favour from any one (with gen.). — *Prasāda-pātra*, am, n. an object of favour. — *Prasāda-purāga*, as, ā,

am, inclined to favour, favourably inclined. — *Prasāda-pratilabha*, as, m., N. of a demon. — *Prasāda-vat, ān, atī, at*, pleased, delighted; gracious, favourable. — *Prasāda-vittaka*, as, ā, am (perhaps an incorrect form for *prasāda-vittama*), best acquainted with the favour (of another), preferred to all others. — *Prasāda-etha*, as, ā, am, abiding in serenity, kind, propitious; happy. — *Prasādāntara* ('da-an'), am, n. another (mark of) favour. — *Prasādi-kri*, cl. 8. P. A. *-karoti, -kurute, -kartum*, to bestow as a mark of favour, bestow graciously, present.

2. *prasāda*, Nom. P. *prasādātī, prasādītum*, to be clear or bright.

Prasādaka, as, ikā, am, clearing, purifying, rendering clear or pellucid; gladdening, cheering, exhilarating; propitiating, courting favour, wishing to win any one's favour.

Prasādana, as, ī, am, rendering clear, purifying [cf. *ambu-p*, *toya-p*]; calming, tranquillizing; soothing, cheering, gratifying; (as), m. a royal tent; (ā), f. service, worship; (am), n. cleaning, freeing from soil or impurities; the act of calming, tranquillizing, composing, soothing (e. g. *netra-p*), administering soothing remedies to the eyes); cheering, gratifying [cf. *śruti-p*]; rendering gracious, propitiating, pleasing, (*tvat-prasādānāt*, for the sake of propitiating thee); boiled rice.

Prasādānīya, as, ā, am, to be rendered gracious, to be propitiated.

Prasādāyat, an, anti, at, causing to be gracious, propitiating, gratifying, pleasing.

Prasādāyitavya, as, ā, am, to be rendered gracious, to be propitiated.

Prasādīta, as, ā, am, purified, cleansed; pleased, conciliated, propitiated, appeased, reconciled; worshipped.

Prasādin, ī, īni, ī, calming, tranquillizing, soothing, cheering, gladdening; showing favour, treating with kindness; clear, serene, bright.

Prasādīya, as, ā, am, to be rendered gracious, to be propitiated, to be conciliated, placable.

Prasādīvas, vān, *dushī, vat*, one who has become pleased or propitiated, favourable.

प्रसन्धा *pra-san-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to fix or fit (an arrow) to (the bow-string).

Prasandhāna, am, n. combination (e. g. of words in the Krama, q. v.).

Prasandhi, is, m., N. of a son of Manu.

प्रसभम् *pra-sabham*. See p. 648, col. 1.

प्रसमीक्ष *pra-sam-īksh*, cl. I. A. *-īkshate, -īkshītum*, to look at, look upon, observe, perceive, see; to reflect upon, consider, deliberate; to acknowledge, recognise as, regard as.

Prasamīkshāya, am, n. considering, deliberating, discussing.

Prasamīkshā, f. deliberation, judgment.

Prasamīkshita, as, ā, am, looked at, looked upon, observed; reflected upon, considered; regarded as, declared.

1. *pra-samīkshya*, as, ā, am, to be considered or weighed or discussed.

2. *pra-samīkshya*, ind. having looked at; having reflected upon, having considered.

प्रसमीडित *pra-samīdita*, as, ā, am, praised, celebrated.

प्रसयन *pra-sayana*, am, n. (fr. rt. *si* with *pra*), binding, fastening.

Prasita, as, ā, am, bound to, bound, fastened; adhering to or engaged in, diligent, attentive, zealous; attached or devoted to, engrossed by; (am), n. pus, matter.

1. *pra-sīti*, is, f. (for 2. see p. 648, col. 2), a ligament, binding, tie, fetter.

प्रसर *pra-sara*, &c. See *pra-sri*, p. 649.

प्रसर्ग *pra-sarga, pra-sarjana*. See under *pra-srij*, p. 649, col. 2.