

प्रसर्पे pra-sarpa, &c. See pra-srip, p. 649.

प्रसल prasala, as, m. the cold season, winter (=hemanta; also read prasala).

प्रसलवि prasalavi, ind., Ved. towards the right side, (opposed to apa-salavi; also incorrectly written prasavi.)

प्रसव 1. 2. and 3. pra-sava. See under 1. and 2. pra-su, col. 2, and 2. pra-sū, p. 649.

प्रसव्य pra-savya, as, ā, am, turned towards the left, (opposed to pra-dakṣhīna); contrary, reverse, reverted, inverted; favourable; (am), ind. towards the left, to the left side.

प्रसह 1. pra-sah, cl. 1. A. -sahate, -sahitum, -soḍhum, to bear up against, be able to withstand, sustain, endure; to overpower, conquer, defeat; to make an effort; to be able (with inf.).

Prasahśin, ī, ini, i, Ved. overpowering, defeating, victorious (Śāy.=sātrāṇām prasahana-śīlah).

Prasabham, ind. (an ind. past part. of a form sabh=sah, cf. 2. pra-sahya), by force, forcibly, violently; importunately; exceedingly, much; N. of a variety of the Trishubh metre. — **Prasabha-damana**, am, n. forcible taming (of wild animals); according to a Scholiast = balātkāreya mardanam). — **Prasabha-harāṇa**, am, n. carrying off by force, violent seizure. — **Prasabhodhṛita** (bha-ud^o), as, ā, am, torn up by force, forcibly uprooted. — **Prasabhodhṛitārī** (ta-ari), is, is, i, one who has forcibly uprooted his enemies.

2. pra-sah or pra-sāh, -sāt, m. (acc. pra-sāham), overpowering; an epithet of Indra, (Śāy.=sātrūṇām abhūbhavitā, the overcomer of foes); force, violence. **Prasaha**, as, ā, am, bearing up against, withstanding; (as), m. a beast or bird of prey; endurance, resistance (in dush-p^o, q. v.); (ā), f. a kind of Solanum (=vrīhatikā).

Prasahana, as, m. a beast or bird of prey; (am), n. withstanding, resisting; overcoming, defeating; defeat; bearing, enduring; embracing, an embrace.

1. pra-sahya, as, ā, am, to be resisted, to be conquered or defeated; a-prasahya, not to be resisted, irresistible.

2. pra-sahya, ind. having withstood, having sustained; having overpowered or conquered; forcibly, violently, by violence, by force; exceedingly. — **Prasahya-kārin**, ī, ini, i, acting violently, violent in action. — **Prasahya-aura**, as, m. 'a violent thief'; a robber, plunderer. — **Prasahya-harāṇa**, am, n. taking away by force, robbing, plundering; [cf. prasabha-harāṇa.]

Prasahvan, ā, arī, a, Ved. overpowering, defeating; an epithet of Indra.

Prasāh. See 2. pra-sah above.

Prasāha, as, m. overpowering, defeating; controlling one's self; a-prasāha, as, ā, am, Ved. completely master of one's self, not subject to passion.

प्रसार्तिका prasārtikā, f. a kind of rice with small grains (=anu-erihī; cf. pra-sāhlikā).

प्रसाद pra-sāda, &c. See pra-sad, p. 647.

प्रसाध pra-sādh, Caus. P. -sādhayati, -yitum, to accomplish, effect; to promote, advance, further; to make one's own, acquire, (according to Kullūka on Mann VII. 103 = ātmasāt-kṛī); to subdue; to dress.

Prasādhaka, as, ikā, am, accomplishing, perfecting, one who accomplishes or perfects; cleansing, purifying; decorating, adorning, ornamenting; (as), m. an attendant who dresses his master, a valet de chambre; (ikā), f. a female attendant who dresses her mistress, lady's maid; wild rice; [cf. prasārtikā.]

Prasādhana, as, ī, am, accomplishing, effecting; one who accomplishes or effects (Ved.); (as), m. a comb; (ī), f. a drug, commonly called siddhi; a

comb, (keśa-p^o, a comb for the hair); (am), n. bringing about, accomplishing, effecting; arranging; setting in order; decorating, decoration, embellishment, ornament, dress, toilet; a comb. — **Prasādhana-vidhi**, is, m. a mode of decoration or embellishment. — **Prasādhana-viśeṣa**, as, m. the highest decoration, most excellent ornament.

Prasādhita, as, ā, am, accomplished, finished, completed, done; proved; ornamented, decorated. — **Prasādhītāṅga** ('ta-an^o'), as, ī, am, having the limbs ornamented or decorated.

Prasādhya, as, ā, am, to be accomplished or effected, practicable; to be destroyed; to be defeated.

प्रसार pra-sāra, &c. See pra-sri, p. 649.

प्रसाह pra-sāha. See 1. pra-sah, col. 1.

प्रसिच pra-siḥ, Pass. -siçyate, to be poured out or flow forth, to be scattered; to be lost.

Prasika, as, m. flowing forth, flowing, dropping, oozing; sprinkling, wetting; emission, discharge; running or watering of the mouth or nose, flow of saliva in vomiting, sickness, nausea; the bowl of a spoon or ladle. — **Prasika-tā**, f. flow of saliva in nausea or vomiting.

Prasekin, ī, ini, i, discharging a fluid; suffering from morbid flow of saliva.

प्रसित pra-sita. See pra-sayana, p. 647.

प्रसिति 2. pra-siti, is, f. (fr. rt. so with pra; for 1. see pra-sayana, p. 647), Ved. A track, path, course (as of fire &c.); an attack, assault; a throw, cast, shot; stretch, reach, extent, compass; duration, series, succession (e.g. dirghām anu prasitim, in long succession); dominion, power, authority, influence; (Śāy.) = jvālā, a flame; = bandhana, confinement.

प्रसिध pra-sidh, cl. 4. P. -sidhyati, -sed-dhum, to be accomplished or effected, to succeed; to be gained or obtained; to be established; to be made known or certified.

Prasiddha, as, ā, am, well known, notorious, renowned, famous, celebrated; adorned, ornamented. — **Prasiddha-kshatriya-prāya**, as, ā, am, consisting for the most part of renowned Kshatriyas. — **Prasiddha-tā**, f. or **prasiddha-tva**, am, n. celebrity, the being well known, notoriety.

Prasiddhaka, as, m., N. of a prince descended from Janaka (a son of Maru and father of Kṛitiratha).

Prasiddhī, is, f. accomplishment, success, attainment; the being generally known or admitted, celebrity, fame, notoriety; ornament, decoration. — **Prasiddhī-mat**, ān, atī, at, generally known, notorious, famous.

प्रसिदिका prasidikā, f. a small garden; (also read prasidikā, q. v.)

प्रसु 1. pra-su, cl. 5. P. A. -sunoti, -sunute, -sotum, Ved. to press or squeeze out Soma juice, extract the juice of the Soma plant (Śāy.=somābhishavanam kṛī).

1. pra-sava, as, m. (for 2. see under 2. pra-su below), Ved. pressing out Soma juice.

Prasut, t, t, Ved. flowing forth (as Soma from the Soma press).

Prasunvat, an, atī, at, Ved. squeezing out or extracting Soma juice.

Prasuva, as, m., Ved. pressing out Soma juice, extraction of the juice of the Soma plant.

प्रसु 2. pra-su (sometimes written pra-sū), cl. 1. P., 2. 4. A. -savati, -sūte, -sūyate (properly a kind of reflexive passive form), -sotum, -savitum, to procreate, beget, generate, engender; to bring forth, be delivered of; bear: Pass. -sūyate (ep. also P. -ī), to be begotten by (with abl.); to be brought forth by, be born of (with loc.).

2. pra-sava, as, m. (for 3. see under 2. pra-sū, p. 649), procreating, generating, procreation, generation; the production of young, bringing forth or bearing

young, childbirth, parturition, delivery, travail, labour; conception; birthplace, source, origin; offspring, young, progeny, posterity, (antah-p^o, containing offspring, pregnant; kīśalaya-p^o, the offspring of a twig, a young shoot); a flower, blossom [cf. kanaka-p^o, pīta-p^o]; fruit. — **Prasava-griha**, am, n. a lying-in chamber. — **Prasava-dharmīn**, ī, ini, i, characterized by production, productive, prolific. — **Prasava-bandhana**, am, n. the foot-stalk of a leaf or flower, the leaf-stalk or peduncle. — **Prasava-vikāra**, as, ni, Ved. a prodigy happening at the birth of a child. — **Prasava-vedanā**, f. the pangs of childbirth, throes. — **Prasava-sthālī**, f. 'birthplace', a mother. — **Prasava-sthāna**, am, n. a receptacle for young, a nest. — **Prasavothāna** ('va-ud^o'), am, n., N. of the seventeenth Pari-śiṣṭa of the Yajur-veda. — **Prasavonmukha** ('va-un^o'), ī, f. expecting childbirth, about to be delivered (according to Mallinātha = āsanna-prasavā).

Prasavaka, as, m. the tree Buchanania Latifolia (=piyāla).

Prasavat, an, anti, at, bringing forth, bearing; (anti), f. a woman in labour.

Prasavana, am, n. bringing forth, bearing children, fecundity.

1. pra-savitri, tā, m. (for 2. see under 2. pra-sū, p. 649), a procreator, generator, father; (tri), f. bringing forth, a mother.

1. pra-savin, ī, ini, i (for 2. see under 2. pra-sū, p. 649), bringing forth, having or bearing young, producing.

Prasuta, as, ā, am, brought forth, born; (as or am), m. or n. (?), a particular high number; [cf. mahā-p^o.]

1. pra-sū, ūs, ūs, u (for 2. see p. 649), bringing forth, bearing [cf. pūtri-p^o, putrikā-p^o, strī-p^o]; fruitful, productive; (ūs), f. a mother; a mare; a young shoot, tender grass or herbs, sacrificial grass, (Śāy.=prasavitry ośadhī); a spreading creeper, the plantain. — **Prasū-mat**, ān, atī, at, or **prasūvan**, ā, arī, a, Ved. furnished with flowers.

Prasūkā, f. a mare.

Prasūta, as, ā, am, procreated, begotten, engendered; brought forth, born, produced, grown; begetting, engendering; one who has brought forth, delivered; (as), m., N. of a class of deities under Mann Cākshusha; (am), n. a flower; any productive source; (ā), f. a woman who has brought forth a child; a woman recently delivered.

1. pra-sūti, is, f. procreating, procreation, begetting, generating; bringing forth, bearing; calving; laying eggs; birth, production, generation; coming forth, growth (of fruits, flowers, leaves; cf. phala-p^o); a production, product; a procreator, begetter; one who brings forth, a mother; offspring, children, progeny; N. of a daughter of Maru and wife of Daksha. — **Prasūti-ja**, am, n. 'birth-produced,' pain or affliction (mental or corporeal) resulting as a necessary consequence of birth. — **Prasūti-vāyu**, us, m. air generated in the womb during the pangs of travail.

Prasūtikā, f. a woman who has had a child, a woman recently delivered; = 1. pra-sūti (at the end of a comp., cf. nasaty-p^o, sakṛit-p^o).

Prasūna, as, ā, am, born, produced; (am), n. a flower; a bud, blossom; fruit. — **Prasūna-bāna** or **prasūna-vāna**, as, m. 'having flowers for arrows,' the god of love. — **Prasūna-varsha**, as, m. a shower of flowers (rained from heaven). — **Prasūnāñjali** ('na-ñi'), is, is, i, presenting a nosegay of flowers held in both hands opened and hollowed (=pushpāñjali). — **Prasūneshu** ('na-īshu), us, m. 'flower-arrowed,' an epithet of the god of love.

Prasūnaka, am, n. a flower; a bud, blossom.

Prasūyat, an, anti, at, being born (Mahā-bh. Śānti-p. 5687).

प्रसूत pra-sul. See under 1. pra-su, col. 2.

प्रसूत pra-sula. See above.