

**प्रसुप् pra-sup, pra-supta, pra-supti.** See under *pra-svap*, p. 651, col. 1.

**प्रसुव pra-suva.** See 1. *pra-su*, p. 648, col. 2.

**प्रसुश्रुत pra-sūśruta, as, m., N.** of a prince (a son of Maru; cf. *pra-sūśruka*).

**प्रसुह pra-suhma, ās, m. pl., N.** of a people.

**प्रसू 2. pra-sū, cl. 6. P. -suvati, -savitum,** Ved. to urge forwards, incite, excite, animate.

3. *pra-sava, as, m.* (for 1. and 2. see under 1. and 2. *pra-su*, p. 648), Ved. urging forwards, setting in motion, being set in motion; a current, course, stream; rousing up, excitement, animation; ordering, enjoining; furtherance, assistance, help; pursuit, acquisition; one who urges on or excites.

2. *pra-savitrī, tā, trī, trī* (for 1. see p. 648, col. 3), Ved. urging forwards, setting in motion, exciting, animating; (Sāy. = *prakarsheṇābhījnātrī*).

2. *pra-savin, ī, inī, ī* (for 1. see under 2. *pra-su*, p. 648), urging forwards, exciting (?).

*Prasavitri*, in the Rīg-veda = 2. *pra-savitrī*.

2. *pra-sūti, is, f.* (for 1. see under 2. *pra-su*), urging forwards, impelling, commanding; permission.

**प्रसूका pra-sūkā.** See p. 648, col. 3.

**प्रसृ pra-srī, cl. 1. and Ved. cl. 3. P. -sarati, -sarati, -sarum,** to move forwards, go forward, proceed, advance; to pass, pass by (as time); to flow onwards, flow forth; to spring up; to break forth, break out (as fire); to spread abroad; to be diffused; to be stretched forth, be extended, extend; Caus. *-sarayati, -yitum*, to cause to go forwards, move forwards, stretch forth, hold out; to spread out, spread, extend; to expand, open wide; to put forward, exhibit, expose (for sale).

*Prasara, as, ā, am,* moving forwards, proceeding, projecting; (*am*), n. going forwards, unimpeded motion, free course [cf. *vicchinna-dhūma-p*]; spreading, extending, extension, extent, dimension, diffusion, dispersion; expansion; a stream, flow, flood, torrent; (in medicine) morbid displacement of the humors of the body; multitude, assemblage; a fight, combat, battle, war; an iron arrow; speed, velocity; affectionate solicitation; (*ā*), f. the plant *Pæderia Foetida*. = *Prasara-yuta, as, ā, am*, possessing extension, extensive.

*Prasaraṇa, am, n.* going forth, running forth, running away, escaping; going round; spreading abroad, spreading over the country for forage; surrounding an enemy; morbid displacement of the humors of the body; complaisance, amiability.

*Prasaraṇi, is, or prasaraṇi, f.* surrounding an enemy.

*Prasarat, an, anti, at,* going forwards, proceeding, projecting; spreading out, spreading, expanding; bursting.

*Prasāra, as, m.* going forth, going about, spreading, extending, extension, expansion; stretching out [cf. *bāhu-p*]; opening (the mouth); going out to forage, spreading over the country for grass and fuel.

*Prasāraṇa, am, n.* causing to go forwards, stretching out, extending, spreading, spreading abroad, diffusing, diffusion, expanding, expansion, increase; displaying, unfolding; going about; surrounding an enemy; dispersion of an army by detachments for collecting forage, &c.; changing a semivowel into a vowel [cf. *sam-prasāraṇa*]; (*ī*), f. surrounding an enemy; a species of creeper, *Pæderia Foetida*.

*Prasāraṇin, ī, inī, ī,* containing a semivowel liable to be changed into a vowel.

*Prasārita, as, ā, am,* moved forwards, held out; stretched out, expanded, extended, spread, diffused; laid out, exhibited, exposed (for sale).

*Prasārin, ī, inī, ī,* coming forth, flowing forth, moving on; going along gently, gliding, flowing, creeping; stretching, extending; spreading forth, spreading, expanding, expanded, unfolded; spreading round; (*inī*), f. the plant *Pæderia Foetida*.

1. *pra-sārya, as, ā, am,* to be changed into a vowel.

2. *pra-sārya, ind.* having stretched forth, having put forth, having held out.

*Prasrita, as, ā, am,* gone forwards, gone; stretched out, stretched, extended; diffused, spread abroad, dispersed; lengthened, long; swift, quick; modest, humble; attached to, engaged in, appointed; (*as*), m. the palm of the hand stretched out and hollowed as if to hold liquids; a handful (as a measure, = two Palas); (*ā*), f. the leg; (*am*), n. a measure equal to two Palas; (*pra-srita* is sometimes incorrectly written for *pra-srita* and even for *pra-sita*, q. v. v.) = *Prasritaja, ās, m. pl.* an epithet of a particular class of oṅs (Mahā-bh. Anuśāsana-p. 2615).

*Prasriti, is, f.* progress, advance; streaming, flowing; the palm of the hand hollowed, a handful; a measure equal to two Palas.

*Prasrimara, as, ā, am,* flowing forth, dropping, distilling.

**प्रसृज pra-srij, cl. 6. P. -srijati, -srashtum,** to pour away; to lay aside, dismiss; to quit, leave, abandon; to hurt, injure.

*Prasarga, as, m., Ved.* pouring forth, flowing forth, efflux (Sāy. = *varshaṇa*); emission, discharge.

*Prasarjana, as, ī, am, Ved.* (perhaps) throwing or casting forth.

*Prasrishā, as, ā, am,* poured away, laid aside, dismissed; hurt, injured; (*ā*), f. (probably) a particular movement in fighting.

**प्रसृप pra-srip, cl. 1. P. -sarpati, -sarptum, -sarptum,** to creep or crawl forth, creep on; to go on, proceed.

*Prasarpa, as, m.* going to the part of the sacrificial enclosure called the Sadas; (*am*), n., N. of a Sāman.

*Prasarpaka, as, m., Ved.* an assistant who is under the superintendance of the R̥tvij at a sacrifice or a mere spectator at a sacrifice (so designated from entering the part of the sacrificial enclosure called Sadas; cf. *pra-sripa*); an uninvited guest, an intruder (?).

*Prasarpaṇa, am, n.* going forwards, progressing, entering (with loc.); entering the part of the sacrificial ground called Sadas; refuge, shelter (Ved.; Sāy. = *prakarsheṇa sarpaṇa-sādhanam*).

*Prasarpāt, an, anti, at,* advancing, proceeding.

*Prasarpin, ī, inī, ī,* creeping or crawling forth, gliding away; coming forth, issuing; going to the part of the sacrificial enclosure called Sadas.

*Prasripa, as, ā, am,* crept or crawled forth, crept away, come forth; entered into the part of the sacrificial ground called Sadas; (*as*), m. = *pra-sarpaka*, q. v.

**प्रसृमर pra-srimara.** See above.

**प्रसृष्ट pra-srishṭa.** See *pra-srij* above.

**प्रसेक pra-seka, prasekin.** See under *pra-sic*, p. 648, col. 2.

**प्रसेदिका prasedikā, f.** a various reading for *prasidikā*, q. v.

**प्रसेदिवस् pra-sedivas.** See p. 647, col. 3.

**प्रसेन pra-sena, as, m., N.** of a prince (a son of Nighna or Nimna); N. of a king of Ujjayini succeeded by Vikramārka or Vikramāditya. = *Prasena-jit, t, m., N.* of several princes, especially of a sovereign of Srāvastī contemporary with Śākya-muni.

**प्रसेव pra-seva, as, m.** (fr. rt. *siv* with *pra*), a sack, a leathern bottle; a small instrument of wood covered with leather and placed under the neck of an Indian lute to render the sound deeper.

*Prasevaka, as, m.* a sack [cf. *śarma-p*]; a particular part of a lute (= *pra-seva*); a crooked piece of wood at the end of a lute.

**प्रसकव pra-s-kaṇva, as, m., N.** of a Vedic

Rishi with the patronymic Kāṇva (according to the Bhāgavata-Purāna, a grandson of Kāṇva), author of the hymns Rīg-veda I. 44-50, IX. 95, Vākhilya 3, 2, and 6, 8; (*ās*), m. pl., N. of the descendants of Praskāṇva.

**प्रस्कन्द pra-skand, cl. 1. P. -skandati, -skantum,** to spring forward, spring forth; to spring down, leap down, alight; Caus. *-skandayati, -yitum*, to overleap, spring over, leap across, cross (a river).

*Pras-kandāt, an, anti, at,* springing forward, springing forth.

*Pras-kandana, as, m.* an epithet of Śiva ('emitting semen?'); (*am*), n. the act of leaping over, springing across; evacuation by stool, diarrhoea, dysentery.

*Pras-kandāka, f.* diarrhoea, dysentery.

*Pras-kandin, ī, m., N.* of a man possessed of extraordinary strength.

*Pras-kandya, ind.* having sprung forwards, having leaped down, having quickly alighted.

*Pras-kanna, as, ā, am,* sprung forward, sprung forth; dropped, fallen; defeated in battle; (*as*), m. a transgressor, sinner; one who has violated the usages of his caste or order, an outcast.

**प्रस्कन्द pra-skunda, as, m.** an altar or elevated floor of a circular shape (= *cakrākārā vedhā*).

**प्रस्कल pra-skhal, cl. 1. P. -skhalati, -skhalitum,** to stagger forwards, stagger, reel, totter, tumble.

*Pras-khalat, an, anti, at,* staggering forwards, reeling, tumbling.

*Pras-khalana, am, n.* the act of staggering, stumbling, tumbling, falling.

**प्रस्तार pra-stara, as, m.** (fr. rt. *stri* with *pra*), anything strewed about, a couch of leaves and flowers; a bed or couch in general; a flat surface, flat top, level, a plain [cf. *prāsāda-p*]; a stone, rock; a precious stone, gem, jewel; a paragraph, section of a work; (in prosody) a tabular representation of the long and short vowels of a metre (?); musical notation (?). = *Prastara-ghaṭanopakaraṇa* ('na-up'), *am, n.* an instrument for breaking or splitting stones. = *Prastara-shṭha, as, ā, am* (rt. *shṭhā*), Ved. being on a couch or bed.

*Prastaraṇa, as, ā, m. f.* a couch, bed; a seat.

*Prastariṇi, f.* a species of small shrub (= *golumikā*).

*Prastāra, as, m.* stretching about, spreading out, scattering, spreading, covering with; a process in preparing minerals; a bed made with blossoms and leaves; a bed or couch in general; a flower-bed; a jungle, a thicket or wood overgrown with grass; a flat surface, level, plain; a representation or enumeration of all the possible combinations of certain given numbers (see Colebrooke's Algebra, p. 125); N. of a prince (a son of Ud-githa; in this sense incorrectly for *prastāra*). = *Prastāra-pankti, is, f.* a kind of metre consisting of 12 + 12 + 8 + 8 syllables.

*Prastārin, ī, inī, ī,* extending, spreading; (scil. arman) a particular disease of the white of the eye.

*Prastira, as, m.* a bed or couch made of flowers and leaves (= *pra-stara*).

*Prastirna, as, ā, am,* thrust forward, protruded (as the tip of the tongue in pronouncing the dentals).

*Prastrita, as, ā, am,* spread out, spread, extended; disappeared.

**प्रस्तीत pra-stīta or pra-stīma, as, ā, am** (fr. rt. *stjai* with *pra*), crowded together, clustering, swarming; sounded, making a noise.

**प्रस्तु pra-stu, cl. 2. P. A. -stauti, -stāviti, -stute, -stuvite, -stotum,** to praise before (anything else), praise first, praise; to begin, commence; to speak, say, report, relate, propound; Caus. *-stāvayati, -yitum*, to begin, commence.

*Prastushu, us, us, u,* wishing to begin, desirous of commencing.

*Prastava, as, m.* a hymn of praise; = *pra-stāva*, a favourable moment, &c.

*Prastāva, as, m.* an introductory eulogy, intro-