

duction; the prelude or introductory words of a Sāman (sung by the Pra-stotri, Ved.); the prologue of a drama (= *pra-stāvanā*); beginning, commencing, commencement; introducing a topic, mentioning, mention; the occasion of a conversation, a subject, topic; occasion, opportunity, time, season; convenience, (*tava prastāvena*, at your convenience); N. of a prince (a son of Ud-gītha); = *helā*, q. v.; (e), ind. on a suitable occasion, opportunely; (*ena*), ind. on the occasion of, occasionally, opportunely; suitably. — *Prastāva-cintāmaṇi*, is, m., N. of a work. = *Prastāva-tas*, ind. on the occasion of; *kathā-p*, in course of conversation. — *Prastāva-yajña*, as, m., 'the sacrifice to a topic of discussion,' a conversation to which each interlocutor contributes his share (and therefore compared with a sacrifice at which each person presents offers a contribution). — *Prastāva-ratnākara*, as, m., N. of a work. — *Prastāva-sadrīsa*, as, ī, am, suited to the occasion, appropriate, seasonable.

Pra-stāvanā, f. causing to be praised; causing to mention or to speak of; sounding forth; introduction, commencement, preface, exordium; a dramatic prologue, an introductory dialogue usually spoken by the manager and one of the actors, the scene between the prayer and the beginning of the first act (of which several varieties are enumerated, viz. the Udgāhyaka, Kathoghāta, Prayogātīśaya, Pra-var-taka, and Ava-lagīta).

Pra-stāvayat, an, antī, at, beginning, commencing.

Pra-stāvita, as, ā, am, caused to be told or related; mentioned.

Pra-stāvya, as, ā, am, Ved. to be precluded or introduced with a Pra-stāva (as a Sāman).

Pra-stūta, as, ā, am, related, eulogized, panegyricised; proposed, propounded, declared, under discussion, revealed; said; expected, desired; ready, prepared; accomplished, done; happened, come to pass; made or consisting of; approached, proximate; done with effort or energy; (*am*), n. that which is propounded, any object under discussion, a proposition. — *Prastūta-yajña*, as, ā, am, prepared for a sacrifice. — *Prastūtanūra* ('*ta-an*'), as, m. a kind of metaphorical expression, allusion by the mention of any passing circumstance to something latent in the hearer's mind (as, for instance, if a girl walking in a garden with an inconstant lover were to ask a bee, Why go to the thorny plantain when you can have the jasmine flower?).

Pra-stūti, is, ī, Ved. praise, eulogium.

Pra-stūtya, ind. having told or related, having rehearsed.

Pra-stotri, tā, m., Ved. the Ud-gāṭi's assistant who sings the Pra-stāva (q. v.).

Prastotriya, as, ā, am, relating to the Pra-stotri.

प्रस्तूत *pra-stūta*, as, m., N. of a class of deities under Manu Cākshusha; (an incorrect form for *pra-bhūta* or *pra-sūta*.)

प्रस्तोक *pra-stoka*, as, m., Ved., N. of a son of Sṛīhājaya; *Kutsasya prastokah*, N. of a Sāman.

प्रस्तोभ *pra-stobha*, as, m. (fr. rt. *stubbh* with *pra*), allusion to, reference to (with gen.); *rajer āngīrasasya prastobhah*, N. of a Sāman.

प्रस्थल *pra-sthala*, ās, m. pl., N. of a people.

प्रस्था *pra-sthā*, cl. 1. A. (ep. also P.) *-tishthate* (*-ti*), *-sthitum*, to set out, depart; to proceed, advance, march towards (with acc. or dat. or with *prati*); (P., Ved.) to place before, set before, deposit; Caus. *-sthāpayati*, *-yitum*, to cause to set forth, cause to depart, induce to retire; to send forth, send out, dispatch, send away, dismiss; to send into exile, banish; to urge forwards, push on; Desid. *-tishthāsati*, *-te*, to wish to advance.

Pra-stha, as, ā, am, going on a march or journey, going to, visiting, abiding in [cf. *vana-p*]; stable, firm, solid; expanding, spread; (*as*, *am*),

m. n. table-land on the top of a mountain; a level expanse, (at the end of names of towns and villages, cf. *indra-p*, *oshadhi-p*, *karīra-p*; see Pāṇ. IV. 2, 110); a particular weight and measure of capacity (= 32 Palas = $\frac{1}{2}$ of an Ādhaka; or = 16 Palas = 4 Kuḍavas = $\frac{1}{4}$ of an Ādhaka; or = 2 Sarāvas; or = 6 Palas; or = $\frac{1}{16}$ of a Droṇa); a Prastha of anything or anything measuring a Prastha, (according to the Su-śruta a man should never lose more than a Prastha of blood in being bled); (*as*), m., N. of a man. — *Prastha-pushpa*, as, m., 'flowering on the mountain-top,' a species of plant, a variety of Tulasi or basil with small leaves. — *Prastham-pāca*, as, ā, am, cooking a Prastha (said of a cooking utensil capable of containing one Prastha). — *Prasthā-rat*, ān, ati, at, hastening away, rapid, (according to Mahī-dhara = *utkrīṣṭa-javopeta*); (*ati*), f., N. of a river.

Pra-sthāna, am, n. going forth, setting forth, procession, proceeding, departing; marching forth, a march, the march of an army or of an assailant; sending away, dispatching; departing this life, dying [cf. *mahā-p*]; a way to attain (any object), course, method, system; a sect; an inferior kind of drama the characters of which are slaves and outcasts. — *Prasthāna-bheda*, as, ni., N. of a work by Madhusūdana-sarasvatī. — *Prasthāna-vat*, ind. as in setting forth, as on a departure. — *Prasthāna-vikala-gati* or *prasthāna-viklava-gati*, is, is, ī, one whose step falters in walking. — *Prasthāna-vidhna*, am, n. an obstacle to proceeding or to sending (anything); non-attendance at a festival, impeding its taking place. — *Prasthānavighna-kṛit*, t, t, t, causing an impediment to proceeding or to dispatching (anything).

Prasthānika, belonging or relating to a departure, to a course, sect, &c.

Prasthāniya, as, ā, am, Ved. belonging or relating to a departure.

Pra-sthāpana, am, n. causing to depart, sending away, dismissing, dispatching, (*disaḥ prasthāpanam*, sending into all quarters of the world); using, employing, (*dhvani-p*), employing a metaphor; appointment to an embassy; carrying off cattle; (*ā*), f. sending away, dispatching.

Pra-sthāpaniyya, as, ā, am, to be sent away, proper to be sent or dispatched; to be carried or driven off.

Pra-sthāpita, as, ā, am, made to depart, sent away, dismissed, sent, dispatched.

1. *pra-sthāpya*, as, ā, am, to be sent away, to be dispatched.

2. *pra-sthāpya*, ind. having sent forth, having dispatched.

Pra-sthāyin, ī, inī, ī, setting forth, starting, departing; preparing to go or depart; travelling, marching, going.

Pra-sthāvan, ā, ari, a, Ved. hastening away, rapid (an epithet of the Maruts, Sāy. = *gamana-sīla*).

Prasthika, at the end of adjectives derived from comps. ending in *prastha*, cf. *ārdhaprasthika*.

Prasthikā, f. a species of plant (= *amba-shtkā*).

Pra-sthita, as, ā, am, set forth, set out, departed, gone; an epithet of particular Soma vessels (Ved.).

— *Prasthita-yājya*, f., Ved. a particular Yājya recited during the oblation offered with the Soma vessels called *pra-sthita*.

Pra-sthiti, is, f. setting forth, going forth, going away; a march, journey.

Pra-stheya, as, ā, am, to be set forth or departed.

प्रस्र *pra-sna*, as, m. (fr. rt. *snā* with *pra*), a bath, vessel for bathing.

Pra-snatrī, tā, tri, trī, one who bathes, a bather.

Pra-sneya, as, ā, am, Ved. to be bathed in, suitable for bathing.

प्रस्रव *pra-snava*, *pra-snāvin*. See under *pra-snu*, col. 3.

प्रस्रिग्ध *pra-snigdhā*, as, ā, am, very fatty or greasy, very oily.

प्रस्रु *pra-snu*, cl. 2. P. A. *-snauti*, *-snute*, *-snaritum*, to pour forth, flow, distil.

Pra-snava, as, m. dropping, a stream; pouring forth, flowing.

Pra-snāvin, ī, inī, ī, Ved. pouring forth, dropping.

Pra-snuta, as, ā, am, poured forth; dropping.

— *Prasruta-stanī*, f. having breasts that distil milk (through excess of maternal love).

प्रस्रुवा *pra-snushā*, f. the wife of a grandson.

प्रस्रन्दन *pra-spandana*, am, n. (fr. rt. *spand* with *pra*), palpitating, quivering, trembling, vibrating.

प्रस्रफुट *pra-sphuṭ*, Caus. or cl. 10. P. *-sphoṭayati*, *-yitum*, to cleave through, transfix, cleave, split, pierce; to expand.

Pra-sphuṭa, as, ā, am, cleft open, expanded, blown; manifest, clear, plain, apparent, evident; divulged, published, spread abroad.

Pra-sphoṭaka, as, m., N. of a Nāga.

Pra-sphoṭana, am, n. splitting, falling asunder; expanding, budding, opening, blooming; ripening; causing to blow or bloom; making evident or manifest, revealing; striking, beating; threshing or winnowing corn; a winnowing basket; wiping away, rubbing out.

प्रस्रफुर *pra-sphur*, cl. 6. P. *-sphurati*, *-sphuriturum*, to become tremulous, quiver, palpitate, vibrate, throb, pulsate.

Pra-sphuramāna, as, ā, am, trembling, quivering, palpitating.

Pra-sphurita, as, ā, am, become tremulous, quivering, vibrating. — *Prasphuritādhara* ('*ta-adh*'), as, ā, am, one whose lower lip quivers, with quivering nether lip.

प्रस्रमृति *pra-smṛiti*, is, f. (fr. rt. *smṛi* with *pra*), forgetting, forgetfulness.

प्रस्रन्द *pra-syand*, cl. 1. A. *-syandate*, *-syanditum*, to flow forth, flow away; to move rapidly, dart, fly.

Pra-syanda, as, m. flowing forth, trickling out.

Pra-syandāna, am, n. trickling forth, exudation.

Pra-syandamāna, as, ā, am, moving rapidly, darting, flying.

Pra-syandīn, ī, inī, ī, flowing forth, trickling down.

प्रस्रंस *pra-sraṅsa*, as, m. (fr. rt. *sraṅs* with *pra*), Ved. falling down, falling asunder.

Pra-sraṅsin, ī, inī, ī, letting fall, dropping; (scil. *yonī*) giving birth to the fetus before the time, miscarriage.

प्रस्रु *pra-sru*, cl. 1. P. *-srovati*, *-srotum*, to flow forth; to let flow, pour out.

Pra-srava, as, m. flowing forth, gushing forth, oozing out, dropping; that which flows forth, a flow, stream; milk flowing from the breast or udder; urine; the overflowing scum of boiling rice; (*ās*), m. pl. falling tears, tears gushing forth. — *Prasravayukta* or *prasravasanyukta*, as, ā, am, connected with a stream, flowing in a stream, falling in drops, trickling; flowing with milk.

Pra-sravāna, am, n. (often incorrectly written *pra-sravāna*), flowing forth, gushing out, oozing out, trickling, dripping, leaking; dripping or fall of water, a cascade, cataract; a fountain, spring, well; a spout, the projecting mouth of a vessel (out of which any fluid is poured); streaming forth of the milk from the breast or udder; a pool of water formed by mountain streams; washing away of rocks &c. by the dripping of water; sweat, perspiration; voiding urine; N. of a place where the Sarasvatī takes its rise, (also *plāksham prasravānam*); (*as*), m., N. of a man; of a range of mountains on the confines of Malaya.

Pra-sravīn, ī, inī, ī, pouring forth; yielding milk; rich in milk.

Pra-srāva, as, m. flowing, dropping; urine; the overflowing scum of boiling rice.