

Pra-sruta, *as*, *ā*, *am*, flowed forth, oozed out, dropped, issued.

Pra-sruti, *is*, *f*. flowing forth, oozing out.

प्रस्वन *pra-svan*, cl. 1. P. *-svanati*, *-svanī-*
tum, Ved. to sound loudly, resound.

Pra-svana, *as*, *m*. sound, noise.

Pra-svanita, *as*, *ā*, *am*, Ved. loud-sounding, resounding, resonant.

Pra-svāna, *as*, *m*. a loud noise.

प्रस्वप *pra-svap*, cl. 2. P. *-svapiti*, *-svap-*
tum, to fall asleep, go to sleep.

Pra-svap, *p*, *p*, Ved. sleeping, asleep, slumbering; (Sāy. = *śatrūṇāṃ hantrī*.)

Pra-supta, *as*, *ā*, *am*, fallen into deep or sound sleep, fast asleep, asleep, sleeping, slumbering. — *Pra-supta-tā*, *f*. sleepiness.

Pra-supti, *is*, *f*. sleepiness, somnolence; paralysis.

Pra-svāpa, *as*, *m*. falling asleep, sleep; a dream; (*as*, *ā*, *am*), causing sleep, sending to sleep.

Pra-svāpaka, *as*, *ikā*, *am*, causing to fall asleep; causing to die, slaying.

Pra-svāpana, *as*, *i*, *am*, causing sleep, sending to sleep; (*am*), *n*. the act of sending to sleep.

Pra-svāpini, *f*. 'sending to sleep,' *N*. of a daughter of Sattrājī and wife of Kṛṣṇa.

प्रस्वादम् *pra-svādas*, *ās*, *ās*, *as*, Ved. agreeable, pleasant.

प्रस्वार *pra-svāra*, *as*, *m*. (fr. rt. *svri* with *pra*), Ved. an epithet of the sacred syllable *Om* repeated by the religious teacher at the beginning of a lesson.

प्रस्विन्न *pra-svinna*, *as*, *ā*, *am* (fr. rt. *svid* with *pra*), covered with perspiration, sweated, heated, perspired.

Pra-sveda, *as*, *m*. great or excessive perspiration, sweat.

Pra-svedita, *as*, *ā*, *am*, sweated, heated, perspired, perspiring, sweating; causing perspiration, hot. — *Prasvedita-vat*, *ān*, *atī*, *at*, suffering or producing perspiration.

Pra-svedin, *i*, *inī*, *i*, covered with perspiration, sweating.

प्रहणेमि *praha-nemi* or *praha-nemi*, *is*, *m*. the moon (incorrect forms for *graha-nemi*, *q. v.*)

प्रहन् 1. *pra-han*, cl. 2. P. *-hanti*, *-hantum*, to kill, slay.

Pra-hānana, *am*, *n*. killing, slaying (Scholiast on Pāṇ. VIII. 4. 22).

Pra-hata, *as*, *ā*, *am*, struck, beaten (as a drum), smitten, wounded, killed; repelled, repulsed, overcome, defeated; spread, expanded; contiguous, bounding, limiting; conversant with the principles of science; learned, accomplished. — *Prahata-muraja*, *as*, *ā*, *am*, having drums beaten, sounding with the beating of drums.

2. *pra-han* in *a-prahan*, *q. v.*

Pra-hantavya, *as*, *ā*, *am*, to be killed or slain.

Pra-hantri, *tā*, *trī*, *tri*, striking down, slaying, a slayer.

प्रहर *pra-hara*, &c. See *pra-hri*, col. 3.

प्रहर्ष *pra-harsha*, &c. See *pra-hriṣh*, col. 3.

प्रहस *pra-has*, cl. 1. P. *-hasati*, *-hasitum*, to break out into laughter, laugh heartily, laugh at, laugh; to mock, deride, ridicule.

Pra-hasa, *as*, *m*. *N*. of a Rākshasa.

Pra-hasat, *an*, *anti*, *at*, laughing heartily, laughing, smiling; (*anti*), *f*. Arabian jasmine (= *yūthī*, *rāsanti*); a large chafing-dish or fire-pan.

Pra-hasana, *am*, *n*. laughing loudly, violent or hearty laughter, laughing, mirth, merriment; laughing at, mocking, deriding, ridicule, irony, mockery; sarcasm, satire (as a branch of rhetorical composition); a kind of comedy, a farce.

Pra-hasita, *as*, *ā*, *am*, laughing, cheerful; (*am*), *n*. laughter, mirth. — *Prahasita-netra*, *as*, *m*. 'laughing-eyed,' *N*. of a Buddha.

Pra-hasitvā, *ind*. an anomalous form for *pra-hasya* below.

Pra-hasya, *ind*. having smiled or laughed.

Pra-hāsa, *as*, *m*. loud laughter, violent or hearty laughter, laughing, laughter; ridicule, mocking, derision; satire, irony; an actor, a dancer; *N*. of Śiva; of an attendant of Śiva; of a son of Varuṇa; of a Nāga; of a place of pilgrimage (= *Soma-tirtha*); *Bharad-vājasya prahāsam*, *N*. of a Śāman.

Pra-hāsaka, *as*, *m*. one who causes laughter or merriment, a jester.

Pra-hāsita, *as*, *ā*, *am*, caused to laugh.

Pra-hāsin, *i*, *inī*, *i*, laughing aloud, causing laughter, diverting, joking, jesting; satirical; (*i*), *m*. the buffoon of a drama (= *vi-dūshaka*, *q. v.*)

प्रहस्त *pra-hasta*, *as*, *ā*, *am*, having long hands; (*as*), *m*. the open hand with the fingers extended; *N*. of a Rākshasa; of a companion of Śūrya-prabha (see *Kathā-sarit-s*. XLIV. 25).

Prahasaka, *as*, *ā*, *am*, scil. *trīca*, an epithet of the verses *Rig-veda* VIII. 86, 13-15.

प्रहा 1. *pra-hā*, cl. 3. P. *-jahāti*, *-hātum*, to forsake, desert, leave, quit, abandon; to depart from; to throw, cast, fling: *Pass*. *-hīyate*, to be forsaken or relinquished, to be neglected; to fail, be lost, perish, disappear, vanish; to cease.

2. *pra-hā*, *f*. Ved. a good throw at dice, gain, winnings; an advantage; (Sāy. = *pra-hantri*, a smiter, as if fr. 1. *pra-han*.) — *Prahā-vat*, *ān*, *atī*, *at*. Ved. acquiring gain, gaining; (Sāy. = *praharaṇa-vat*, dealing blows, smiting.)

Pra-hāṇa, *am*, *n*. relinquishing, abandoning, omitting, avoiding.

Pra-hāṇi, *is*, *f*. relinquishing, abandoning; want, deficiency.

Pra-hāṇa, *am*, *n*. driving away, forced abandonment or departure.

Pra-hīna, *as*, *ā*, *am*, left, abandoned; (*as*), *m*. removal, loss, waste, destruction. — *Prahīna-jivita*, *as*, *ā*, *am*, one who has abandoned life, dead, slain.

प्रहार *pra-hāra*. See *pra-hri*, col. 3.

प्रहि 1. *pra-hi*, cl. 5. P. *-hinoti*, *-hetum*, to send forth, dispatch, send to (with *dat*. or *gen*. or *acc*. of the person and *acc*. of the thing); to shoot (an arrow from a bow), send, cast, throw, discharge; (Ved.) to rouse up, urge on (?); to propitiate (?).

Pra-hīya, *as*, *m*. Ved. 'one who is to be sent,' a messenger; [cf. *pra-heya*.]

1. *pra-hita*, *as*, *ā*, *am* (for 2. see below), sent forth, sent, dispatched; shot, discharged (as an arrow from a bow); appointed, commissioned [cf. *a-p*]; *Gauriviteḥ prahitah*, *N*. of a Śāman; (*am*), *n*. sauce, gravy, condiment. — *Prahitān-gama*, *as*, *ā*, *am*, Ved. going on an errand or mission.

Pra-heti, *is*, *m*. a missile weapon (Ved., according to *Mahī-dhara* = *prakriṣṭam ayudham*); *N*. of a king of the Rākshasas; *N*. of an Asura.

Pra-hetri, *tā*, *m*. one who sends forth; one who excites or impels.

Pra-heya, *as*, *ā*, *am*, to be sent away or dispatched, serving as a messenger.

प्रहि 2. *prahi*, *is*, *m*. (said to be fr. *pra-hri*), a well.

प्रहित 2. *pra-hita*, *as*, *ā*, *am* (fr. *pra-dhā*, p. 631, col. 3; for 1. see above), put forth, placed; stretched out; extended; suitable, appropriate; learned (?).

प्रहिम *pra-hima*, see Scholiast on Pāṇ. VIII. 4. 16.

प्रहीण *pra-hīṇa*. See 1. *pra-hā* above.

प्रहृत् *pra-huta*, *as*, *m*. (fr. rt. *hu* with *pra*), sacrificial food offered to all created beings; (*am*), *n*. an offering of food to all created beings (= *bhūta-yajña*, *Manu* III. 74).

Pra-huti, *is*, *f*. Ved. an oblation, sacrifice; (Sāy. = *prakriṣṭāhutiḥ*, an excellent oblation.)

Pra-hosha, *as*, *m*. Ved. an oblation, sacrifice (?).

Prahoshin, *i*, *inī*, *i*, Ved. offering oblations or sacrifices.

प्रह *pra-hri*, cl. 1. P. A. *-harati*, *-te*, *-hartum*, to strike at, strike, beat; to wound, hurt, injure; to attack, assail, assault; to cast, throw, fling, hurl (with *dat*. or *acc*.); to seize upon; (with *pādena*) to kick; (Ved.) to offer, present.

Pra-hara, *as*, *m*. a particular division of time (comprising about three hours, = 6 or 7 *Nādikas*; so called from its lapse being announced by beating a gong); the eighth part of a day, a watch [cf. *ardha-p*]; a subdivision of Śrī-vasanta-rāja's work entitled *Sākuna*. — *Prahara-kuṭūbī*, *f*. a species of plant (= *kuṭumbinī*). — *Prahara-virati*, *is*, *f*. the end of a watch; (*au*), *ind*. at the end of the (morning) watch, at nine o'clock in the forenoon.

Praharaka, *as*, *m*. striking the hours; a watch.

Praharāṇa, *am*, *n*. striking, beating; casting, throwing; attacking, assailing, assaulting; fighting, war, battle; repelling, removing, expelling; a weapon, (*krīta-praharāṇa*, practised in the use of arms, cf. *krītastra*); the box of a carriage; a covered car, litter, small covered pleasure-car, (in this sense incorrectly for *praharāṇa*, *q. v.*); (*as*), *m*. *N*. of a son of Kṛṣṇa. — *Praharāṇa-kalikā* or *praharāṇa-kalitā*, *f*. a kind of metre, four times ०००००, ०००००.

Praharāṇi, *as*, *ā*, *am*, to be attacked or assailed, assailable; to be fought with; to be expelled or removed; (*am*), *n*. a weapon.

Praharin, *i*, *m*. 'one who announces the hours by striking a bell, beating a gong, &c.,' a watchman, sentry; a bellman.

Pra-harishyat, *an*, *atī* or *anti*, *at*, intending to strike; wishing to take.

Pra-hartavya, *as*, *ā*, *am*, to be struck; to be attacked or assailed, assailable.

Pra-hartri, *tā*, *trī*, *tri*, striking, a striker; one who beats; fighting, a fighter, assailant, combatant, champion; one who shoots, a shooter, archer.

Pra-hāra, *as*, *m*. striking, hitting; a stroke, blow, slap, knock, thump [cf. *itala-p*, *mushṭi-p*]; a kick [cf. *pāda-p*]; a cut, thrust [cf. *khadga-p*]; killing, wounding; pecking; shooting, hitting (with a missile), a shot, hit. — *Prahāra-karāṇa*, *am*, *n*. dealing blows, beating. — *Prahāra-carman*, *ā*, *m*. *N*. of a prince of Mithilā. — *Prahāra-vallī*, *f*. = *śarma-haśā*, *māṅṣa-rohinī*. — *Prahārta* (*ra-ār*), *as*, *ā*, *am*, bruised or wounded by a blow, hurt by a blow; (*am*), *n*. chronic and acute pain from a wound or hurt.

Pra-harāṇa, *am*, *n*. a desirable gift; (a various reading for *pra-vāraṇa*, *q. v.*)

Pra-hārin, *i*, *inī*, *i*, striking, smiting, beating; attacking, assailing [cf. *randhra-p*]; killing; fighting; a warrior, champion, hero.

Pra-hārūka, *as*, *i*, *am*, Ved. carrying off, tearing away.

Pra-hārya, *as*, *ā*, *am*, to be beaten, deserving to be beaten; to be taken away, to be removed.

Pra-hrita, *as*, *ā*, *am*, struck, beaten, smitten; seized; (*am*), *n*. a stroke, blow, striking, killing; (*as*), *m*. *N*. of a man.

प्रहृष *pra-hriṣh*, cl. 4. P. *-hriṣhyati*, *-har-ṣhitum*, to rejoice beforehand, be glad in anticipation, anticipate pleasure; to be very glad, rejoice exceedingly, exult: *Caus*. *-harshayati*, *-yitum*, to cause to be glad, gladden, cheer, inspire, encourage, delight.

Pra-harsha, *as*, *m*. extreme joy, hilarity, mirth, gladness, delight, rapture, exultation, thrill; erection of the male organ, priapism; *praharshaṃ kṛi*, to take pleasure or delight in (with *loc*). — *Praharsha-vat*, *ān*, *atī*, *at*, delighted, glad.

Pra-harshaṇa, *as*, *i*, *am*, causing erection of the hair of the body, causing a thrill of joy; making glad, gladdening; delighting; delighted, happy; (*as*), *m*. the planet Mercury or its ruler [cf. *praharshula*]; (*i*), *f*. turmeric, (a various reading for *pra-harshinī*); a kind of metre, four times