

---, ००००-०-०-०-०-; (am), n. joy, delight; the act of making glad or rejoicing; the attainment of a desired object.

*Pra-harshita*, as, ā, am, greatly delighted, delighted, very happy.

*Pra-harshin*, ī, īni, ī, causing gladness, gladdening; (inī), f. turmeric [cf. *pra-harshani*]; a kind of metre, = *pra-harshani*.

*Pra-harshula*, as, m. the planet Mercury; [cf. *pra-harshana*.]

*Pra-hrishṭa*, as, ā, am, exceedingly pleased, overjoyed, rejoiced, delighted, happy, joyful, glad. — *Prahrishṭa-manas*, ās, ās, as, delighted at heart, rejoiced in mind, exceedingly glad. — *Prahrishṭa-rūpa*, as, ā, am, of pleasing form; erect in form. — *Prahrishṭa-roman*, ā, m. 'having bristling hair,' N. of an Asura. — *Prahrishṭātman* (†āt), ā, ā, a, delighted in soul, rejoiced in mind.

*Prahrishṭaka*, as, m. a crow.

**प्रहेणक** *pra-heṇaka*, am, n. a kind of pastry; victuals or sweetmeats distributed at festivals; [cf. *pra-helaka*.]

**प्रहेति** *pra-heti*, &c. See 1. *pra-hi*, p. 651.

**प्रहेलक** *pra-helaka*, am, n. (fr. rt. *hil* with *pra*), a riddle, enigma; a kind of pastry; sweetmeats &c. distributed at festivals (= *pra-heṇaka*).

*Pra-helā*, f. playful dalliance, loose or free behaviour; *prahelayā*, sportively, freely, without constraint.

*Pra-helā*, is, or *prahelikā*, f. an enigma, riddle, puzzling or enigmatical question.

**प्रहोप** *pra-hosha*, *prahoshin*. See p. 651, col. 3.

**प्रह्राद्** *pra-hrāda*, as, m. (fr. rt. *hrād* with *pra*), N. of the chief of the Asuras with the patronymic Kayādha (the father of Vi-rocana); N. of a son of Hiranya-kaśipu (he was an enemy of Indra and friend of Vishnu); cf. *pra-hlāda*.

*Prahrādī*, ayas, m. pl. the attendants of the Asura *Pra-hrāda*.

**प्रह्रास** *pra-hrāsa*, as, m. (fr. rt. *hras* with *pra*), shortening, decrease; languishing, fading away.

**प्रह्लाद्** *pra-hlād*, cl. 1. A. -*hlād*ate, -*hlāditum*, to be delighted; Caus. -*hlād*ayati, -*yitum*, to cause to rejoice, gladden, delight, exhilarate; to extinguish (?).

*Pra-hlatti*, is, f. pleasure, happiness, joy; (less correctly for *pra-hlāni*.)

*Pra-hlanna*, as, ā, am, pleased, glad, happy.

*Pra-hlāni*, is, f. pleasure, delight, happiness.

*Pra-hlāda*, as, m. joyful excitement, pleasure, joy, happiness; sound, noise; N. of a pious Daitya (son of Hiranya-kaśipu); he was remarkable for his devotion to Vishnu, and was on this account persecuted by his father; he was made king of the Daityas by Vishnu, and was regent of one of the divisions of Pātāla, cf. *pra-hrāda* and see Vishnu-Purāṇa I. 17); N. of a Nāga; of a Prajā-pati; (ās), m. pl., N. of a people.

*Pra-hlādaka*, as, ikā, am, causing joy or pleasure, refreshing.

*Pra-hlādana*, as, ī, am, causing joy or pleasure; (as), m., N. of a poet; (am), n. the act of causing joy or pleasure, refreshing.

*Pra-hlādāyat*, an, anti, at, causing to rejoice, gladdening, delighting.

*Pra-hlādita*, as, ā, am, rejoiced, delighted.

*Pra-hlādin*, ī, īni, ī, causing joy, delighting; refreshing.

**प्रह्व** *pra-hva*, as, ā, am (fr. rt. *hvri* with *pra*), bent forwards, inclined, sloping, slanting; bent, bowed, stooping; bowing humbly, humble, modest; inclined towards, intent upon, devoted to, attached to, engrossed by, engaged in; (ī), f., N. of a Sakti. — *Prahvānjali* (†ra-anī), is, is, ī, stooping or bowing with the palms of the hands

joined and put to the forehead in token of respect. — *Prahvī-kṛita*, as, ā, am, bent forwards, bowed, bent; subjected, conquered, won.

*Pra-hvaṇa*, am, n. bowing down in reverence.

*Pra-hvāna*, as, ā, am, Ved. bent forwards, bent, bowed, stooping.

**प्रह्वल** *pra-hval*, cl. 1. P. -*hvalati*, -*litum*, to stagger forwards, quake, tremble.

**प्रह्वलीका** *pra-hvalikā*, f. an incorrect form for *pra-valhikā*, q. v.

**प्रह्वे** *pra-hve*, cl. 1. P. A. -*hvayati*, -*te*, -*hvātum*, to call to, call upon, call, summon, invoke.

*Pra-hvāya*, as, m. calling, summoning, invoking, invocation.

**प्रा** 1. *prā* [cf. rt. *prī*], cl. 2. P. *prāti*, *paprau*, *prāsya*, *aprasīt* (Ved. *apras*), *prāyāt* or *preyāt*, *prātum*, Ved. to fill: Pass. *prāyate*, to be filled or full.

2. *prā*, ās, ās, am, Ved. filling (at the end of comps.); cf. *antariksha-prā*, *kratu-prā*.

1. *prāna*, as, ā, am (for 2. see under 1. *prāp*, p. 654, col. 3), filled, full, replete.

*Prāta*, as, ā, am, Ved. filled, full (Sāy. = *pūrṇa*).

*Prāti*, ts, f. filling; the span of the thumb and forefinger.

**प्रांशु** *prāṅśu* (*pra-an*), us, us, u, high, tall, lofty, of great stature; long; (*us*), m., N. of a son of Manu Vaivasvata; of a son of Vatsa-pri (or Vatsa-pri). — *Prāṅśu-tā*, f. height, loftiness. — *Prāṅśu-labhya*, as, ā, am, to be obtained or reached (only) by a tall person.

**प्राक्** *prāk*. See p. 653, col. 2.

**प्राकट्य** *prākātya*, am, n. publicity, manifestation, notoriety.

**प्राकर** *prākara*, as, m., N. of a son of Dyuti-mat; (*am*), n., N. of the Varsha called after *Prākara*.

**प्राकरणिक** *prākaraṇika*, as, ī, am (fr. *prākaraṇa*), appertaining to the subject of discussion, belonging to a chapter, belonging to a class or genus.

**प्राकर्ष** *prākārsha*, am, n. (fr. *pra-karsha*), N. of a Sāman.

*Prākarsika*, as, ī, am, deserving preference.

**प्राकपिक** *prākashika*, as, m. (said to be fr. rt. *kash* with *pra-*), a dancer employed by a woman, one supported by another's wife; a catamite.

**प्राकाम्य** *prākāmya*, am, n. (fr. *pra-kāma*), freedom of will; wilfulness, following or obeying one's own will or inclination; irresistible will or fiat (one of the eight attributes of Śiva).

**प्राकार** *prā-kāra*, as, m. (fr. rt. 1. *kṛī* and *prā* for *pra*), an encircling wall, enclosure, fence, rampart (especially a surrounding wall elevated on a mound of earth). — *Prākāra-karṇa*, as, m. 'wall-ear,' N. of a minister of the owl-king Ari-mardana. — *Prākāra-bhānjana*, as, ī, am, breaking down ramparts. — *Prākāramardi*, is, m. a patronymic from *Prākāra-mardin*. — *Prākāra-mardin*, ī, m. 'rampart-crusher,' N. of a man. — *Prākāra-sṭha*, as, ā, am, standing on a wall, stationed on a rampart.

*Prākāriya*, as, ā, am, fit for a wall, of or belonging to a wall; enclosed by a wall, walled.

*Prākārūka*, as, ā, am (fr. rt. 1. *kṛī* with *pra-*), Ved. scattering about (?).

**प्राकाश** *prākāśa*, as, m. (fr. *pra-kāśa*), Ved. a metallic mirror; (according to some commentators) a kind of ornament.

*Prākāśya*, am, n. the being evident or manifest, publicity; celebrity, fame, renown.

**प्राक् प्र-कृ** (*pra-ā-kṛi*), cl. 8. P. A. -*kurōti*, -*kurute*, -*kartum*, Ved. to drive away.

**प्राकृत** *prākṛita*, as, ā or ī, am (fr. *pra-kṛiti*),

original, natural, not artificial, essential, unchanged, unaltered, unmodified; normal, ordinary, usual, common, uncultivated, unrefined, provincial, plebeian, vulgar; vernacular; (in the Sāṅkhya phil.) belonging to or derived from Prakṛiti or the original element; (in astronomy) an epithet of one of the seven divisions of the planetary courses, (according to Parāśara comprising the Nakshatras Svāti, Bharāṇī, Rohiṇī, and Kṛittikā); *prākṛito layah* or *pralayah* or *prati-saṅcārah*, resolution or reabsorption into Prakṛiti or the original element, the dissolution of the universe; (*as*), m. a low man, a man following a degraded profession; (*am*), n. any provincial or vernacular dialect akin to Sanskrit, especially spoken by the female characters and the inferior personages of plays. — *Prākṛita-kāmadhenu*, us, f., N. of a Prakṛit grammar. — *Prākṛita-candrīkā*, f., N. of a Prakṛit grammar by Vāra-ruṇi (= *prākṛita-prakāśa*); also of one by Yama-nācārya. — *Prākṛita-jvara*, as, m. common or usual fever (occurring from affections of the wind in the rainy season, of the bile in the autumn, and of the phlegm in the spring). — *Prākṛita-tva*, am, n. original or natural state or condition. — *Prākṛita-dīpikā*, f., N. of a commentary on the Saṅkshipta-sāra. — *Prākṛita-pāda*, as, m., N. of a Prakṛit grammar by Nārāyaṇa. — *Prākṛita-piṅgala*, as or am, m. or n. (?), Piṅgala's work on Prakṛit metres. — *Prākṛita-prakāśa*, as, m., N. of a Prakṛit grammar by Vāra-ruṇi (= *prākṛita-candrīkā*). — *Prākṛita-pralaya*, as, m. the total dissolution of the world. — *Prākṛita-bhāshin*, ī, īni, ī, talking or speaking Prakṛit. — *Prākṛita-manoramā*, f., N. of Bhā-maha's commentary on the Prakṛita-prakāśa; (also called *Mano-ramā*). — *Prākṛita-mānuṣha*, as, m. a common or ordinary man. — *Prākṛita-mitra*, am, n. a natural friend or ally, a sovereign whose kingdom is separated by that of another from the country with which he is allied; [cf. *prākṛitāri*, *prākṛito-dāsina*]. — *Prākṛita-lakshāṇa*, am, n., N. of a work ascribed to Pāṇini. — *Prākṛita-lankeśvara* (†ā-īś), as, m. (?), N. of a Prakṛit grammar. — *Prākṛita-sāsana*, am, n. a manual of the Prakṛit dialects. — *Prākṛita-sarvasva*, am, n., N. of a Prakṛit grammar by Mārkaṇḍeya-kavindra. — *Prākṛitāri* (†a-ari), is, m. a natural enemy, a sovereign of an adjacent country (whose dominions intercept those of the Prakṛita-mitra, q. v.). — *Prākṛitodāsina* (†a-ud), as, m. a natural neutral, a sovereign whose dominions are situated beyond those of the natural ally.

*Prākṛitāyana*, as, m. a patronymic from Prakṛita.

*Prākṛitika*, as, ī, am, belonging or relating to Prakṛiti or the original element, material, natural, illusory.

**प्राकर्मन्** *prāk-karman*, &c. See p. 653.

**प्राक्रियाकौमुद** *prākriyākāumuda*, as, ī, am, belonging or relating to the Prakriyā-kaumudī, q. v.

**प्राक्षालन** *prākshālana*, an incorrect form for *pra-kshālana*, q. v.

**प्राखर्ष** *prākṛhya*, am, n. (fr. *pra-khara*), sharpness; pungency; ardour; wickedness.

**प्रागद्य** *prāgadya*, as, ā, am (fr. *pra-gadin*), see Pāṇ. IV. 2. 80.

**प्रागपम्** *prāg-apam*, &c. See under *prāṇé*.

**प्रागल्भ्य** *prāgalbhya*, am, n. (fr. *pra-gal-bha*), boldness, confidence; resoluteness, determination; pride, arrogance, effrontery; pomp, parade, rank; proficiency. — *Prāgalbhya-vat*, ān, atī, at, possessed of confidence, bold; vain, proud.

**प्रागहि** *prāgahi*, is, m., Ved., N. of a teacher.

*Prāgāhiya*, as, ā, am, belonging or referring to Prāgahi.

**प्रागाद्य** *prāgātha*, as, ī, am (fr. *pra-gātha*),