

प्राणाह *prāṇāha*, *as*, m. (fr. rt. 1. *nah* with *prā*), Ved. cement (used in building).

प्राणीय *prāṇīya*, *am*, n. (probably incorrect for *prāmīya*), debt.

प्रात *prāta*. See under rt. 1. *prā*, p. 652.

प्रातर *prātar*, ind. (fr. 1. *pra*), early in the morning, at day-break, at dawn [cf. *abhi-p*]; on the next morning, to-morrow morning, early on the morrow, to-morrow; Morning personified as a son of Pushpāma and Prabhā; *prātaḥ prātaḥ*, every morning; [cf. Gr. *ἠώς*; Old Germ. *fro*, *fruo*; Mod. Germ. *frühe*.] — *Prātaḥ-karman*, *a*, or *prātaḥ-kārya*, *am*, n. morning business, a morning ceremony; [cf. *prātaḥ-kṛīya* below.] — *Prātaḥ-kāla*, *as*, m. morning-time, the early time of day, early morning, first break of day. — *Prātaḥ-kṛīya*, *am*, n. matutinal duty, morning ceremonies, a religious duty performed in the morning (as worship, ablation, purification, &c.). — *Prātaḥ-prahara*, *as*, m. the morning watch, the first part of the day (from six to nine o'clock); *prātaḥ-prahare gate*, the morning watch being past, at nine o'clock in the morning. — *Prātaḥ-sandhya*, *f*. morning twilight, dawn, the morning devotions of a Brāhman; morning sacrifice. — *Prātaḥ-samaya*, *as*, m. the morning-time, early morning, day-break. — *Prātaḥ-sava*, *as*, m. or *prātaḥ-savana*, *am*, n. the morning libation of Soma (accompanied with ten ceremonial observances, viz. the *prātar-anuvāka*, *abhi-shava*, *baḥśah-pavamāna-stotra*, *savanīyāḥ paśavaḥ*, *dhishny-upasthāna*, *savanīyāḥ purodāśāḥ*, *dvi-devatyagrahāḥ*, *dvi-devatyā-bhāksha*, *ritu-jā-jāḥ*, *ājya* or *prāyuga śastra*). — *Prātaḥsavamika* or *prātaḥsavaniya*, *as*, *ā*, *am*, Ved. belonging or relating to the morning libation of Soma. — *Prātaḥ-sāva*, *as*, m., Ved. the morning preparation of Soma, morning libation. — *Prātaḥ-snāna*, *am*, n. bathing at sun-rise, morning ablation. — *Prātaḥ-snāyīn*, *i*, *ini*, *i*, bathing early in the morning. — *Prātar-anuvāka*, *as*, m., Ved. 'morning recitation,' the hymn recited at the commencement of the *Prātaḥ-savana*. — *Prātar-abhivāda*, *as*, m., Ved. morning salutation. — *Prātar-ahna*, *as*, m. the early part of the day, forenoon; N. of a man. — *Prātar-āśa*, *as*, m. the morning meal, breakfast, (*a-prātarāśa*, not breakfasting.) — *Prātar-āśita*, *as*, *ā*, *am*, one who has had the morning meal, one who has breakfasted. — *Prātar-āhuti*, *is*, *f*, Ved. the morning oblation, the second half of the daily Agni-hotra sacrifice. — *Prātar-īvan*, *ā*, *ari*, *a*, Ved. going out early in the morning; coming at day-break, an early guest (Sāy. = *prātar āgataḥ*). — *Prātar-geya*, *as*, *ā*, *am*, to be sung or chanted in the morning; (*as*), m. a minstrel employed to wake the king in the morning. — *Prātar-jit*, *t*, *i*, *t*, Ved. victorious at day-break; conquering the morning. — *Prātar-dīna*, *am*, n. the early part of the day, forenoon. — *Prātar-dugdha*, *am*, n., Ved. morning milk. — *Prātar-doha*, *as*, m. milking in the morning, morning milk. — *Prātar-bhoktri*, *tā*, *tri*, *tri*, one who makes an early meal; (*tā*), m. a crowd. — *Prātar-bhājana*, *am*, n. the morning meal, breakfast. — *Prātar-yāvan*, *ā*, *ari*, *a*, Ved. going out early in the morning, an early guest [cf. *prātar-īvan*]; (*ānā*), m. du. an epithet of the Aśvins (Sāy. = *prātar eva yajna-gantārau*). — *Prātar-yukta*, *as*, *ā*, *am*, Ved. yoked or harnessed early in the morning. — *Prātar-yuj*, *k*, *k*, *k*, Ved. yoking or harnessing early in the morning; yoked or harnessed early in the morning (said of a chariot, Sāy. = *prātaḥ-kāle 'svair yuyamānāt*); (*jā*), m. du. an epithet of the Aśvins (Sāy. = *prātaḥ-savana-grahena samyuktāu*). — *Prātar-vastri*, *tā*, *tri*, *tri*, Ved. shining in the morning; [cf. *doshā-vastri*]. — *Prātar-homa*, *as*, m. the morning sacrifice. — *Prātas-tarām*, ind. very early in the morning. — *Prātas-trivargā*, *f*. an epithet of the river Gaṅgā (Mahā-bh. Anuśāsana-p. 1846).

Prāstana, *as*, *i*, *am*, belonging or relating to the

morning, matutinal; (*am*), n., Ved. early morning (the first of five parts of the day, the other four being *sar-gava* or morning, midday, afternoon, and evening).

Prāstaya, *us*, &c., belonging or relating to the morning, matutinal.

प्रातर *prātara*, *as*, m., N. of a Nāga; (in Gaṇa Kriśāsvādi to Pāṇ. IV. 2, 80, a various reading for *pratara*.)

प्रातर्दान *prātardana*, *as*, *i*, *am*, belonging to or derived from *Prā-tardana*.

प्राति *prāti*. See under rt. 1. *prā*, p. 652.

प्रातिकण्ठिक *prātikañṭhika*, *as*, *i*, *am* (fr. *prati-kañṭham*), seizing by the throat (?).

प्रातिका *prātikā*, *f*. the China rose, Hibiscus Rosa Sinensis (= *javā*).

प्रातिकामिन *prātikāmin*, *i*, m. (fr. *pratikāman*), a servant, a messenger.

प्रातिकूलिक *prātikūlika*, *as*, *i*, *am* (fr. *pratikūla*), opposed to, opposing.

Prātikūlya, *am*, n. contrariety, adverseness, contradiction, hinderance, opposition, resistance, hostility, unfriendliness, unpleasantness.

प्रातिजानी *prātijānina*, *as*, *i*, *am* (fr. *prātijāna*), suitable against an adversary.

प्रातिज्ञ *prātijña*, *am*, n. (fr. *prati-jñā*), the subject under discussion.

प्रातिथेयी *prāthīyēi*, *f*. (fr. *pra-tithi*), N. of a female sage; (also read *prāthīyēi*.)

प्रातिदिवसिक *prātidivasika*, *as*, *i*, *am* (fr. *prati-divasam*), happening or occurring daily.

प्रातिनिधिक *prātinidhika*, *as*, m. (fr. *pratinidhi*), Ved. a substitute, proxy.

प्रातिपक्ष *prātipaksha*, *as*, *i*, *am* (fr. *prati-paksha*), belonging to an enemy, hostile; adverse, contrary.

Prātipakshya, *am*, n. hostility, enmity; *asmākam prātipakshyam*, enmity against us.

प्रातिपथिक *prātipathika*, *as*, *i*, *am* (fr. *prati-pathika*), going along a road or path.

प्रातिपद *prātipada*, *as*, *i*, *am* (fr. 2. *prati-pad*), forming the beginning or commencement; (*as*), m., N. of a man.

Prātipadika, *am*, n. the crude form or base of a noun, a crude word or noun as formed by either Kṛit or Taddhita affix before receiving a case-termination, a noun in its uninflected state, (when the case-termination is added, the *prātipadika* becomes a *pada* or real word); (*as*), m. an epithet of fire; (*as*, *i*, *am*), in express terms, express, explicit; [cf. *prati-padam*]. — *Prātipadikānurodha* ('*ka-an*'), *as*, m. conformity with the words or express terms of any statement; (*āt*), ind. in conformity with express terms, expressly.

प्रातिपीय *prātipīya* or *prātipēya*, *as*, m. a patronymic of Balhika.

प्रातिपौरुषिक *prātipaurushika*, *as*, *i*, *am* (fr. *prati + paurusha*), relating or belonging to manliness or valour.

प्रातिबोध *prātibodha*, *as*, m. a patronymic from *Prati-bodha*; see Gaṇa to Pāṇ. IV. 1, 104.

Prātibodhāyana, *as*, m. a patronymic from *Prati-bodha*; see Gaṇa to Pāṇ. IV. 1, 100.

प्रातिभ *prātibha*, *as*, *i*, *am* (fr. *prati-bhā*), belonging or relating to divination; (*am*), n., scil. *jñāna*, divination; quick apprehension or conception.

प्रातिभाष्य *prātibhāṣya*, *am*, n. (fr. *prati-bhā*), the act of becoming bail or surety, suretiship, being answerable for the appearance of the debtor or for his being trustworthy or for the payment of his debt in case of his failing to do it.

प्रातिभासिक *prātibhāsika*, *as*, *i*, *am* (fr. *prati-bhāsa*), having only the appearance of, existing only in appearance; bearing a resemblance, resembling, looking like.

प्रातिरूप्य *prātirūpya*, *am*, n. (fr. *prati-rūpa*), similarity of form, &c.

प्रातिलोमिक *prātilomika*, *as*, *i*, *am* (fr. *prati-loma*), against the hair or the grain, contrary to natural course or order, hostile, disagreeable.

Prātilomya, *am*, n. contrary direction, contrariety, inverted order, inversion, the being at variance with the natural or established order of things, reverse-ness; opposition, hostility, hostile feeling; (*āt*), ind. out of opposition to.

प्रातिवेशिक *prātivesika*, *as*, m. (fr. *prati-vesa*), a neighbour.

Prātivesmaka, *as*, *i*, *am* (fr. *prati-vesman*), belonging to a neighbour's house, neighbouring; (*as*), m. a neighbour.

Prātivesya, *as*, m. a neighbour who lives opposite, a next-door neighbour, (according to Kullūka = *nirantara-grāha-vāsīn*); a neighbour in general.

Prātivesyaka, *as*, m. a neighbour.

प्रातिशास्त्र्य *prātiśākhya*, *am*, n. (fr. *pratiśākhām*), a grammatical treatise on the rules regulating the euphonic combination of letters and their pronunciation peculiar to one of the different Śākhās or branches of the Vedas, i. e. to one of those versions of the Vedic texts handed down in different families in different parts of India, (the *Prātiśākhya*s do not undo words in the same way as the *Vyākaraṇa*, but take actually formed words as they occur in the hymns and teach the phonetic changes they undergo, the mode of pronouncing the accents, &c.; there exist four *Prātiśākhya*s, 1. a *Prātiśākhya* to the *Sākala-śākhā* of the *Riḡ-veda*, called *Sākala-prātiśākhya* and ascribed to *Saunaka*; 2. to a *Śākhā* of the *Taittirīya* or *Black Yajur-veda*; 3. to a *Śākhā* of the *Mādhyaṇdīna*s who belong to the family of the *Vājasaneyins* or authors of the *White Yajur-veda*, whence this is called the *Vājasaneyi-prātiśākhya*, it is attributed to *Kātyāyana*; 4. an *Atharva-veda-prātiśākhya*, called *Saunakīyā Caturādhyāyikā*; but no *Prātiśākhya* has yet been found to the *Sāma-veda*.) — *Prātiśākhya-kṛit*, *t*, m. the author of a *Prātiśākhya*. — *Prātiśākhya-bhāṣya*, *am*, n., N. of a commentary by *Uta* on the *Riḡ-veda-prātiśākhya*.

प्रातिश्रुत *prātiśrutka*, *as*, *i*, *am* (fr. *pratiśrut*), Ved. existing in the echo.

प्रातिस्विक *prātiśvika*, *as*, *i*, *am* (fr. *pratiśva*), own, peculiar, proper, not common to others; granting to every one his own due.

प्रातिहत *prātihata*, *as*, *i*, *am* (fr. *prati-hata*), epithet of a particular *Svarita* (= *tairovirāma*, q. v.).

Prātihantra, *am*, n. (fr. *prati-hantri*), the state or condition of a revenger; vengeance.

प्रातिहर्त्रे *prātihartra*, *am*, n. (fr. *prati-hartri*, rt. *hri* with *prati*), the office or duty of the *Prati-hartri*, q. v.

Prātiḥāra, *as*, m. (fr. *prati-hāra*), a juggler.

Prātiḥāraka, *as*, m. = *prātiḥāra*.

Prātiḥārīka, *as*, *i*, *am*, containing *Prati-hāras* (as a Vedic hymn); (*as*), m. a juggler, conjurer.

Prātiḥārya, *am*, n. juggling, conjuring, legerdemain; working miracles; a miracle, miraculous phenomenon.

प्रातीतिक *prātitika*, *as*, *i*, *am* (fr. *prātiti*), existing in the mind or imagination, mental.

प्रातीथेयी *prāthīyēi*, a various reading for *prāthīyēi*, q. v.

प्रातीप *prātipa*, *as*, m. (fr. *prātipa*), a patronymic of *Sāntanu*.

Prātipika, *as*, *i*, *am*, contrary, reverse, retrograde.