

*Prāvāhaṇeya*, as, m. a patronymic from *Prāvāhaṇa*.

*Prāvāhaṇeyaka*, as, ikā, am (fr. *prāvāhaṇeya*), = *prāvāhaṇeyaka*.

*Prāvāhaṇeyī*, is, m. a patronymic from *Prāvāhaṇeya*.

*प्रावितृ* *prāvīṭri*. See under *prāv*, p. 659.

*प्रावीर्य* *prāvīrya*, am, n. (fr. *prā-vīra*), cleverness, dexterity, skilfulness, proficiency, accurate knowledge, conversancy, skill.

*प्रावृ* *prāvṛi* (*prā-ā-*), cl. 5. 9. 1. P. A. *-vrīṇoti*, *-vrīṇate*, *-vrīṇāti*, *-vrīṇīte*, *-varati*, *-te*, *-varitum*, *-varitum*, to put on, dress one's self in (with acc.).

*Prāvāra*, as, m. an inclosure, a fence, hedge; [cf. *mahī-p°*].

*Prāvāra*, as, m., N. of a district (= *prāvāra*).

*Prāvāraṇa*, am, n. a covering, cover, an upper or outer garment, cloak, mantle [cf. *karṇa-p°*, *ku-p°*]; (ās), m. pl., N. of a people; *cīra-prāvāraṇa*, ās, m. pl., N. of a people.

*Prāvāraṇīya*, am, n. a covering, upper garment.

*Prāvāra*, as, m. an upper or outer garment, cloak, mantle; (as), m. = *prāvāra*, N. of a district; (as, ā, am), belonging to, found in outer garments or cloaks. — *Prāvāra-karṇa*, as, m. 'cloak-eared', N. of an owl. — *Prāvāra-kīṭa*, as, m. 'clothes-insect,' a large kind of white ant.

*Prāvāra*, as, m. an upper or outer garment, cloak.

*Prāvārika*, as, m. a maker of upper garments or cloaks.

*Prāvāriya*, Nom. P. *prāvāriyati*, *-yitum*, to use as an upper garment or cloak.

*Prāvāwīrshu*, us, us, u, wishing or intending to wear.

*Prāvṛita*, as, ā, am, covered, enclosed, encompassed, screened, sheltered; (as, ā, am), m. f. n. a veil, mantle, cloak, wrapper.

*Prāvṛiti*, is, f. an inclosure, fence, hedge; spiritual darkness, one of the four consequences of *Māya*.

*Prāvṛitya*, ind. having put on, having dressed one's self in.

*प्रावृत्तिक* *prāvṛittika*, as, ī, am (fr. *prāvṛitti*), secondary, derived, derivative, (opposed to *mukhya*); informed of what is passing, well-informed.

*प्रावृष* *prāvṛiṣ*, t, f. (fr. *prā-vṛiṣ*), the rainy season, wet season, rains; the months *Āshādha* and *Śrāvāṇa* (comprising the first half of the rainy season which lasts in some parts from the middle of June till the middle of October). — *Prāvṛiṣ-kāla*, as, m. the period of the rains, rainy season. — *Prāvṛiṣ-kāla-vaha*, as, ā, am, flowing only in the rainy season; (opposed to *sadā-kāla-vaha*). — *Prāvṛiṣ-atyaya*, as, m. the time following the rainy season, autumn. — *Prāvṛiṣ-ja*, as, ā, am, produced in the rainy season, occurring during the rains.

*Prāvṛiṣa*, as, ā, m. f. the rainy season, the rains. *Prāvṛiṣāyāni*, f. (fr. *prā-vṛiṣ*), a kind of weed which grows most luxuriantly during the rains, *Boerhavia Procumbens*; *Mucuna Pruritus*.

*Prāvṛiṣhka*, as, ī, am, relating to the rainy season, born or produced in the rainy season; (as), m. a peacock (as delighting in the rains).

*Prāvṛiṣhīna*, as, ā, am, belonging or relating to the rainy season, rainy.

*Prāvṛiṣheya*, as, ā, am, belonging or relating to the rainy season; coming in showers, abundant, numerous, much; (as), m. the Cadamba tree, *Nuclea Cadamba* [cf. *kadamba*]; *Wrightia Antidysenterica*; (ā), f. the plant *Mucuna Pruritus*; a species of *Punar-nāvā* with red flowers.

*Prāvṛiṣheya*, ās, m. pl., N. of a people. *Prāvṛiṣhya*, as, m. a species of *Cadamba*, *Wrightia Antidysenterica*; *Hedysarum Alhagi*; (am), n. *lapis lazuli*.

*प्रावेर्य* *prāveṛya*, am, n. (fr. *prā-veṛi* or *prā-veṛī*), a fine woollen covering.

*प्रावेप* *prāvepa*, as, ī, am (fr. *prā-vepa*), Ved. revolving easily, rolling easily, (Sāy. = *kampana-sīla*.)

*प्रावेशन* *prāveśana*, as, ī, am (fr. *prā-veśana*), given on entering, to be done on entering, (see *Gaṇa Vyushṭādi* to *Pāṇ. V. 1. 97*); (am), n. a manufactory, workshop.

*Prāveśika*, as, ī, am (fr. *prā-veśa*), relating to entrance (into a house or upon the stage); connected with entry; in the habit of entering; *prāveśiky ākshiptikā*, a particular air or song called *Ā-ksiptikā* sung by a person on entering the stage.

*प्रात्रज्य* *prātrajya*, am, n. (fr. *prā-vrojyā*), wandering as a religious mendicant.

*Prāvrajya*, am, n. (fr. *prā-vrāj*), the life of a wandering religious mendicant; vagrancy.

*प्राज्ञ* 1. *prās* (*prā-as*, see rt. 1. *as*), cl. 5. P. A. *prāśnoti*, *prāśnute*, *prāśitum*, Ved. to arrive at, reach, (Sāy. = *prakarshēna vy-āp*); to fall to the lot or share of any one (with acc.).

*Prāśhta*, as, ā, am, arrived at, attained, gained. — *Prāśhta-varṇa*, as, ā, am, = *prāśni* (Nirukta X. 39).

*प्राज्ञ* 2. *prās* (*prā-as*, see rt. 2. *as*), cl. 9. P. A. *prāśnāti*, *prāśnīte*, *prāśitum*, to begin to eat, begin eating; to take into the mouth; taste (Manu II. 62); to eat, consume, devour; (A.) to drink; to enjoy, sport with, dally with (with inst.): Pass. *prāśyate*, to be fed; Caus. *prāśyati*, *-yitum*, to cause to eat or devour, give to eat, feed.

3. *prās*, t, f, Ved. food, provisions.

*Prāsa*, as, m. eating, consuming, feeding upon, tasting [cf. *ghṛita-p°*, *dhūma-p°*]; food, victuals [cf. *cātushprāśya*]; (occasionally incorrect for *prāsa*, q. v.)

*Prāśaka*, as, ikā, am, one who eats, an eater.

*Prāśana*, am, n. the act of eating, feeding upon, tasting; causing to eat or taste [cf. *anna-p°*]; feeding (especially applied in Manu II. 29 to the ceremony of making an infant taste, for the first time, a little honey and clarified butter); food, victuals; *amṛita-prāśana*, as, m. having nectar for food, feeding on ambrosia, an immortal.

*Prāśaniya*, as, ā, am, eatable, edible, esculent, serving for food; (am), n. food, victuals.

*Prāśavya*, ās, m. pl. (fr. 3. *prās* or *prāsa*), Ved. food, provisions; (Sāy.) = *sādhu-annādi*, *hitam annādi*, good or wholesome food, &c.

*Prāśita*, as, ā, am, taken into the mouth, tasted; eaten, devoured, swallowed, well eaten; (am), n. an offering of rice or water to the Manes of progenitors, obsequies to deceased ancestors (Manu III. 74. = *pītri-yajñākhyaṃ nitya-śrāddham*).

*Prāśitavya*, as, ā, am, to be eaten, eatable, edible, esculent, allowed to be eaten.

*Prāśitri*, tā, trī, trī, one who eats, an eater, eating.

*Prāśitra*, am, n., Ved. the portion of *Havis* eaten by the Brahman at a sacrifice; the vessel in which the Brahman's portion of *Havis* is placed; anything edible. — *Prāśitra-harṇa*, am, n., Ved. a vessel in which the Brahman's portion of *Havis* is placed.

*Prāśitriya*, as, ā, am, Ved. in *a-prāśitriya*, not fit for the *Prāśitra*.

*Prāśin*, ī, inī, i, (at the end of a comp.) eating, feeding upon; *amṛita-prāśin*, ī, m. eating nectar, a god.

*Prāśnat*, an, atī, at, eating, consuming, devouring.

1. *prāśya*, as, ā, am, to be eaten, eatable, edible. 2. *prāśya*, ind. having eaten, having tasted or sipped.

*प्राशस्त्य* *prāśastya*, am, n. (fr. *prā-śasta*), the being praised, praiseworthiness, celebrity, excellence, pre-eminence.

*प्राशास्त्र* *prāśastra*, am, n. (fr. *prā-śāstri*), the office of the *Prā-śāstri*, q. v.; government, rule, dominion.

*प्राशु* *prāśu* (*prā-āśu*), us, us, u, Ved. (according to the *Nirukta* = *kshipra*), exceedingly quick or speedy, swift; (Sāy.) = *Somasya prāśakah*, an eater or partaker of *Soma*; or = *Vṛitraya hiṇsakah*, the enemy (or injurer) of *Vṛitra*. — *Prāśu-shah* or *prāśu-shāh*, shāt, t, f, Ved. leading or curbing swift horses, having fleet horses; (Sāy.) = *siḥram abhībhavitri*, rapidly victorious.

*प्राशु* *prāśū*, ūs, m. = *parā-krama*.

*प्राशुङ्ग* *prā-śringa*, as, ā, am, Ved. having projecting horns, having the horns bent forward; (according to *Mahī-dhara* = *prakrīṣhta-śringa-yukta*.)

*प्राशिक* *prāśnika*, as, ī, am (fr. *prāśna*), containing questions or inquiries [cf. *bahu-p°*]; (as), m. an inquirer, asker, examiner; one who decides a dispute or quarrel, an umpire, arbiter, arbitrator; an assistant at a spectacle or assembly (?).

*Prāśni-putra*, as, m., N. of a teacher.

*प्राशय* 1. and 2. *prāśya*. See under 2. *prās*, col. 2.

*प्राश्रवण* *prāśravaṇa*. See *prāśravaṇa*.

*प्राश्रिष्ट* *prāśliṣhta*, as, ī, am (fr. *prāśliṣhta*; in Ved. gram.) N. of a kind of *Svarita* produced by the combination of two short *i*s; (also wrongly read *prāk-shliṣhta*.)

*प्राश्रमेध* *prāśvamedha* (*prā-as°*), as, m. a preceding horse sacrifice.

*प्राश* *prāśhta*. See under 1. *prās*, col. 2.

*प्रास* 1. *prās* (*prā-as*, see rt. 1. *as*), cl. 2. P. *prāsti*, &c., Ved. to be in front of, be in an especial manner or extraordinary degree; to be pre-eminent, excel, preponderate, (Sāy. = *prābhū*.)

*प्रास* 2. *prās* (*prā-as*, see rt. 2. *as*), cl. 4. P. *prāsyati*, *prāsitum*, to throw forth, cast away, hurl forth, fling forth; to throw, cast, discharge (a missile); *anśam prās*, to cast lots.

*Prāsa*, as, m. casting, throwing; interspersing, insertion; a barbed missile or dart; a particular constellation or a particular position of a planet; N. of a man.

*Prāsaka*, as, m. a die, dice.

*Prāsana*, am, n. throwing forth, casting away; throwing, casting; throwing down.

*Prāsika*, as, ī, am, armed with a dart or javelin; (as), m. a spearman, lancer, javelin-man.

*Prāsta*, as, ā, am, thrown away, thrown off; thrown into, thrown, cast, hurled, discharged; expelled, turned out, banished.

*प्रासङ्ग* *prāsanga*, as, m. (fr. *prā-sanga*), a kind of yoke for cattle.

*Prāsāngika*, as, ī, am, resulting from attachment, proceeding from near relation, derived from close connection; connected with, inseparably connected, inherent, innate; pertaining to, belonging to any topic, relevant; opportune, seasonable; occasionally connected, occasional, incidental, casual, accidental, (opposed to *ādhihārikā*); episodic.

*Prāsāngya*, as, gī (?), am, harnessed with a yoke, yoked; (as), m. any animal used for draught, a draught-ox or one yoked.

*प्रासच* *prāsaca*, as, m., Ved. a sudden and violent shower of rain?; (ī), f. a flood of water produced by sudden and violent showers of rain.

*प्रासर्पक* *prāsarpaka*, as, m. = *prā-sarpaka*.

*प्रासह* *prā-sah*, t, f, Ved. power, force; *prā-sahā*, by force, violently, mightily, (Sāy. = *balena*.)

*Prā-saha*, as, m., Ved. power, force, (Sāy.) = *sātrūṇām prakarshenābhībhavitā*; (ā), f., N. of the wife of *Indra*.

*Prā-sāha*, as, ā, am, overpowering, subduing; *jagat-prāsāha*, (in which) the *Jagatmetre* predominates.