प्रासाद prāsāda, as, m. (fr. pra-sad), a lofty seat or platform for spectators; a building erected on high foundations and approached by means of steps, a building consecrated to a deity or inhabited by a prince, a temple, palace; the assembly room and confessional hall of the Buddhist priesthood. - Prāsāda-kukkuţa, as, m. a domestic pigeon. - Prāsāda-gata, as, ā, am, gone to (the roof of) a palace. - Prāsāda-tala, am, n. the flat roof of a house or palace. - Prāsāda-parāmantra, as, m., N. of a particular magical formula (a combination of the letters ha and sa, =  $par\bar{a}$ - $pr\bar{a}s\bar{a}da$ mantra). - Prāsāda-prishtha, as, m. a terrace or balcony on the top of a large house. - Prāsāda-pratishthā, f. the consecration of a temple. - Prāsādaprastura, as, m. the flat roof of a house. - Prāsādamandanā, f. a kind of orpiment. - Prāsāda-vāsin, ī, inī, i, dwelling in a palace. - Prāsāda-sāyin, ī, inī, i, accustomed to sleep in a palace. - Prāsādaśrinya, am, n. the spire or pinnacle of a palace or temple, a turret. - Prāsāda-stha, as, ā, am, standing on (the roof of) a palace, - Prāsādāgrya (°daago), ani, n. pl. the most excellent or beautiful palaces. - Prāsādānganā (°du-an°), f. the courtyard of a temple, precints of a shrine. - Prāsādārohana (°da-ār°), am, n. the going up into a palace, entering a palace. - Prāsādārohanīya, as, ā, am, relating to the act of going up into a palace.

Prāsādika, as, ā (?), am (fr. pra-sāda), kind, amiable, friendly, favourable; given by way of

blessing, given as a favour; beautiful.

1. prāsādīya, Nom. P. prāsādīyati, &c., to imagine one's self to be in a palace.

2. prāsādīya, as, ā, am, belonging to a palace,

प्राप्तिक prāsika. See under 2. prās, p. 660.

प्रास्तिक prāsūtika, as, ī, am (fr. 1. prasūti), belonging or relating to childbirth.

प्रासनजिती prasenajitī, f. a patronymic from Prasena-jit.

प्रासेव prā-seva, as, m. (fr. rt. siv with pra), Ved. a rope (forming part of a horse's harness).

प्रास्त्रपत्र prāskaņva, as, ī, am, belonging or relating to Pra-skanva; (am), n., N. of a Saman.

प्रास्तारिक prāstārika, as, ī, am (fr. prastāra), see Scholiast on Pān. IV. 4, 72.

प्रास्ताविक prāstāvika, as, ī, am (fr. prastāva), forming a commencement or introduction; having a prelude (as a hymn, Ved.); useful on occasion, suiting the subject under treatment; op-

Prāstutya, am, n. (fr. pra-stuta), the being propounded or discussed, the being under discussion.

प्रास्थानिक prästhänika, as, ī, am (fr. prasthana), relating to departure; favourable or auspicious to a departure; [cf. mahā-p°.]

प्रास्थिक prāsthika, as, ī, am (fr. pra-stha), containing a Prastha, weighing a Prastha, bought for a Prastha; (am), n., scil. kshetram, a field sown with a Prastha of grain.

प्राप्तवण präsravana, as, ī, am (fr. prasravana), coming or derived from a spring or fountain (as water); (as), m. a patronymic from Pra-sravana; plakshah prasravanah, N. of a place, the source of the Sarasvatī or the spot where the Sarasvati reappears [cf. saras-vatī]; (also spelt prāśravaņa.)

प्राह prāh (pra-ah, see 3. ah), only in Perf. prāha, to utter, express; to announce, proclaim, declare, state, tell, speak, say (with acc. of the thing and dat. or acc. of the person); to record, hand down by tradition; to call, name; to consider or regard as.

MIE praha, as, m. instruction in the art | of acting or dancing.

प्राहणि prāhaņi, is, m. a wrong reading for prāvāhani, q. v.

प्राहारिक prāhārika, as, m. (fr. pra-hāra), a police officer, constable (?).

Prāhritāyana, as, m. a patronymic from Pra-

प्राहण prāhuņa, as, ī, m. f. a guest (= prāghuna).

Prāhunaka, as, m. = prāhuna. Prāhunikā, f. a female guest.

HIE prahna (fr. pra + ahna), as, m. the early part of the day, forenoon, morning; (am, e), ind. in the forenoon, in the morning. - Prahnetamām, ind. very early in the forenoon. - Prāhņetarām, ind. earlier in the forenoon, very early in the moming.

Prāhņetana, as, ī, am, belonging or relating to the forenoon, happening in the morning, matutinal.

प्राहाद prāhrāda, as, m. (fr. pra-hrāda), a patronymic of Vi-roćana.

Prāhrādi, is, m. a patronymic of Vi-roćana and of Bali.

प्रिय priya. See under rt. 1. prī below. प्रियाल priyāla. See p. 662, col. 3.

AT 1. prī, cl. 9. (and 1?). P. A. prīnāti, prinite, prayati (?), -te (?), piprāya, pi-priye, preshyati,-te, apraishīt, apreshta, pretum (Vedic forms are prināhi = prinihi, piprihi, apipres, apiprayat, piprayasva), (P.) to please, delight, gladden, cheer, regale; to act kindly to, show kindness to, show grace or favour to any one (with acc); to take pleasure in, delight in (with gen. or loc.); to love; (A.) to be pleased or gratified, be glad or cheerful: Pass. priyate (by some regarded as cl. 4. A.; ep. also P. priyati), to be pleased or gratified, be glad or cheerful; to feel affection for, regard with affection, love; to be satisfied, assent: Caus. prinayati (according to Siddhanta-kaum. p. 150 also prāpayati, and according to Vopa-deva XVIII. 12 also prāyayati), -yitam, Aor. apiprinat, to give pleasure to, please, delight, gratify; to act kindly or graciously to, treat kindly: Desid. το act kindly or gradiously to, treat kindly. Deside proprishati, te, Ved. to wish to please or propritate: Intens. pepriyate, pepraytti, pepretti; [cf. Zend frī, 'to love, praise;' fry-a, 'beloved, a friend:' Gr. φίλο-s, φιλέω fr. a rt. φιλ for φλι, πρῆο-s,  $\pi \rho \alpha \dot{\vec{v}}$ -s (1on.  $\pi \rho \eta - \dot{\vec{v}}$ -s),  $\pi \rho \alpha - \dot{\phi} - \tau \eta (\tau)$ -s,  $\pi \rho \alpha \dot{\vec{v}} - \nu - \omega$ : perhaps Lat. pla-ceo, pla-co, pius for prius (?), la-tus for pla-tus (?), filius = priya (?): Goth. fri-j-on, 'to love;' frijond-s, 'a friend;' fria-thva, love, e priya-tva; faihu-freiks, money-lov-ing, avaricious: Old Germ, fra-o, frô, 'joyful;' friunt, 'a friend;' fri-du, fri-da, 'peace;' friudil, fri-del, fre-del, 'a minion, favourite:' Old Slav. pri-ja-ti, 'to provide;' pri-ja-telu = Russ. prijāteli = Lith. prēteliu-s, 'a friend:' Cambro-

Priya, as, a, am, beloved, dear to (with gen., loc., or dat.), dear, valued, amiable, agreeable, liked, desired, desirable, pleasing; customary, familiar, wonted, own (Ved., cf. φίλος); dear, expensive, high in price [cf. priya-dhānyaka, priyānna-tva]; (mostly in comps.), loving, liking, kind, favourable, affectionate, fond of (also with loc.), attached to, addicted to [cf. aksha-p°, nartana-p°, puru-p°]; (as), m. a lover, husband; (according to Kullūka on Manu III. 19) a son-in-law; a kind of deer [cf. priyaka]; a species of medicinal plant, = vriddhi;  $(\bar{a})$ , f. a mistress, wife; a woman; news, tidings, information; small cardamoms; Arabian jasmine; vinous or spirituous liquor; N. of various metres, four times ou-o-; a metre of four lines of which the first, third, and fourth are ----and the second u - &c.; another variety of metre; (am), n. love; a service, kindness, favour; a pleasure; (am), ind. in an agreeable manner, in a pleasant way; (ena), ind. willingly, with pleasure, readily, gladly, pleasantly, agreeably (= priya-priyena). - Priyam-vada, as, ā, am, speaking kindly or pleasantly, pleasant speaking, sweet speaking, agreeable; (as), m. a kind of bird; N. of the son of the chief of the Gandharvas;  $(\bar{a})$ , f. a kind of metre, four times 000-000-0-0; N. of a woman. - Priya-kara, as, ī, am, causing pleasure or enjoyment, giving pleasure. - Priya-karman, ā, ā, α, one whose actions are kind, one who acts kindly, kind; (a), n. the action of a lover. - Priya-kalatra, as, m. a man who is fond of his wife. - Priya-kāma, as, ā, am, desirons of showing kindness to (with gen.), well-wishing, friendly disposed, benevolent. - Priya-kāmya, as, m. the plant Terminalia Tomentosa. - Priya-kāra. as, ī, am, doing a kindness to (with gen.), doing a favour or acting kindly towards, treating kindly, pleasing, gratifying; kind, favourable, affectionate; congenial, suiting. - Priya-kāraka, as, ikā, am, causing love, causing pleasure or gladness, agreeable. - Priya-kāraņa, am, n. the act of doing a favour; (at), ind. for the sake of doing a favour. - Priyakari-tva, am, n. the act of showing kindness, kind treatment. - Priya-kārin, ī, inī, i, showing kindness to, acting kindly towards, doing what is pleasing, acting kindly. - Priya-krit, t, t, t, doing a kindness; (t), m. a friend, benefactor. - Priyakrit-tama, as, ā, am, giving the greatest pleasure, doing that which pleases most. - Priya-kshatra, as, ā, am, Ved. ruling benevolently, governing propitiously (said of the gods; Say. = prinayitri-bala). - Priya-guda, as, ā, am, one to whom sugar is agreeable, fond of sugar. - Priyan-kara, as, î, am, acting kindly or affectionately to, showing kindness to (with gen.); agreeable; exciting or attracting regard, amiable; (188), m., N. of a Dānava; N. of a man; (1), f., N. of various plants (=bṛihajjīvantī, sveta-kantakārī, asva-gandhā). - Priyan-karana, as, i, am, acting kindly or affectionately to; exciting or attracting regard, amiable. - Priyan-kāra, as, ī, am, = priya-kāra, q.v. - Priya-catura, as, a, am, see Vopa-deva III. 110. - Priya-cikirshu, us, us, u, wishing to do what is pleasing (to any one), desirous of pleasing. - Priya-jāta, as, ā, am, Ved. dear when born, born beloved or desired; an epithet of Agni. - Priyajāni, is, m. a man who is fond of his wife. - Priyajīva, as, ā, am, one to whom life is dear, loving life, living long, long-lived; (as), m. the plant Calosanthes Indica. - Priya-jīvita, as, ā, am, loving life. - Priyajīvita-tā, f. love of life. - Priyatanu, us, us, u, Ved. loving the body (?) .- Priyatama, as, ā, am, most beloved, dearest; (as), m. a lover, husband; N. of a plant, Celosia Cristata, = mayūra-sikhā; (ā), f. a mistress, wife. - Priyatara, as, a, am, dearer, more beloved, kinder; more expensive. - Priyatara-tva, am, n. the being dearer to any one (with loc.). - Priya-ta, f. or priya-tva, am, n. dearness, the being dear; the being fond of, affection, love. - Priya-toshana, as, ī, am, satisfying a lover; (as), m. a kind of coitus. - Priya-da, as,  $\bar{a}$ , am, giving agreeable or desired objects;  $(\bar{a})$ , f. the plant Rhinacanthus Communis. - Priya-datta, f. a mystical name of the earth; N. of a woman. - Priya-darsa, as, ā, am, pleasant or agreeable to look at, (opposed to dur-darsa.) - Priyadarśana, as, ā, am, pleasant or grateful to the sight, good looking, lovely, handsome; (am), n. the look of a friend; (as), m. a parrot; a kind of date tree; Terminalia Tomentosa; Mimusops Kauki; a plant growing in wet weather on trees and stones, (in Marāthī called dagadaphūla, in Hindūstani پهول); N. of a prince of the Gandharvas; of a son of Vāsuki; N. of a Kalpa; (i), f. a kind of bird, Gracula Religiosa; (ā), f., N. of a daughter of Mahā-vīra. - Priya-darsin, ī, inī, i, looking with kindness (upon everything); an epithet of