

king Aśoka. — *Priya-dāsa*, as, m., N. of the author of a commentary on the Bhakta-mālā. — *Priya-devana*, as, ā, am, fond of play or gambling. — *Priya-dhanva*, as, m. 'fond of the bow,' an epithet of Siva. — *Priya-dhā*, ind., Ved. lovingly, kindly, affectionately. — *Priya-dhānyaka*, as, ā, am, Ved. causing dearth of provisions, producing scarcity of corn, (opposed to *subhikshakārīn*.) — *Priya-dhāma*, as, m., Ved. fond of home, loving the sacrificial enclosure; an epithet of Agni; (Sāy. = *priya-sthāna*, fond of his station.) — *Priya-dhāman*, ā, m., Ved. = *priya-dhāma*, an epithet of Indra; (ānas), m. pl. an epithet of the Ādityas. — *Priya-pati*, is, m., Ved. lord of the beloved or desired; (Mahi-dhara) = *priyānām pālakah*. — *Priya-putra*, as, m. a kind of bird. — *Priya-prada*, as, m., N. of an author of a Sāktamantra. — *Priya-prasādāna*, am, n. the conciliation of a husband, reconciliation with any object of affection. — *Priyaprasādāna-vrata*, am, n. a vow for the reconciliation of a husband. — *Priya-prāna*, as, ā, am, fond of life (= *priyāsu*). — *Priya-prāya*, as, ā, am, exceedingly kind or amiable; of pleasing speech, well-spoken, eloquent; (am), n. eloquence in language. — *Priya-priyena*, ind. with pleasure, willingly, readily, gladly, pleasantly, agreeably. — *Priya-prepsu*, us, us, u, desirous of obtaining a beloved object, lamenting the loss or absence of any beloved object, grieving for an object of affection. — *Priya-bhāshaya*, am, n. speaking kindly, kind or friendly speech. — *Priya-bhāshin*, ī, iñi, ī, speaking kindly; (iñi), f. a kind of bird, Gracula Religiosa. — *Priya-maṇḍana*, as, ā, am, fond of trinkets or ornaments. — *Priya-madhu*, us, m. 'fond of wine,' an epithet of Bala-rāma the half-brother of Kṛṣṇa. — *Priya-mānasa*, as, ā, am, food of the lake Mānasa (the Rāja-baṅsa or Royal-goose). — *Priya-mālyānulepana* ('ya-an'), m., N. of an attendant of Skanda. — *Priya-mitra*, as, m., N. of a mythical Cakra-vartin. — *Priya-medha*, as, m., N. of a Rishi (a descendant of Angiras and author of the hymns Rig-veda VIII. 1-40, 57, 58, 76, IX. 28); of a descendant of Aja-nidha; (ās), m. pl. the descendants of the Rishi Priya-medha. — *Priya-medha-stuta*, as, ā, am, Ved. praised by those who are fond of sacrifices, celebrated by pious priests; (Sāy. = *priya-yajñair rishibhiḥ stutah*). — *Priyam-bhavishṇu*, us, us, u, becoming dear, becoming an object of affection. — *Priyambhavishṇulā*, f. or *priyambhavishṇu-tea*, am, n. the becoming an object of affection, amiability. — *Priyambhāvuka*, us, ī, am, one who has become dear, become an object of affection. — *Priyambhāvukātā*, f. or *priyambhāvuka-tva*, am, n. the having become dear or beloved, becoming beloved, amiability. — *Priya-yajña*, as, ā, am, fond of sacrifices, loving sacrifices. — *Priya-raṇa*, as, ā, am, delighting in war, warlike, martial. — *Priya-ratha*, as, ā, am, possessing a favourite chariot, (Sāy. = *priyamāyā-ratha-yukta*); (as), m., N. of a man (?). — *Priya-rūpa*, as, ā, am, having an agreeable form. — *Priya-vakṛt*, tā, tri, trī, one who speaks kindly or agreeably, flattering, a flatterer. — *Priya-vācāna*, as, ā, am, one whose words are kind or friendly, kindly spoken; (as), m. = *bhaktimān roḥi*; (am), n. kind or flattering speech, term of endearment, endearing expression. — *Priya-vacas*, as, n. a kind or friendly speech. — *Priya-vat*, ān, atī, atī, containing the word *priya*. — *Priya-vayasya*, as, m. a dear friend. — *Priya-varṇi*, f. = *priyangu*, a creeping plant, Echites Frutescens. — *Priya-valī*, f. a species of plant (= *priyangu*, *phalṇi*). — *Priya-vastu*, n. a favourite object or topic. — *Priya-vāksahita*, as, ā, am, accompanied by kind words. — *Priya-vād*, k, f. kind or agreeable speech; (k, k, k), one whose words are kind, kind in speech, affable in address. — *Priya-vāda*, as, m. kind or agreeable speech. — *Priya-vādika*, f. a kind of musical instrument. — *Priyavādī-tā*, f. speaking kindly, kindness of speech. — *Priya-vādīn*, ī, iñi,

ī, speaking kindly or agreeably, speaking affectionately, flattering, a flatterer; (iñi), f. a kind of bird, Gracula Religiosa. — *Priya-vinākṛita*, as, ā, am, abandoned by a lover, deserted by a husband. — *Priya-viśva*, as, ā, am, see Scholiast on Pāṇ. I. 1, 29. — *Priya-vrata*, as, ā, am, Ved. liking pious observances, fond of obedience (said of the gods; Sāy. = *priyāni karmānt yeshām*); (as), m., N. of a king (a son of Manu and Sata-rūpa); N. of a priest. — *Priya-sālaka*, as, m. the plant Terminalia Tomentosa; (also spelt *priya-sālaka*). — *Priya-sra-vas*, ās, ās, as, loving glory; an epithet of Kṛṣṇa. — *Priya-sa*, as, ā, am, Ved. granting desired objects; (according to Sāy. *priyasāsah* = *priyatamā dhārāh*). — *Priya-saṃvāsa*, as, m. the society of a beloved object, the society of loved persons. — *Priya-sakha*, as, ā, am, one to whom friends are dear, loving friends; (as), m. a dear friend; the tree Acacia Catechu, = *khadira*; (ī), f. a dear female friend, a female friend or companion, a confidante. — *Priya-sangamana*, am, n. 'the meeting of friends,' N. of a place in which Indra and Vishṇu are said to have met with their parents Aditi and Kaśyapa. — *Priya-satya*, as, ā, am, pleasant and true; (am), n. speech at once pleasing and true, eloquent and truthful discourse. — *Priya-santati*, is, is, ī, having a beloved son. — *Priya-sandesa*, as, m. a tree with fragrant flowers, Michelia Champaca. — *Priya-samāgama*, as, m. reunion with a beloved object. — *Priya-samuṅgita*, as, ā, am, befitting or becoming a lover. — *Priya-saha-carī*, f. a dear female companion, beloved wife. — *Priya-sālaka*, as, m. = *priya-sālaka*, q. v. — *Priya-suhrid*, t, m. a dear friend, kind or good friend. — *Priya-stotra*, as, ā, am, Ved. fond of praise; (Sāy. = *priyāni stotrāṇi yasya*). — *Priya-svapna*, as, ā, am, fond of sleep, sluggish. — *Priyākhyā* ('ya-ākh'), as, ā, am, called 'dear,' a lover, mistress; announcing good tidings. — *Priyākhyāna* ('ya-ākh'), am, n. agreeable news, pleasant tidings. — *Priyākhyāna-purāṣara*, as, ā, am, preceded by agreeable news, preceded by pleasant tidings. — *Priyā-jana*, as, m. any dear or beloved female. — *Priyātithi* ('ya-āt'), is, is, ī, fond of guests, a lover of guests, hospitable. — *Priyātman* ('ya-āt'), ā, ā, a, of a pleasant nature, agreeable, pleasant. — *Priyā-dhāna* ('ya-ādh'), am, n. a friendly office, good service. — *Priyānna* ('ya-an'), am, n. expensive food, dear provisions. — *Priyānna-tva*, am, n. dearth of provisions, dearth, scarcity. — *Priyāpaya* ('ya-ap'), as, m. the absence of a beloved object. — *Priyāpriya* ('ya-ap'), as, ā, am, agreeable and disagreeable, pleasant and unpleasant. — *Priyāmbu* ('ya-am'), us, us, u, fond of water; (us), m. the mango tree. — *Priyārthan* ('ya-ar'), ind. for the sake of a beloved object. — *Priyārha* ('ya-ar'), as, ā, am, deserving love, amiable. — *Priyāvat*, ān, atī, atī, Ved. having a mistress, enamoured, being in love with. — *Priyāsu* ('ya-asu'), us, us, u, fond of life (= *priya-prāna*). — *Priyāsu-mati* ('ya-as'), f., N. of a woman. — *Priyāśhin* ('ya-esh'), ī, iñi, ī, wishing to please, friendly, affectionate. — *Priyoktī* ('ya-uk'), is, f. friendly speech. — *Priyodita* ('ya-ud'), as, ā, am, well or kindly spoken, pleasingly uttered; (am), n. kind or gentle speech. — *Priyopapatti* ('ya-up'), is, f. a happy event or circumstance, pleasant occurrence. — *Priyopabhoga* ('ya-up'), as, m. the enjoyment of a lover or of a mistress. — *Priyopabhoga-bandhya*, as, ā, am, barren or destitute of the enjoyment of a lover. — *Priyosṛjya* ('ya-us'), as, m., Ved. loving cows, amorous (said of a bull). — *Priyaka*, as, m. a kind of variegated or spotted deer; a kind of bird; a bee; N. of several plants, Nauclea Cadamba; Terminalia Tomentosa; saffron; = *priyangu*, a kind of tree; N. of an attendant on Skanda; N. of a man. — *Priyangu*, us, us, m. f. panic seed, Panicum Italicum; a medicinal plant and perfume, commonly called Priyangu and described in some places as a fragrant seed (= *phalṇi*); Italian millet; long pepper;

Sinapis Ramosa, = *katuki*; (am), n. saffron. — *Priyangu-dvipa*, as, m., N. of a country. — *Priyangu-syāmā*, f., N. of the wife of Naravāhana-datta. — *Priyā-kṛi*, cl. 8. P. A. -karoti, -kuruṭe, -kartum, to act kindly towards, treat kindly (with acc.).

*Priyāla*, as, m. the tree Buchanania Latifolia (commonly called Piyāl, = *piyāla*, *tāpasa-priya*); (ā), f. a vine, a bunch of grapes (= *drākshā*). — *Priyā-tāla-kharjūra-kharutaki-vibhitaka*, ās, m. pl. piyāl, palm, date and yellow and belleric nyrobalan trees.

2. *prī*, is, is, ī, in *adha-prī*, *kadha-prī*, *ghṛita-prī*, &c., q. q. v. v.

1. *prīna*, as, ā, am (for 2. see s. v.), pleased, satisfied. — *Priyāna*, as, ā, am, pleasing, gratifying, appeasing, allaying, soothing; (am), n. the act of pleasing or delighting, gladdening, satisfying, satisfaction, satiety; a means of gladdening or satisfying.

*Priyayitvā*, ind. having pleased or propitiated.

*Prīṇita*, as, ā, am, pleased, gratified, delighted.

*Prīta*, as, ā, am, pleased, delighted, gladdened, satisfied; joyful, content; happy, glad; dear, beloved, loved; gracious, kind, affectionate; (am), n. pleasure, delight; jest, mirth. — *Prīta-tara*, as, ā, am, more highly pleased, much gratified. — *Prīta-manas*, ās, ās, as, pleased in mind, gratified in mind. — *Prītātman* ('ta-āt'), ā, ā, a, pleased in mind, rejoiced in spirit, pleased, satisfied, content.

*Prīti*, is, f. any pleasurable sensation, pleasure, joy, gladness, happiness; enjoyment, gratification, satisfaction [cf. *ātma-p*]; graciousness, grace, favour, favourableness, kindness, propitiousness; friendly disposition, liking, fondness for, delighting in, friendliness, amity, regard, harmony, affection, love; conciliation; Joy or Gratification personified as a daughter of Dakṣha; Love personified as wife of Kāma-deva; the second of the twenty-seven astronomical Yogas; N. of the thirteenth Kalā of the moon; a symbolical expression for the letter *dh*; *prītyā*, ind. in a friendly way, amicably, peaceably.

— *Prīti-kara*, as, ī, am, causing pleasure; inspiring love or affection; pleasing, agreeable. — *Prīti-karana*, am, n. the act of causing pleasure, gratifying.

— *Prīti-karman*, a, n. an act of friendship or love; kind action. — *Prīti-kūta*, N. of a village.

— *Prīti-bāndra*, as, m., N. of a preceptor. — *Prīti-jushā*, f., N. of the wife of A-niruddha. — *Prīti-trish*, t, m. a N. of the god of love. — *Prīti-dā*, as, ā, am, giving pleasure; inspiring love or regard, affectionate; (as), m. a jester or buffoon in a play, the Vidūshaka. — *Prīti-datta*, as, ā, am, given through love or affection; (am), n. (?), property or valuables presented to a female by her relations and friends at the time of her marriage, and constituting part of her peculiar property. — *Prīti-dāna*, am, n. or *prīti-dāya*, as, m. 'gift of love,' a present made from love or affection, a kind or friendly present, token of affection. — *Prīti-dhana*, am, n. money given from love or friendship. — *Prīti-pātra*, am, n. an object of affection, a beloved person or thing. — *Prīti-puroga*, as, ā, am, preceded by affection, affectionate, loving. — *Prīti-pūrvam* or *prīti-pūrvakam*, ind. with the accompaniment of kindness, kindly, graciously, affectionately, in an affectionate manner. — *Prīti-pramukha*, as, ā, am, preceded by kindness (= *prīti-pūrvaka*), kind, friendly. — *Prīti-pramukha-vācāna*, am, n. a speech preceded by affection, affectionate words, kind speech (= *prīti-pūrvakāṇi vācānāni* or according to others = *sneha-pradhāna-vācānam*, speech principally characterized by affection). — *Prīti-bhāḥ*, k, k, k, enjoying friendship, receiving friendly offices. — *Prīti-bhojya*, as, ā, am, to be eaten joyfully or cheerfully. — *Prīti-mat*, ān, atī, atī, having pleasurable sensations, pleased, gratified; having love or affection for (with loc. or gen.), full of affection, loving, fond, affectionate, kind; favourable; (atī), f. a kind of metre consisting of four lines, alternately 0-0-0-0-0-0, and 0-0-0-0-0-0. — *Prīti-manas*, ās, ās, as, joyous-minded, joyful-hearted, pleased in mind, content, happy; kind, affectionate.

— *Prīti-maya*, as, ī, am, made up of affection,