

sight; a place where public exhibitions are held. — *Prekṣhaṇa-kūṭa*, *as*, *am*, m. n. the eye-ball, the pupil of the eye.

*Prekṣhaṇaka*, *as*, *ikā*, *am*, looking at, viewing, a spectator; (*am*), n. a spectacle, show, a play.

*Prekṣhaṇika*, *as*, *i*, *am*, looking at, one who looks at or views; (*ā*), f. a woman fond of seeing shows.

*Prekṣhaṇīya*, *as*, *ā*, *am*, to be seen or viewed, to be beheld or gazed at, visible, apparent, conspicuous [cf. *dush-p*]; worthy seeing, worthy of being looked at, beautiful to the view, sightly; to be regarded as, resembling, looking or appearing like.

— *Prekṣhaṇīya-tama*, *as*, *ā*, *am*, most worthy of being seen, most sightly. — *Prekṣhaṇīya-tara*, *as*, *ā*, *am*, more worthy of being seen, more sightly, more conspicuous. — *Prekṣhaṇīya-tā*, f. sightliness, conspicuousness, beautifulness.

*Prekṣhaṇīyaka*, *as*, *ikā*, *am*, visible, apparent, conspicuous; (*am*), n. a play, spectacle.

*Prekṣhat*, *an*, *anti*, *at*, looking at, beholding, regarding, observing.

*Prekṣhamāna*, *as*, *ā*, *am*, looking at, looking on, viewing, beholding, regarding.

*Prekṣhā*, f. looking at, viewing, beholding, observing, seeing, regarding, (sometimes at the end of a comp., e.g. *dharma-prekṣha*, regarding or considering the law; cf. *mukha-p*); sight, view, look, aspect, appearance; being a spectator, seeing a play or dance; any public show or spectacle, a sight; a play, dancing; conceiving, conception, understanding, intellect; circumspection, consideration; reflection, deliberation; the branch of a tree. — *Prekṣhā-gāra* (*śhā-ag* or *śhā-āg*), *as*, *am*, m. n. or *prekṣhā-griha*, *am*, n. 'spectacle-house,' any building erected for a show, temporary structure consisting of stalls for spectators, a play-house. — *Prekṣhā-vaṭ*, *ān*, *atī*, *at*, possessed of circumspection, considerate, wise, prudent. — *Prekṣhā-samāja*, *as*, m. an assembly at a spectacle, crowd at a theatre; (according to Kullūka = *nṛityādi-śhāna-jana-samridhi*.)

*Prekṣhita*, *as*, *ā*, *am*, looked at, viewed, beheld, seen; (*am*), n. a look, glance.

*Prekṣhitrī*, *tā*, *trī*, *trī*, one who looks on, a spectator.

*Prekṣhin*, *i*, *inī*, *i*, looking at, viewing, regarding; watching narrowly, scrutinizing [cf. *mukha-p*]; having the eyes or glance of [cf. *mṛiga-p*, *vṛika-p*]; *jihva-prekṣhin*, looking aside, looking askance. — *Prekṣhi-tva*, *am*, n. the act of watching narrowly, scrutinizing.

1. *prekṣhya*, *as*, *ā*, *am*, to be looked at, to be regarded or observed [cf. *dush-p*]; to be seen, visible, apparent, brilliantly conspicuous; to be looked at patiently, to be suffered or endured; worthy of being seen, sightly, conspicuous; N. of a Śabdāṅkāra.

2. *prekṣhya*, ind. having looked at, having beheld or observed.

*Prekṣhyamāna*, *as*, *ā*, *am*, being looked at or beheld, being seen.

**प्रेक्ष्** *prekṣh* (*pra-inkh*), cl. I. P. *prekṣhati*, *prekṣhitum*, to tremble, shake, quiver, oscillate, vibrate: Caus. *prekṣhayati*, *-yitum*, to cause to oscillate or vibrate, swing (trans.), shake.

*Prekṣha*, *as*, *ā*, *am*, trembling, shaking, vibrating, oscillating, swinging (Ved.); (*as*, *ā*, *am*), m. f. n. a swing, a sort of hammock or swinging cot (either for travelling or diversion); *nakulasya vāmadevasya prekṣhah* and *marutām prekṣhah*, N. of two Sāmans; (*ā*), f. dancing; wandering, travelling about, roaming (?); a particular pace of a horse. — *Prekṣhāna* (*kha-iv*), *am*, n. swinging.

*Prekṣhāna*, *as*, *ā*, *am*, wandering, moving or going towards, entering; (*am*), n. swinging; a swing; a minor drama in one act; going, wandering (?).

— *Prekṣhāna-kārikā*, f. a female swinger or dancer.

*Prekṣhāniya*, *as*, *ā*, *am*, to be swung or made to oscillate.

*Prekṣhat*, *an*, *anti*, *at*, shaking, moving, oscillating, vibrating; wandering (?); diffusing (?); touching (?).

*Prekṣhayat*, *an*, *anti*, *at*, swinging (trans.).

*Prekṣhita*, *as*, *ā*, *am*, swung, shaken, set in motion, made to oscillate; being in contact with (?).

*Prekṣholana*, *am*, n. swinging, sbaking, oscillating; a swing, swing-cot or hammock.

*Prekṣholaya*, Nom. P. *prekṣholayati*, *-yitum*, to swing, shake; [cf. *andolaya*, *āndolaya*, *hīndolaya*.]

**प्रेङ्ग** *prengaṇa*, *am*, n. (fr. rt. *ing* with *pra*), see Scholiast on Pāp. VIII. 4. 32.

**प्रेड्** *pred* (*pra-īḍ*), cl. 2. A. *preṭte*, *preditum*, Ved. to implore, supplicate; praise, celebrate; (Sāy. = *prakarsheya stu*, to praise greatly, celebrate exceedingly.)

**प्रेडक** *predaka*, an incorrect form for *pre-raka*, q. v.

**प्रेषि** *preṣi*. See p. 663, col. 1.

**प्रेत** *preta*, &c. See under *pre*, p. 663, col. 2.

**प्रेड** *predḍha*, *as*, *ā*, *am* (fr. rt. *indh* with *pra*), Ved. kindled, lighted.

**प्रेन** *pren* (*pra-in*), cl. 8. P. *prenoti*, &c., Ved. to send forth, impel forwards or upwards.

**प्रेन्वन** *prenvana*, *am*, n. (fr. rt. *inv* with *pra*), see Vārttika II. to Pāp. VIII. 4. 2.

*Prevaniya*, see Vārttika II. to Pāp. VIII. 4. 2.

**प्रेसा** *prepsā*, f. (fr. Desid. of rt. *āp* with *pra*), the wish to attain, desire of obtaining, desire, longing for; supposition, assumption.

*Prepsu*, *us*, *us*, *u*, wishing to attain, desirous of obtaining, wishing, seeking, longing for (with acc.); aiming at, having in view; supposing, assuming; anxious to rescue or save; *tat-prepsu*, *us*, m. (in Ved. gram.) epithet of a particular form of the Desiderative.

**प्रेमन्** *preman*, &c. See p. 663, col. 1.

**प्रेयस्** *preyas*. See p. 663, col. 1.

**प्रेर्** *prer* (*pra-īr*), cl. 2. A. *prerte*, *preritum*, to move, come forward, come forth, go forth, rise, appear (Ved.): Caus. P. *prerayati*, *-yitum*, to set in motion, cause to move forwards, move; to drive forwards, push on, drive onwards, urge or press forwards; to urge on, force on, hasten, stimulate, incite, excite; to send forth, dismiss, dispatch; to send; to direct towards; to utter; to ask.

*Preraka*, *as*, *ikā*, *am*, setting in motion, urging on, impelling, inciting, stimulating, exciting; sending. — *Preraka-tva*, *am*, n. the act of setting in motion, urging on.

*Prerana*, *am*, n. driving on [cf. *paśu-p*]; (*am*, *ā*), n. f. the act of urging on, inciting, driving, instigating; impulse, passion; sending, dispatching, directing, ordering, order, direction, commanding; activity, action; the sense of the causal verb, [cf. Vopa-deva XVIII. 1.] = *Preranārtha* (*ṇa-ar*), *as*, *ā*, *am*, having the sense of inciting or of the causal verb.

*Prerāṇiya*, *as*, *ā*, *am*, to be urged on or incited.

*Prerayat*, *an*, *anti*, *at*, setting in motion, moving, directing (the eyes).

*Prerayitrī*, *tā*, *trī*, *trī*, one who urges, an instigator, inciting, instigating; one who sends.

*Prerita*, *as*, *ā*, *am*, driven forwards, impelled, influenced, instigated; excited, urged, stimulated; incited to speak; sent, directed, dispatched; ordered; touched; (*as*), m. an envoy, a messenger.

*Preritrī*, *tā*, *trī*, *trī*, one who urges on or incites, an inciter; one who sends.

*Prertvan*, *ā*, m., Ved. the ocean, the sea; (*ari*), f. a river.

*Preriyamāna*, *as*, *ā*, *am*, being urged on, being incited.

**प्रेष्** I. *preṣh*, cl. I. A. *preṣhate*, &c., to go, move; (also read *hresh*.)

**प्रेष्** 2. *preṣh* (*pra-ish*, see rt. I. *ish*), cl. 4. P. A. *preṣhyati*, *-te*, *preṣhitum*, to drive forth, drive away, drive forwards, drive on; to send forth, send out, utter; to hurl, fling, cast; (P.) to call upon, invite, summon (in Vedic ritual said technically of the presiding priest at a sacrifice calling upon the assistant priests to commence a recitation or a ceremony; with acc. of the object, e.g. *sāma preṣhyati gāya brūhīti vā*, he calls upon an assistant priest with the words 'Sing' or 'Say' to commence the recitation of a Sāman; also with gen. of the object; also with dat. of the deity to whom the recitation is addressed or the sacrifice offered, e.g. *Agnaye preṣhya*, call upon an assistant priest to commence the offering or to commence the hymn to Agni): Caus. *preṣhayati*, *-yitum*, to send forth, send away, dismiss; to send into exile, banish; to send, dispatch; to send word, send a message to; to hurl, fling, cast, throw; to turn or direct (the eyes).

3. *preṣh*, *ḷ*, f., Ved. pressing, pressure; (*ḷ*, *ḷ*, *ḷ*), pressing, urging on, (Sāy. = *preraka*.)

*Preṣha*, *as*, m. urging on, impelling (Ved. = *praisha*); pain, affliction.

*Preṣhaka*, *as*, *ikā*, *am*, sending, dispatching; one who orders or commands, ordering, directing.

*Preṣhāna*, *am*, n. the act of sending, dispatching (a messenger); sending on a mission, commissioning, charging, ordering, directing, commanding; executing a commission. — *Preṣhāna-kṛit*, *t*, *t*, *t*, executing a commission. — *Preṣhānādhyakṣha* (*ṇa-adh*), *as*, m. a superintendent of the commands (of a king), chief of the administration.

*Preṣhāniya*, *as*, *ā*, *am*, to be sent or dispatched.

*Preṣhayat*, *an*, *anti*, *at*, sending forth, sending away; turning, directing (the eyes).

*Preṣhayitrī*, *tā*, *trī*, *trī*, sending on a commission, giving orders.

*Preṣhita*, *as*, *ā*, *am*, sent forth, sent away; sent into exile, banished; sent, dispatched (on an errand); ordered, directed; turned, directed (as the eyes).

*Preṣhitavat*, *ān*, *atī*, *at*, one who has sent or dispatched.

*Preṣhitavya*, *as*, *ā*, *am*, Ved. to be called upon or invited (to commence a ceremony).

*Preṣhya*, *as*, *ā*, *am*, to be sent or dispatched, proper to be sent [cf. *kārya-p*]; (*as*), m. a messenger, servant, menial, slave [cf. *grāma-p*]; (*ā*), f. a female messenger, female servant; (*am*), n. the being a servant, servitude; [cf. *sūdra-p*]. — *Preṣhyakara*, *as*, *i*, *am*, executing orders. — *Preṣhya-jana*, *as*, m. servants collectively, domestics, an establishment of servants. — *Preṣhya-tā*, f. or *preṣhya-tva*, *am*, n. the being a servant, servitude. — *Preṣhya-bhāva*, *as*, m. the state or condition of a servant, servitude. — *Preṣhya-vadhū*, *ās*, f. a female servant, handmaid; the wife of a slave. — *Preṣhya-varga*, *as*, m. a train of servants. — *Preṣhyā-tva*, *am*, n. the state of a female servant, being a handmaid.

*Preṣhyamāna*, *as*, *ā*, *am*, being sent forth, being sent or dispatched (on an errand).

*Prāisha*, *as*, m. an invitation, order, command (especially in liturgical language, = *preṣha*); sending, directing; sorrow, distress, affliction; phrenzy, intoxication, insanity (?). — *Prāisha-kṛit*, *t*, *t*, *t*, Ved. executing orders or commands, a servant.

*Prāishapika*, *as*, *i*, *am* (fr. *preṣhāna*), executing orders or commissions (as a means of livelihood), fitted for the execution of commands.

*Prāisham*, ind., Ved. in the formula *prāishaiḥ* or *iṣṭībhiḥ prāisham icchati*, he strives to start (in the sacrifice compared to an animal in the chase) with invocations or exclamations.

*Prāishika*, *as*, *i*, *am* (fr. *prāisha*), belonging to or connected with the invitory formulas (in liturgical language).

*Prāishya*, *as*, m. a servant, slave; (*ā*), f. a female servant; (*am*), n. the being a servant, servitude. — *Prāishya-bhāva*, *as*, m. the state or condition of a servant, servitude.