

प्रेष preshṭha. See p. 663, col. 1.
प्रेहण prehaṇa, am, n. (fr. rt. *ih* with *pra*), see Scholiast on Pāp. VIII, 4, 31.

प्रेहिकटा prehi-kaṭā, &c. See p. 663, col. 3.

प्रेकीय प्रािकीया (fr. *pra* + *eka*), Nom. P. *prāikīyati*, -*yitum*, = *prekiya*, see Vopa-deva II. 4.

प्रेय प्रािया, am, n. an abstract noun from *priya*, see Gaṇa Pīthv-ādi to Pāp. V. 1, 122.

प्रायिका, as, m. a patronymic from *Priyaka*.
प्रायंगवा, as, ī, am (fr. *priyangu*), Ved. relating to panic-grass.

प्रायामेधा, as, ī, am, Ved. an adj. from *priya-medha*; (as), m., N. of a Sāman; a patronymic of Sindhu-kshit.

प्रायारूपिका, am, n. an abstract noun from *priya-rūpa*.

प्रायव्रता, as, ī, am, relating or belonging to *Priya-vrata*; (as), m. a patronymic from *Priya-vrata*.

प्राय्यंगवा, a wrong form for *priyungava*, q. v.

प्राय्यामेधा, as, m. a patronymic; (as, ī, am), a wrong form for *priyamedha*, q. v.

प्रोक्त *prokta*, as, ā, am (fr. *pra-vaś*), spoken to, addressed; announced, declared, laid down as a rule or axiom, said, told, uttered. — *Prokta-kārin*, ī, inī, ī, doing what one has been told.

प्रोक्तवत, ān, atī, at, one who has said or declared.

प्रोद्यमाना, as, ā, am, being declared or announced, being uttered or said.

प्रोक्ष *proksh* (*pra-uksh*), cl. 6. P. A. *prokshati*, -*te*, *prokshītum*, to sprinkle upon, besprinkle, sprinkle; to consecrate (by sprinkling), consecrate as a sacrificial victim; to sacrifice, kill, slay, slaughter (a sacrificial victim): Caus. *prokshayati*, -*yitum*, to sprinkle, sprinkle with.

प्रोक्षणा, am, n. the act of sprinkling with water (for purification), sprinkling, consecration by sprinkling (of a sacrificial animal or of a dead body before burial); immolation of victims, killing animals in sacrifice; a text to be repeated at an animal sacrifice; (ī), f. (generally used in pl.) water for sprinkling, holy water, water for consecrating (mixed with rice and barley grains). — *Prokshani-pātra*, am, n. a vessel for sprinkling water, &c.

प्रोक्षानि, is, f. = *prokshani* above.
प्रोक्षणीया, as, ā, am, to be sprinkled, fit to be sprinkled; (am), n. water used for consecrating.

प्रोक्षत, an, atī or antī, at, Ved. sprinkling, consecrating.

प्रोक्षिता, as, ā, am, sprinkled, purified by sprinkling; offered in sacrifice; immolated, killed, slaughtered.

प्रोक्षितव्या, as, ā, am, to be sprinkled, to be consecrated.

प्रोक्षीय *prokshīya* (*pra-ogha*), Nom. P. *prokshīyati*, -*yitum*, = *praughīya*, see Vopa-deva II. 4.

प्रोक्षर *prokṣara* (*pra-uc^o*), as, ā, am, exceedingly terrible or horrible, very violent.

प्रोक्षर *prokṣar* (*pra-ud-car*), cl. 1. P. -*carati*, -*caritum*, to utter a sound, utter, pronounce: Caus. -*carayati*, -*yitum*, to cause to sound, utter a sound.

प्रोक्षरत, an, antī, at, uttering a sound, uttering.

प्रोक्षरिता, as, ā, am, caused to sound, sounding.

प्रोक्षस *prokṣas* (*pra-uc^o*), ind. exceedingly high, in a very high degree; very loudly.

प्रोक्षल *prokṣhal* (*pra-ud-sal*), cl. 1. A. -*shalate*, -*shalitum*, to spirt out, gush forth, flow forth.

प्रोक्षलत, an, antī, at, spirting out, gushing forth, flowing or issuing forth, flowing out or up.

प्रोक्षुन् *prokṣhūna*, as, ā, am (fr. rt. *śvi* with *pra-ud*), swelled, swollen.

प्रोक्षु *prokṣhri* (*pra-ud-sri*), cl. 1. P. *prokṣhrayati*, -*yitum*, to set up, erect.
प्रोक्ष्रिता, as, ā, am, high, lofty.

प्रोक्षसन *proj-jāsana*, am, n. (fr. rt. *jas* with *pra-ud*), killing, slaughter.

प्रोक्षल *proj-jval* (*pra-ud-jval*), cl. 1. P. -*jvalati*, -*jvalitum*, to shine brightly, flash, glitter.

प्रोक्षु *projjh* (*pra-ujjh*), cl. 6. P. *projjhati*, *projjhītum*, to abandon, forsake, avoid, shun, leave, quit, escape.

प्रोक्षाना, am, n. abandoning, forsaking, leaving, quitting, letting go.

प्रोक्षिता, as, ā, am, abandoned, forsaken, quitted, shunned, avoided.

प्रोक्ष *prokṣh* (*pra-ukṣh*), cl. 1. 6. P. *prokṣhati*, *prokṣhitum*, to wipe out, efface.

प्रोक्षणा, am, n. wiping out, wiping away, effacing; picking up the remnants; [cf. *ukṣhāna*, and cf. also *Kullūka* on Manu II. 241.]

प्रोक्षी *prokṣī* (*pra-ud-kṣī*), cl. 1. 4. A. -*ḍayate*, -*ḍayate*, -*ḍayitum*, to fly up, fly away, fly off.

प्रोक्षीना, as, ā, am, flown up, flown away.
प्रोक्षीया, ind. having flown up, having flown away.

प्रोक्षम *prokṣham*, ind., see Gaṇa Tishṭhadv-ādi to Pāp. II. 1, 17.

प्रोक्ष *prokṣha*, as, m. a spitting-pot, spittoon.

प्रोत *prota*, as, ā, am (fr. rt. *ve* with *pra*), sewed, stitched; extended lengthwise or perpendicularly, sewed with the threads lengthwise (as the warp of a piece of cloth, opposed to *ota*, q. v., which means extended horizontally or sewn with the threads crosswise as the woof of cloth; *ota-prota* in *Māhābh.* Udyoga-p. 1789 probably means 'who is the woof and warp of the universe,' i. e. extended everywhere; according to the Scholiast *otaḥ protasāta* = *tiryag ūrdhvam ca paśe tantava ivānūsyūtaḥ*); tied, strung; joined, connected; set, inlaid; trans-fixed, pierced, impaled, put on (a spit); (am), n. cloth, clothes. — *Prototsāduna* (*ta-ut^o*), am, n. a parasol, umbrella.

प्रोतयु, Nom. P. *protayati*, -*yitum*, to infix, insert.

प्रोतयित्वा, ind. having infixed or inserted.

प्रोति, is, m., Ved., N. of a man.

प्रोक्त *prokṣata* (*pra-ut^o*), as, ā, am, scil. *bhṛitya*, a head servant, favourite servant.

प्रोक्षर 1. *prokṣarṭha* (*pra-ut^o*), as, ā, am, stretching out or lifting up the neck.

2. *prokṣarṭha*, Nom. Caus. P. -*kanṭhayati*, -*yitum*, to awaken longings, excite desires in (with acc.).

प्रोक्षर *prokṣarsha* (*pra-ut^o*), as, m. pre-eminence.

प्रोक्षर *prokṣarṣha* (*pra-ut^o*), am, n. a loud cry or uproar, loud sound (Hani-vaśa 13816).

प्रोक्षन् *prot-khan* (*pra-ud-khan*), cl. 1. P. A. -*khanati*, -*te*, -*khanitum*, to dig up, dig through, dig out, dig open.

प्रोक्षता, as, ā, am, dug up, dug out.

प्रोक्षै *prot-khai* (*pra-ud-khai*), cl. 1. P. -*khāyati*, -*khātum*, to dig up, dig out.

प्रोक्षान *prottāna* (*pra-ut^o*), as, ā, am, Ved. stretched out widely.

प्रोक्षु *prottungā* (*pra-ut^o*), as, ā, am, very high or lofty, elevated, prominent.

प्रोक्ष *prot-tṛi* (*pra-ud-tṛi*), cl. 1. P. -*tarati*, -*taritum*, -*taritum*, to cross over, pass over; to rise or come out from, emerge.

प्रोत्पत् *prot-pat* (*pra-ud-pat*), cl. 1. P. -*patati*, -*patitum*, to fly up, soar aloft.

प्रोत्पन्न *prot-panna*, as, ā, am (fr. rt. 2. *pad* with *pra-ud*), produced, originated, developed.

प्रोत्फुल्ल *protphulla*, as, ā, am (fr. rt. *phal* with *pra-ud*), widely expanded, full-blown. — *Prot-phulla-nayana*, as, ā, am, having the eyes wide open.

Protphala (*pra-ut^o*), as, m. a species of tree resembling the fan-palm.

प्रोत्सद् *prot-sad* (*pra-ud-sad*), Caus. P. -*sadayati*, -*yitum*, to cause to perish, destroy, remove; to pacify, appease (anger); to draw forth.

Prot-sādana, am, n. causing to perish, destroying; contriving, device (?).

Prot-sādya, ind. having destroyed; having drawn forth.

प्रोत्सह *prot-sah* (*pra-ud-sah*), cl. 1. P. A. -*sahati*, -*te*, -*sahitum*, -*sodhum*, to make effort, exert one's self; to take courage, take heart: Caus. -*sāhayati*, -*yitum*, to incite, instigate, inspire; to exhort.

Prot-sāha, as, m. any great exertion or effort, great zeal, ardour; stimulus, incitement.

Prot-sāhaka, as, m. an instigator, inciter, exhorter; (in law) the instigator of any crime.

Prot-sāhana, am, n. the act of inspiring or inciting, instigation, stimulating to bold and vigorous effort.

Prot-sāhita, as, ā, am, incited, instigated, stimulated, encouraged.

प्रोत्स *prot-sri* (*pra-ud-sri*), Caus. P. -*sārayati*, -*yitum*, to cause to go forwards, urge on, incite; to exhort; to offer, grant, give.

Prot-sārāya, am, n. sending away, removing, getting rid of, clearing away, expelling.

Prot-sārīta, as, ā, am, urged forwards, incited; removed, got rid of, ejected, expelled; offered, granted, given; relinquished.

Prot-sāryamāna, as, ā, am, being urged on or incited.

प्रोथ *proth*, cl. 1. P. A. *prothati*, -*te*, *prothitum*, to pant, neigh, whinny, snort (as a horse, Ved.); to be equal to, be a match for, be able to withstand (with dat. or gen.); to be able, to be adequate or competent; to be full, be complete or ample; to subdue, overpower; to destroy: Intens. (in pres. part. *popruthat*), Ved. to neigh, snort; to champ; (Sāy. = *ghāsa-bhākshayānantara-bhāri-nam oshṭha-sabdām kṛi*).

Protha, as, am, m. n. (according to Uṇādi-s. II. 12, fr. rt. *pru*), the nostrils of a horse, the nose of a horse or the tip of it; the snout of a hog; (as), m. the loins or hip; the womb (?); an embryo; an excavation or cave; a petticoat, old clothes; terror, fright; (as, ā, an), travelling, wayfaring, a traveller; notorious, famous; placed, fixed.

Prothatha, as, m., Ved. panting, snorting.

Prothin, ī, m. a horse.

प्रोदि *prod-i* (*pra-ud-i*), cl. 2. P. -*eti*, -*etum*, to go up, rise.

प्रोद्गम *prod-gam* (*pra-ud-gam*), cl. 1. P. -*gadhati*, -*gantum*, to extend forward, jut out, project, overhang.

Prod-gata, as, ā, am, projecting, prominent.

प्रोद्गै *prod-gai* (*pra-ud-gai*), cl. 1. P. -*gāyati*, -*gātum*, to begin to sing.

Prod-gita, as, ā, am, begun to be sung.

प्रोद्गुष *prod-ghush* (*pra-ud-ghush*), cl. 1. P. -*ghoshati*, -*ghoshitum*, to sound forth, resound; to fill with cries: Caus. -*ghoshayati*, -*yitum*, to cause to resound, cause to sound forth; to proclaim loudly, proclaim.