

Prod-ghushṭa, as, ā, am, resounding, resonant, sounding forth; making a loud noise.

Prod-ghoshana, am, ā, n. f. sounding or crying aloud; causing to sound forth, proclaiming, proclamation.

Prod-ghoshayat, an, anti, at, causing to sound forth, proclaiming loudly, proclaiming.

प्रोहाम proddāma (pra-ud^o), as, ā, am, unbounded, immense, vast, huge.

प्रोद्गु prod-dhri (pra-ud-hri), cl. 1. P. A. -dharati, -te, -dhartum, to lift up, draw up (water from a well); to save, extricate.

प्रोद्गुद्द prod-buddha, as, ā, am (fr. rt. budh with pra-ud), awakened (in a metaphorical sense).

Prod-bodha, as, m. awaking, appearing, appearance.

प्रोद्भिद् prod-bhid (pra-ud^o), cl. 7. P. A. -bhīnatti, -bhīnti, -bhettum, to break forth, burst forth.

Prod-bhīna, as, ā, am, broken forth, burst forth; germinated, standing erect.

प्रोद्गुत् prod-bhūta, as, ā, am (fr. rt. bhū with pra-ud), sprung up, arisen.

प्रोद्यम् prod-yam (pra-ud-yam), cl. 1. P. -yadhati, -yantum, to lift up, raise; to throw forwards, throw, cast.

Prod-yata, as, ā, am, lifted up, raised.

प्रोद्वाह prod-vāha, as, m. (fr. rt. vah with pra-ud), marriage.

प्रोद्वाद् pron-nad (pra-ud-nad), cl. 1. P. -nadati, -naditum, to roar out, roar.

प्रोद्वात्तम् pron-nam (pra-ud-nam), Caus. P. -namayati, -yitum, to raise up, erect.

Pron-nata, as, ā, am, raised up, elevated, very high, towering, very lofty; projecting; superior to.

Pron-namita, as, ā, am, raised up, erected.

Pron-namyā, ind. having raised up or erected.

प्रोन्नी प्रोन्नी (pra-ud-nī), cl. 1. P. A. -nāyati, -te, -netum, to bring up, lead up, raise, elevate.

प्रोन्मद् pron-mad (pra-ud-mad), cl. 4. P. -mādyati, -maditum, to begin to grow furious, begin to rut (as an elephant).

प्रोन्मायिन् प्रोन्-मालिन्, ī, inī, i (fr. rt. math with pra-ud), destroying, annihilating.

प्रोन्मील् प्रोन्-मिल् (pra-ud-mil), cl. 1. P. -milati, -mitum, Ved. to open the eyes, open (as a flower), blossom; come to light, appear: Caus. -mīlayati, -yitum, to open the eyes; to unfold, reveal, bring to light, discover.

प्रोम् probh or *prombh* (pra-ubh or pra-umbh), cl. 6. P. probhati, prombhati, probhitum, prombhītum, Ved. to bind.

Prombhāna, am, n. binding; filling (?).

Prombhita, as, ā, am, bound; filled (?).

प्रोष्णु प्रोष्णु (pra-ūrṇu), cl. 2. P. A. prorṇoti, prorṇauti, prorṇute, prorṇavitum, prorṇvetum, (P.) to cover over, cover up, cover, envelop; (A.) to be covered: Intens. prorṇonūyate, to cover or envelop completely.

Prorṇunavishu, us, us, u, wishing to cover or conceal.

Prorṇunūshu, us, us, u, wishing to cover.

Prorṇuvāt, an, atī, at, covering over, covering, enveloping.

Prorṇuvitri, tā, trī, tri, one who covers or envelops.

प्रोल्स प्रोल्-स (pra-ud-las), cl. 1. P. -lasati, -lasitum, to shine brightly, glitter.

Pro-lasat, an, anti, at, shining brightly, glittering.

प्रोल्हायित् prol-lāghita, as, ā, am (fr. rt.

lāgh with pra-ud), recovered from sickness, convalescent, strong, robust.

प्रोल्खत् prol-likhat, an, atī or anti, at (fr. rt. likh with pra-ud), making lines or scratches, marking.

Prol-lekhana, am, n. drawing marks or lines, scratching, marking.

प्रोष prosha. See rt. 1. *prush*, p. 663.

प्रोषक proshaka, ās, m. pl., N. of a people (Mahā-bh. Bhīshma-p. 376).

प्रोषित proshita, as, ā, am (fr. rt. 6. *vas* with pra), sojourning abroad or in a foreign country, away from home, absent, abroad. — *Proshita-trāsa*, as, m. fear of one who is absent. — *Proshita-bhartrika*, as, ā, am, whose husband is abroad. — *Proshita-marāṇa*, am, n. dying abroad or in a foreign country. — *Proshita-val*, an, atī, at, sojourning away from home, strange, a stranger.

Proshya, as, ā, am, Ved. moving to distant places, flowing onwards (as water; perhaps connected with rt. 1. *prush*). — *Proshya-pāpiyas*, ān, asī, as, become worse by sojourning in a foreign country, deteriorated by living abroad.

प्रोश् प्रोश्tha, as, m. (perhaps a contraction for a form *prāva-stha* fr. rt. *sthā* with pra-ava), a bench, stool; a bull, an ox; N. of a man; (ās), m. pl., N. of a people; (as, ī), m. f. a sort of carp, Cyprinus Pausius (= *saphari*). — *Proshthapada*, as, ā, m. f. (also e, f. du., ās, pl.), 'the foot of a stool,' N. of a double Nakshatra or of the third and fourth lunar mansions, the month Bhādra or August-September; (also called *pūrva-bhādrapadā* and *uttara-bhādrapadā*; cf. *nakshatra*, *bhādrapadā*). — *Proshtha-pāda*, as, ī, am, one whose feet rest on a bench; born under the Nakshatra Proshtha-padā. — *Proshthe-saya*, as, ā, am, Ved. sleeping on a couch; (Sāy.) = *prāṅṅṅe śayānah*, sleeping or lying in a court-yard.

Proshthika, as, m., N. of a man.

प्रोष्ण proshṇa (pra-ush^o), as, ā, am, exceedingly hot, burning hot, scorching.

प्रोष्य proshya. See under *proshita* above.

प्रोह् proh (pra-ūh, see rt. 1. *ūh*), cl. 1. P. prohati, prohitum, Ved. to push forward, push away, (according to Mahī-dhara = *nir-ākṛti*); to throw down; (*prohati* = *pātayati*).

1. *proha* in *proha-karāṭi*, f. (*proha*, 2nd sing. Impv. of *proh*), a various reading for *prehi-karāṭi*, q. v. — *Proha-karāmā*, f. a ceremony at which impurity is cleared away (see Gaṇa Mayūra-vaṅṅa-kādi to Pāp. II. 1, 72).

Prohāna, am, n. the act of pushing away (?).

Prohya-pādī, ind. (perhaps by or in pushing away the foot (Gaṇa Dvidandya-ādi to Pāp. V. 4, 128).

प्रोह 2. proha, as, m. (fr. rt. 2. *ūh* with pra), logical reasoning; an elephant's foot; the ankle of an elephant; a joint, a knot; (as, ā, am), skilful, clever; reasoning logically, a reasoner, disputant.

Prohāṇiya, as, ā, am, to be reasoned or argued.

Prauha, as, ī, am, clever, skilful; (as), m. consideration, reflection; a good argument; the foot of an elephant; a joint.

प्रोक्त् प्राक्त्, as, ī, am (fr. *prokta*), having the sense of 'proclaimed by' (said of a suffix).

प्रोषीय प्राष्णीय (fr. pra + ogha), Nom. P. praushiyati, -yitum, = *proghiya*, see Vopadeva II. 4.

प्रौद् प्राुद्, as, ā, am (fr. rt. vah with pra), grown up, full-grown, fully developed, matured, perfected; mature, adult, old; married; luxuriant (as a plant); great, grand, mighty, strong; impulsive, impetuous, violent; thick, dense (as darkness); full (as the moon); filled with, full of, (at the end of

comps.; cf. *mridu-p^o*); confident, bold, arrogant, audacious, impudent; forward; raised up, lifted up; controverted; an epithet of one of the seven Ullāsas in the Kulārjaya-tantra; (in music) an epithet of one of the seven Rūpakas; *praudham Brāhmaṇam*, the great Brāhmaṇa; (ā), f. a married woman from thirty to fifty-five years of age; a violent or impetuous woman (described as a Nāyikā who stands in no awe of her lover or husband). — *Praudha-carita-nāman*, āni, n. pl., N. of a work by Vallabha Ācārya on the titles of Kṛishṇa derived from one hundred and twenty-eight of his exploits during adolescence. — *Praudha-tva*, am, n. confidence, arrogance. — *Praudha-pāda*, as, ī, am, one whose feet are raised on a bench; [cf. *proshtha-pāda*.] — *Praudha-pushpa*, as, ā, am, having blossoms full-grown (as a tree). — *Praudha-pratāpa*, as, ā, am, of mighty prowess, renowned in arms. — *Praudhapratāpa-mārtanda*, N. of a work attributed to Pratāpa-rudra Gaja-pati on the appropriate seasons for the worship of Vishnu. — *Praudha-priyā*, f. a bold or confident mistress; (according to Malli-nātha = *pragalbha-kāntā*). — *Praudha-nanoramā*, f., N. of a commentary by Bhaṭṭojī-dikshita on his own work the Siddhānta-Kaumudī. — *Praudha-yauvana*, as, ā, am, in the prime or bloom of youth. — *Praudha-vāda*, as, m. an arrogant expression. — *Praudhānganā* (^o*dha-an^o*), f. a bold or impulsive woman. — *Praudhānta* (^o*dha-an^o*), N. of one of the seven Ullāsas in the Kulārjaya-tantra. — *Praudhokti* (^o*dha-uk^o*), is, f. a bold expression or speech.

Praudhī, is, f. growth, increase; maturity, perfect state (of body or mind); full development, elevation, greatness, grandeur; sense of power, self-confidence, feeling of security, arrogance; audacity, boldness; zeal, enterprise, exertion; investigation, controversy, discussion. — *Praudhī-vāda*, as, m. a bold assertion, confident affirmation; a pompous speech.

Praudhī-bhū, cl. 1. P. -bhavati, -bhavitum, to grow up, increase, come to maturity. — *Praudhī-bhavat*, an, anti, at, growing up, coming to maturity. — *Praudhī-bhaviṣyat*, an, atī or anti, at, about to arrive at maturity.

प्रौष् प्राुष्, as, ā, am, clever, learned, skilful; [cf. *prauha*, *proha*.]

प्रौष् प्राुष्tha, as, m. a patronymic from Proshtha.

Praushthapada, as, m. (fr. *proshtha-pada*), scil. māsa, the month Bhādra (August-September); N. of one of Kuvera's treasure-keepers; N. of a Pari-śiṣṭha of the Sāma-veda; (ī), f., scil. *praurṇamāsi*, full moon in the month Bhādra.

Praushthapadika, as, ī, am (fr. *proshtha-padā*), see Pāp. IV. 2, 35.

Praushthika, as, m. a patronymic from Proshthika.

प्रौह प्राुह. See under 2. *proha*, col. 2.

प्रक् plaka, as, m., Ved. in *kaśa-plakau*, padanda muliebrīa.

प्रक्ष plaksh, cl. 1. P. A. *plakshati*, -te, &c., to eat, consume; (a various reading for *bhaksh*.)

प्रक्ष plaksha, as, m. (said to be fr. rt. *plush*, to burn), the waved-leaf fig-tree or Ficus Infectoria (a large and beautiful tree with small white fruit); the holy fig-tree, Ficus Religiosa; the tree Hibiscus Populneoides, Thespesia Populneoides; a side door, private or back door; the space at the side of a door; one of the seven Dvīpas or continents into which the world is divided; N. of a man; (ā), f. a N. of the river Sarasvatī. — *Plaksha-jātā*, f. 'rising near the fig-tree,' an epithet of the Sarasvatī. — *Plaksha-tirtha*, am, n., N. of a place of pilgrimage. — *Plaksha-prasravaṇa*, am, n. 'the fig-tree source,' N. of the place where the Sarasvatī