

बदर badara, as, m. (later also *radara*), the jujube tree, *Zizyphus Jujuba* or *Z. Scandens*; a kind of mustard (= *deva-sarshapa*); the kernel of the fruit of the cotton plant; N. of a man [cf. *bādarāyana*]; (*ā*), f., N. of various plants; the cotton shrub; a particular species of bulbous plant (= *grīshī*, *vārāhī*); *Mimosa Octandra* (= *elā-parāṇī*); *Clitoria Ternatea* (= *viśṅhu-krāntā*); (*ī*), f. the jujube tree; the cotton shrub; *Mucuna Pruritus* (= *kapi-kacchu*); N. of one of the sources of the Gangā and of the hermitage of Nara and Nārāyaṇa situated near it [cf. *badarikā*]; (*am*), n. the edible fruit of the jujube; the berry or pod of the cotton shrub; the same berry used as a weight. — *Badara-kūṇa*, as, m. the time when the fruit of the jujube becomes ripe. — *Badara-pācana*, am, n., N. of a sacred bathing-place ('where the jujube ripens'). — *Badara-phalī*, f. a species of jujube tree (= *bhū-badārī*). — *Badara-yūsha*, a decoction of the fruit of the jujube. — *Badarāmāhaka* ('*ra-ām*'), am, n. *Flacourtia Cataphracta* (probably the fruit rather than the plant itself). — *Badarī-śhada*, as, ā, m. f. a kind of perfume (apparently a dried shell-fish, = *śarkha-nakhi*); (*ā*), f. a species of jujube tree (= *hastī-kolī*). — *Badarī-tapovana*, am, n. the penance grove or hermitage at Badarī. — *Badarī-nātha*, as, m., N. of a temple at Badarī. — *Badarī-nārāyaṇa*, N. of a place. — *Badarī-pattra*, as, m. a kind of perfume (= *nakhi*). — *Badarīpattra*, am, n. a kind of perfume, a leaf. — *Badarī-pācana* = *badara-pācana*, q. v. — *Badarī-prastha*, as, m., N. of a city. — *Badarī-phala*, am, n. the fruit of the jujube tree; (*ā*), f., N. of a plant, a variety of *Sephālikā* or *Nyctanthes* with blue flowers. — *Badarī-mūla*, am, n. the root of the jujube tree. — *Badarī-vaṇa* or *badarī-vaṇa*, am, n. a wood of jujube trees; N. of a place. — *Badarī-vasā*, f. 'dwelling at Badarī,' an epithet of Durgā. — *Badarī-saila*, as, m. 'rock of Badarī,' N. of a rocky eminence at the source of the Gangā in the Himālaya range (a celebrated place of pilgrimage, the Bhadrīnāth of modern travellers; or a town and temple on the west bank of the Alaka-nandā river, in the province of *Srī-nagar*).

Badarī, is, f. = *badarī*, the jujube tree.

Badarikā, f. (fr. *bādārā*), the fruit of the jujube (?); N. of one of the sources of the Gangā and of the neighbouring hermitage of Nara and Nārāyaṇa (= *badarī*). — *Badarikāśrama* ('*kā-ās*'), N. of a hermitage.

बद्ध baddha. See under rt. *bandh*, col. 2.

बद्धपि baddha-ppi, n. (perhaps a Prakṛit form for *baddha-pāṇī*), the clasped hand, the fist; (also read *baddhāpi*.)

बध् 1. *badh*, to bind, for *bandh*, col. 2.

बध् 2. *badh*, used only in Desid. A. *bī-bhatsate*, to abhor, detest, &c. See *bībhatsa* (which is by some considered to belong to rt. *bādḥ*).

बध् 3. *badh* for *vadh*, to kill, &c., substituted in some tenses of rt. *han*. See *vadh* and *han*.

Badha, as, m. killing, murder, &c.; see *vadha*. — *Badha-kāṅkshin*, for this and all other compounds of *badha* see under *vadha*.

Badhaka, *badhya*, &c. See *vadhaka*, *vadhya*, &c.

बधिर badhira. See p. 673, col. 1.

बधू badhū. See *vadhū*.

बध्योग badhyoga, as, m., N. of a man.

बन्द् *band*. See rt. *bad*, p. 671, col. 3.

बन्दि bandi, *bandin*, &c. See *vandi*, &c.

बन्दिशारयु bandīśarayū, N. of a place mentioned in the *Romaka-siddhānta*.

बन्ध bandh [cf. rt. *bundh*], cl. 9. P. (ep. also A.) *badhnāti* (*badhnīte*), Impv. 2nd sing. *badhāna*, *babandha* (Ved. 3rd pl. *bedhus*, 2nd sing. A. *bedhīshe*), *bhantisyati* (ep. also *bandhīshyati*, -*te*), *abhāntīti*, *banddhum* (ep. also *bandhītum*), to bind, tie, fix, fasten; to chain, enchain, fetter; to fasten or tie round, bind round, put on (e.g. *Ēram badhvantī munayah*, the ascetics put on clothing made of strips of bark); (A.) to bind on one's self, put on; to ensnare; to catch (e.g. *mat-syān bandh*, to catch fish), take captive, take prisoner; to shut up, confine, imprison; to inflict punishment, punish, chastise; to bind a sacrificial victim, offer, sacrifice (with dat. of the deity to whom the victim is presented, Ved.); to fix, direct, fasten (the eyes or mind) upon (with loc.); to shut, close, stop, stop up, preclude; to arrest, hold back, check, suppress; to overpower, oppress, violate; to bind together, put together, fasten together, join, combine, connect, conglomerate, unite; to construct, build; to construct verses, compose; to bring to pass, effect, produce, evoke, result in, be followed by (with acc.); to form fruit (as a plant), to set; to strike (root); to take up (an abode); to manifest, exhibit, evince, display, show (e.g. *dhṛitīm badhāna*, show thy resolution); to entertain, cherish, foster, possess, have, contract, form; *aijalīm bandh*, to place the two hands hollowed side by side; *mushṭīm bandh*, to clench the fist; *setum bandh*, to construct a dam, build a bridge, (*bandhīshye setunā Gangām*, I will span the Gangā with a bridge); *golam bandh*, to form or construct a globe; *bhru-kuṭīm bandh*, to knit the brows, frown; *sauhrīdyam* or *sakhyam* or *ajaryam bandh* to contract friendship; *vairam bandh*, to contract enmity: Pass. *badhyate*, Aor. *abadhī* (?), to be bound; to bind on one's self, put on: Caus. *bandhayati*, -*yitum*, Aor. *abandhat*, to cause to bind, cause to be bound; to order to be imprisoned; to cause to be joined together or constructed, cause to be built, cause to be embanked; (according to the Dhātu-pāṭha) to bind, (in this last sense also *bādhyati*): Desid. *bībhatsati*, to wish to bind: Intens. *bābadhyate*, *bābandhī*, to bind fast, tie firmly; [cf. Zend *band*, *banda*, *bas-ta*, 'bound'; Gr. *μείθω*, *μείθω-μα* for *μειθ-μα*, *μειθέρω*; Lat. *pat-ibulum*, *pendo*, *pendo*, *fid-um* for *fid-lum*, *fūnis* for *fud-nis*, *fid-es*, *fid-o* for *fedo* = *μείθω*, *fid-us*; Slav. *vjazati*, 'to bind'; Goth. *bind-an*, *fastan*; Old Germ. *fasti*; Angl. Sax. *bindan*, *bonda*, *bænd*, *bæst*, *fæst*; Iceland. *fas-t*.]

Baddha, as, ā, am, bound, tied, fixed, fastened; chained, enchained, fettered; fastened or tied round, bound on, put on, girt on, dressed; caught, captured, confined, imprisoned; shut, stopped, closed, precluded; arrested, held back, checked, restrained, suppressed, withheld; joined, connected, combined, united; formed, constructed, built, embanked; inlaid, studded [cf. *rīti-b^o*, *loha-b^o*]; composed (as verses); effected, produced; directed towards; formed, set (as fruit); struck (as a root); firmly rooted, firm; placed side by side (as the hollowed hands); clenched (as the fist); knit (as the brows); contracted (as friendship or enmity); taken up (as an abode); manifested, evinced, displayed; entertained, cherished, fostered, possessed, got; entangled, involved, enmeshed; congealed, clotted (as blood); opposed to (*Arava*, q. v.); (at the beginning of adj. comps. *baddha* has often a vague sense analogous to that of *jāta*, q. v.; see examples below); (*as* or *am*), m. or n.?, (with Jinas) that which binds or fetters the embodied spirit (viz. connection of the soul with deeds; it consists in a succession of births and deaths as the result of works). — *Baddha-kaksha*, as, ā, am, one who has the loins girt, girt about the loins, having a tightened girdle. — *Baddha-kakshya*, as, ā, am, having the girdle bound or girt up, prepared, ready. — *Baddha-kaṭa*, as, ā, um, made of plaited grass. — *Baddha-kāma*, as, ā, am, one whose desires are restrained. — *Baddha-kesara*, as,

ā, am, having hair formed, forming hair. — *Baddha-kopa*, as, ā, am, having anger suppressed, smothering resentment, governing wrath. — *Baddha-guda*, am, n. a dangerous kind of obstruction of the bowels. — *Baddhagudīm*, ī, īnī, ī, suffering from the above obstruction. — *Baddha-godhāngulītra-val* ('*dhā-an^o*'), ān, ātī, atī, atī, atī, (in archery) having fastened a leathern guard on the left arm and fingers; [cf. *go-dhā*]. — *Baddhagodhāngulī-trāṇu*, as, ā, am, having fastened on a leathern guard for the left arm and fingers. — *Baddha-ghanṭa*, as, ā, am, having bells bound on. — *Baddha-ḥitta*, as, ā, am, having the thoughts fixed, rivetting the mind. — *Baddha-jihva*, as, ā, am, tongue-tied, moving the tongue with difficulty. — *Baddha-jñā-tā*, f. the state of having acquired knowledge, great knowledge. — *Baddha-tala*, as, ā, am, one who has put on a leathern guard (for the left arm). — *Baddha-tūpa*, as, ā, am, having a quiver fastened on, girt with a quiver. — *Baddha-dṛiṣṭī*, is, is, ī, having the eyes fixed, fixing the gaze (upon anything). — *Baddha-dvīra-setsu*, us, us, us, having elephants bound together for bridges. — *Baddha-dveśa*, as, ā, am, contracting hatred. — *Baddha-dhārā-pravāha*, as, ā, am, checking the flow of (tear) drops. — *Baddha-nīśāya*, as, ā, am, having a firm conviction, forming a firm resolve, firmly resolved. — *Baddha-nīstrīṅsa*, as, ā, am, girt with a falchion. — *Baddha-netra*, as, ā, am, having the eyes fixed, fixing the eyes (upon anything). — *Baddha-nepathya*, as, ā, am, attired in a theatrical costume. — *Baddha-parka-val*, ān, ātī, atī, atī, having the mud dried or hardened. — *Baddha-purīsha*, as, ā, am, having the bowels obstructed or constipated. — *Baddhapurīsha-tra*, am, n. the state of being constipated, obstruction of the bowels. — *Baddha-pratijñā*, as, ā, am, one who has contracted an engagement, one who has made a vow or promise. — *Baddha-pratīśru*, t, t, t, in which echoes are formed, resonant with echoing sounds. — *Baddha-phala*, as, m. the plant *Pongamia Glabra* (= *karāñja*). — *Baddha-bhāva*, as, ā, am, having the mind or heart fixed. — *Baddha-bhīmāndhakāra* ('*ma-an^o*'), as, ā, am, enveloped in terrible darkness. — *Baddha-bhū*, us, f. the lowest floor ('fixed on the ground'); ground prepared for the site of a house. — *Baddha-bhūmika*, as, ā, am, having an inlaid floor. — *Baddha-mukha*, as, ī, am, having the mouth or orifice closed. — *Baddha-mushṭī*, is, is, ī, having a closed fist; close-fisted, griping, penurious, covetous; [cf. *dṛiḍha-mushṭī*]. — *Baddhamushṭī-kara*, as, m. the hand with closed fist. — *Baddhamushṭī-tra*, am, n. the state of having the fist closed (for holding a bow). — *Baddha-mūtra*, as, ā, am, stopping or obstructing the urine. — *Baddha-mūla*, as, ā, am, striking root firmly, deeply rooted. — *Baddhamūla-tā*, f. the state of being firmly rooted. — *Baddha-mauna*, as, ā, am, one by whom silence is observed, keeping silence. — *Baddha-rabhasa*, as, ā, am, one who has formed an ardent attachment, passionately attached (to any one). — *Baddha-rasāla*, as, m. a species of mango (the most highly prized kind). — *Baddha-rāga*, as, ā, am, filled with passion, impassioned. — *Baddha-rājya*, as, ā, am, having attained to royalty. — *Baddha-vatsā*, f. scil. *gāus*, a cow whose calf is tied up (in the stall). — *Baddha-vandana-māluka*, as, ikā, am, having fastened garlands in token of welcome. — *Baddha-varāsa*, ās, ās, as, constipating the bowels. — *Baddha-vasatī*, is, is, ī, fixing an abode. — *Baddha-vāc*, k, k, k, suppressing the voice, maintaining silence, taciturn. — *Baddharīṅka*, as, ā, am (fr. *baddha* + *rīṅ*), one whose bowels are constipated, costive. — *Baddharīṅka-tā*, f. constipation of the bowels, costiveness. — *Baddha-riṅ-mūtra*, as, ā, am, obstructing the evacuations by stool and by the bladder. — *Baddha-vīra*, as, ā, am, whose heroes or soldiers are bound. — *Baddha-vepathu*, us, us, u, seized with tremor, trembling. — *Baddha-vaira*, as, ā, am, one who has contracted great enmity or confirmed hostility, feeling