

— *Bandhu-pāla*, as, m. 'kindred-protector,' N. of a man. — *Bandhu-pālita*, as, m. 'kindred-protected,' N. of a prince. — *Bandhu-pushpa-mālu*, as, ā, am, wearing a chaplet of Bandhu flowers. — *Bandhu-prīch*, f, m., Ved. asking relations, inquiring after kindred, (Sāy. = *bandhūnām prashṭā*) [cf. *prīshṭa-bandhu*]. — *Bandhu-prabha*, as, m., N. of a Vidyā-dhara. — *Bandhu-pṛīti*, ī, f, affection for a friend, love of relatives or friends. — *Bandhu-bhāva*, as, m. friendship. — *Bandhu-bhāshita*, am, n. the talk or speech of kindred. — *Bandhu-mat*, ān, atī, at, having relations, surrounded by relations; (ām), m., N. of a man; of a king; (atī), f., N. of two women; N. of a town. — *Bandhu-vañchaka*, as, m. 'deceiver of relatives,' N. of a Vidūshaka. — *Bandhu-vat*, ān, atī, at, having relations or kindred. — *Bandhu-varga*, as, m. the whole body of relations, circle of kinsmen, kindred. — *Bandhu-hina*, as, ā, am, destitute of kindred, relationless, friendless. — *Bandhū-kṛt*, cl. 8. P. -karoti, -kartum, to make a friend of. — *Bandhū-kṛta*, as, ā, am, made a friend. — *Bandhu-ēsha*, as, m., Ved. inquiring after kindred, (Sāy. = *bandhūnām aveshanam*).

*Bandhuka*, as, m. a species of plant (= *bandhūka*, *bandhu-jīva*); a bastard [cf. *bandhula*]; (ā, ī), f. an unchaste woman (= *bandhakī*).

*Bandhukin*, ī, kī, ī, coming from or belonging to an unchaste woman.

*Bandhudā*, f. an unchaste woman; (perhaps wrongly for *bandhūrā*).

*Bandhura*, as, ā, am, uneven, undulating, fluctuating, wavy; bowed, bent, inclined, depressed, crooked; pleasing, delightful, handsome, beautiful; deaf; injurious, mischievous; (as), m. a goose; a crane; a drug (= *vidanga rishabha*); a plant (= *bandhūka*); oil-cake; the vulva; (ā), f. a prostitute; (ās), f. pl. the meal of parched corn; (am), n. a diadem, crest; [cf. Angl. Sax. *beandian*].

*Bandhūrā*, as, ā, am, bent, inclined, depressed.

*Bandhula*, as, ā, am, bent, inclined, depressed; pleasing, charming; (as), m. an attendant in the chamber of a harlot; the son of a harlot, a bastard; Pentapetes Phoenicea; N. of a Rishi. — *Bandhulānāvaya* ('*la-an*'), as, m. the posterity of Bandhula.

*Bandhūka*, as, m. a shrub bearing a red flower, Pentapetes Phoenicea [cf. *bandhū-jīva*]; Terminalia Tomentosa; (am), n. the flower of Pentapetes Phoenicea. — *Bandhūka-pushpa*, as, m. the tree Terminalia Tomentosa. — *Bandhūkapushpa-rajasa*, as, n. the pollen of the above flower.

*Bandhūra*, as, ā, am, wavy, undulating, uneven; bowing, bent; beautiful; (as), m. a hole, a chasm.

*Bandhūli*, ī, m. a plant (= *bandhūka*).

*Bandhya*, as, ā, am, to be bound or fettered, to be confined or imprisoned; to be bound together, to be joined; to be constructed; detained, confined, under arrest; stopped; not bearing fruit in due season, barren, unfruitful, unproductive, fruitless, idle, useless, unprofitable, vain; not having the menstrual courses; destitute, deprived of (with inst. or at the end of a comp., e.g. *prajā-b*°, destitute of offspring); (ā), f. a barren or childless woman; a barren cow; a kind of perfume commonly called Bzla. — *Bandhya-tā*, f. or *bandhya-tva*, am, n. barrenness, sterility, uselessness; want, deficiency, scarcity, destitution. — *Bandhya-parvata*, N. of a district. — *Bandhya-phala*, as, ā, am, fruitless, useless, idle, vain.

*Bandhyaphala-tā*, f. fruitlessness, uselessness. — *Bandhyā-karkotakī*, f. a species of medicinal plant given to barren women; [cf. *putra-dā*].

*Bandhyā-tanaya*, as, m. = *bandhyā-putra*, q. v. — *Bandhyā-tva*, am, n. sterility, barrenness.

*Bandhyā-duhitṛī*, tā, f. the daughter of a barren woman, a mere chimera or anything merely imaginary which does not really exist. — *Bandhyā-putra*, as, m. the son of a barren woman, i. e. anything merely imaginary, an impossibility; [cf. *gaganā-pushpa*]. — *Bandhyā-roga*, as, m., N. of a chapter of the Prayogāmṛita, a medical work by Vaidya-cintāmani. — *Bandhyā-suta*, as, or *bandhyā-ēnu*, us, m. = *bandhyā-putra*, q. v.

*Bandhyāyamāna*, as, ā, am, becoming barren or useless.

*Bandhra* or *banddhra*, am, n. a band, tie, (in a-b°, q. v.)

*बप्स bapsa*, Ved. = *rūpa*.

*बफार baphāra*, N. of a place.

*बवकाण babakāṇa*, N. of a place.

*बववा bababā*, ind., Ved. an onomatopoeic word expressive of the crackling of fire.

*बवर babara*, as, m., N. of a man; N. of a place; (also read *vavara*.)

*बवाड babāḍa*, as, m., N. of a village.

*बबूझण babūḅaṇa*, N. of a place.

*बध babhra* (fr. rt. *bhṛi* with reduplication) in *pra-babhra*, q. v.

*Babhri*, īs, īs, ī, Ved. bearing, carrying, wielding, taking, (Sāy. = *bhartṛi*, *dhāruka*); (in Atharva-veda XI. 1, 31 sqq., either 'nourishing' or a various reading for *babhru*, q. v.)

*बधु babhru*, us, us or ūs, u (said to be a reduplicated form of rt. *bhṛi*), deep brown, brown, tawny, tan-coloured, a mixed brownish colour (variously applied to oxen, to the horses of Indra, of Rudra, and Soma, to plants, to dice formed of nuts, &c.); bald-headed through disease; (*us*), m. a man with deep brown hair, red-haired person; a large kind of ichneumon, an ichneumon generally; the bird *Cuculus Melanoleucus* (= *cātaka*); a species of vegetable; an epithet of Krishna or Vishnu; an epithet of Siva; fire; N. of various men; of a descendant of Atri with the epithets Daivāvṛidha and Kaumbhya and author of the hymns Rīg-veda V. 30, 14, VIII. 22, 10; of the author of a Dharma-śāstra; of a disciple of Saunaka; of a son of Viśvā-mitra; of a son of Viśva-garbhā; of a Vṛishṇi; of a son of Druhyu; of a son of Roma-pāda or Loma-pāda; of a Gandharva; N. of a country [cf. *babhru-desa*]; (*u*), n. a tawny or brown colour; any object of a tawny or brown colour; [cf. Gr. *φρῶν-ν*, *φρῶν-vo-s*, *φρῶν-ν*, *φρῶν-vo-s*, *φρῶν-vo-s*, *φρῶν-vo-s*, *φρῶν-vo-s*, *φρῶν-vo-s*; Lat. *fur-vu-s*, perhaps *fu-scus*; Old Germ. *brun* = Mod. Germ. *braun* = Eng. *brown*]. — *Babhrukarna*, as, ī, am, Ved. brown-eared, having brown ears. — *Babhru-desa*, as, m., N. of a country; [cf. *babhru*]. — *Babhru-dhātu*, us, m. 'dark brown mineral,' a kind of ochre (= *su-varṇa-gairika*).

— *Babhru-dhāta*, as, ā, am, Ved. pressed out or extracted by Babhru (as Soma juice); Sāy. = *babhru-ṇābhishutah*]. — *Babhru-nikāsa*, as, ā, am, Ved. appearing brownish, of a brownish look, (according to Mahī-dhara = *kapila-varṇa-sadrśa*). — *Babhru-pīngala*, as, ā, am, brown and tawny (as an owl). — *Babhru-mālin*, ī, m. 'brown-garlanded,' N. of a Muni. — *Babhru-vaktra*, as, ā, am, 'ichneumon-faced,' having the face of an ichneumon.

— *Babhru-vāha* or *babhru-vāhana*, as, m., N. of a son of Arjuna, king of Mahodaya.

*Babhravī*, f. an epithet of Durgā; (an incorrect form for *bābhra*vī.)

*Babhruka*, as, ā, am, Ved. brownish; (as), m. (probably) a kind of ichneumon.

*Babhrūa*, as, ā, am, see Gaṇa Lomādi to Pān. V. 2, 100.

*Babhūsa*, as, ā, am, Ved. brownish, (Mahī-dhara = *kapila-varṇa*; cf. *kapīsa*, *kṛtśhṛṇaśa*.)

*बम्ब bamb*, cl. I. P. *bambati*, *bambitum*, to go.

*बम्बगैर bambagaira*, N. of a place.

*बम्बा bambā*, a proper N.

*बम्बुरेवण bamburevaṇa*, N. of a place.

*बम्बर bambhara*, as, m. a bee; [cf. *bhara-mara*].

*Bambharālī*, f. a fly; [cf. *bhambharālī*].

*बम्भारि bambhāri*, īs, m., Ved., N. of one of the seven tutelary deities of the Soma plant.

*बर bara*, as, m. a N. of Bala-rāma (= *bala*).

*बराटा baraṭa*, as, m. a species of grain; [cf. *barbaṭa*].

*बरासी barāsī*, f. a particular article of clothing or kind of woven cloth; (also read *varāsī*, *varāsī*.)

*बरु baru*, us, m., Ved., N. of a descendant of Angiras and author of the hymn Rīg-veda X. 96; N. of an Angirasa.

*बरोदा barodā*, N. of a place in Guzerat.

*बर्कु barku*, us, m., Ved., N. of a man with the patronymic Vāshṇa.

*बर्जर barjara*, N. of a place.

*बर्जह barjaha*, as, am, m. n., Ved. an udder, (Sāy. = *payasa utpatti-sthānam*). — *Barjahya*, am, n., Ved. a nipple.

*बर्ब barb*, cl. I. P. *barbati*, *barbitum*, to go, move.

*बर्बेट barbaṭa*, as, ī, m. f. a kind of bean, Dolichos Cañjan [cf. *barbaṭa*]; (ī), f. a harlot, prostitute; [cf. *barbaṭāra*].

*बर्बणा barbaṇā*, f. (said to be fr. rt. *barb*), a blue fly.

*बर्बर barbara*, as, m. (also written *varvara*, q. v., cf. *βάρβαρος*), a blockhead, fool, low fellow, barbarian, any one not a Sanskrit speaker, not an Aryan, (used mostly in the voc.); (as or am), m. or n. (?), N. of a district. — *Barbara-tā*, f. (in Ved. gram.) a stammering pronunciation of the letter *r*. — *Barbara-sthāna*, N. of a district.

*Barbaraka*, *barbarika*. See *vararaka*, &c.

*बर्बुर barbura*, am, n., Ved. water; [cf. Gr. *βάρβορος*; Fr. *bourbe*].

*बर्से barsa*, as, m., Ved. a tip, point, thin end, extremity. — *Barsa-naddhi*, īs, f., Ved. the tying of sacrificial knots.

*बर्से barsva*, as, m., Ved. the fleshy formation of the gums round the socket of a tooth, a socket of a tooth.

*बर्ह barh* (also written *varh*, q. v., cf. rts. *br̥h*, *vṛih*, *br̥h*, *vṛih*), cl. I. A. *barhate*, *babarhe*, *barhitum*, to speak; to hurt, injure, kill; to give, (according to another reading) to cover; to spread, (this sense being perhaps only deduced from *barhis*, q. v.); to be pre-eminent or excellent; cl. 10. P. *barhayati*, to hurt, injure, kill.

*बर्ह barha*, *barhin*. See *varha*, *varhin*.

*बर्हेण barhaṇa* (fr. rt. *br̥h* for *vṛih*), Ved. strong; occurring only in the Vedic inst. *barhaṇā*, closely, firmly, strongly; very, really, certainly.

— *Barhaṇa-vat*, ān, atī, at, energetic, vigorous, earnest; (according to Sāy.) injuring enemies. — *Barhaṇāśva* ('*na-as*'), as, m., N. of a prince, a son of Nikumbha.

*Barhas*, ās, ās, as, Ved. strong, firm; occurring only in *adri-barhas*, ās, ās, as, firm as a rock, fastened by rocks; (or according to Sāy.) spread out or swollen with clouds, and in *dri-b*°, q. v.

1. *barhishṭha*, as, ā, am, strongest, &c. See *varhishṭha*. (For 2. *barhi-shṭha* see p. 675, col. 1.)

*बर्हिस barhis*, īs, m. n. (in the later literature generally written *varhis*; probably fr. rt. I. or 2. *vṛih*; said to be fr. rt. *vṛih*), (that which is plucked up), a bed or layer of Kusā grass (usually strewn over the sacrificial ground and especially over the Vēdi, to serve as a sacred surface on which to present