

dance, multitude; plurality, majority; (in grammar) the plural number; [cf. *bahu-tā*.] — *Bahuvakka*, *as*, m. (fr. *bahu + vac*), 'having much bark,' a species of birch tree. — *Bahu-twad*, *k*, m. 'having much bark' (= *bahuvakka*); *Astonia Scholaris* (= *bahu-ēchada*). — *Bahu-thā*, ind. in numerous ways, in various manners. — *Bahu-da*, *as*, *ā*, *am*, 'much-giving,' liberal, munificent. — *Bahu-dakṣiṇa*, *as*, *ā*, *am*, accompanied with many fees or donations (as a religious ceremony), liberal, bountiful. — *Bahudandika*, *as*, *ā*, *am*, or *bahu-dandīn*, *i*, *inī*, *i*, having many staff-bearers. — *Bahu-danti*, *f*, N. of a woman. — *Bahudanti-suta*, *as*, m. the son of *Bahu-danti*; N. of an author. — *Bahu-darsaka*, *as*, *ikā*, *am*, or *bahu-darśin*, *i*, *inī*, *i*, seeing much, paying attention to many things, circumspect. — *Bahudarśitā*, *f*, circumspection. — *Bahu-dāman*, *ā*, or *bahu-dāmā*, *f*, N. of one of the Mātṛis attending on Skanda. — *Bahu-dāyin*, *i*, *inī*, *i*, 'much-giving,' liberal, munificent. — *Bahu-dugdha*, *as*, *ā*, *am*, having much milk; (*ā*), *f*, a cow giving much milk; (*as*), m. wheat. — *Bahudugdhikā*, *f*, 'having much milk,' the plant *Tithymalus Antiquorum* (which yields a caustic milky juice). — *Bahu-dṛiṣvan*, *ā*, *arī*, *a*, one who has seen much, a great observer or tourist. — *Bahu-dṛiṣhta*, *as*, *ā*, *am*, 'one by whom much has been seen,' very experienced. — *Bahu-devata*, *as*, *ā*, *am*, Ved. addressed to many deities (as a hymn). — *Bahudevatyā*, *as*, *ā*, *am* (fr. *bahu + devatā*), Ved. belonging to many deities. — *Bahu-desa-darśin*, *i*, *inī*, *i*, one who has seen many countries; (*i*), m. a great traveller. — *Bahudaiivata*, *as*, *i*, *am* (fr. *bahu + devatā*), Ved. relating to many deities. — *Bahudaiivatyā*, *as*, *tī*, *am* (fr. *bahu + devatā*), relating to many deities; (*am*), n., N. of a work belonging to the Saiva-darśana and mentioned in *Mādhvacārya's Sarva-darśana-sangraha*. — *Bahu-dōsha*, *as*, *ā*, *am*, having many faults, full of faults or defects, very wicked, very bad. — *Bahu-dhana*, *as*, *ā*, *am*, possessing much wealth, wealthy, rich. — *Bahudhana-iva*, *am*, n. the possession of great wealth, wealthiness, richness. — *Bahudhanesvara* ('*na-īd*'), *as*, m. a very rich man. — *Bahu-dhā*, see p. 679, col. 3. — *Bahu-dhānya*, *as*, m. 'abounding in corn,' N. of the twelfth or forty-sixth year in a sixty years' cycle of Jupiter (this year being supposed to be particularly fertile). — *Bahudhānyaka*, N. of a place. — *Bahu-dhāra*, *am*, n. 'many-edged,' the thunderbolt of Indra. — *Bahu-dhīvan*, *ā*, *arī*, *m*, *f*, see *Vopa-deva* IV. 14. — *Bahu-dhenūkā*, *am*, n. a great multitude of milch cows. — *Bahu-dheya*, *ās*, m. pl., N. of a school; (probably an incorrect form). — *Bahu-dhmāta*, *as*, *ā*, *am*, Ved. often annealed or cast (as iron). — *Bahu-nāda*, *as*, m. 'loud-sounding,' a conch shell. — *Bahu-nāman*, *ā*, *mni*, *a*, having many names. — *Bahu-paṭu*, *us*, *vī*, *u*, very clever. — *Bahu-pattra*, *as*, *i*, *am*, many-leaved; many-scaled; (*as*), m. an onion; (*i*), *f*, N. of various plants; *Aloe Perfoliata* (= *grīha-kanyā*); basil; a species of *Solanum* (= *brihati*); *Asparagus Racemosus* (= *goraksha-dugdhā*); = *jatukā*; a kind of drug, *Trigonella Foenum Græcum*; (*am*), n. talc. — *Bahupatṛikā*, *f*, N. of various plants; *Flacourtia Cataphracta* (= *mahā-śatāvārī*); *Trigonella Foenum Græcum*. — *Bahupatṛikā*, *as*, *ā*, *am* (fr. *bahu + patṛi*), having many wives; performed by many wives. — *Bahupatṛikā-tā*, *f*, the having many wives, polygamy. — *Bahupatṛi-kṛit*, *t*, m. one who marries many wives. — *Bahupatṛi-tā*, *f*, the possession of many wives, polygamy. — *Bahu-pad*, *pāt*, m. 'many-footed,' the Indian fig-tree (so called from its numerous branches growing downwards and striking root again). — *Bahu-pada*, *as*, *ā*, *am*, many-footed. — *Bahu-pannaga*, *as*, m., N. of a Marut; (also read *brahma-pannaga*). — *Bahu-parṇa*, *as*, *i*, *am*, many-leaved, having many leaves; (*as*), m. a species of plant, = *sapta-ēchada*; (*i*), *f*, a species of medicinal plant, *Trigonella Foenum Græcum*. — *Bahuparṇikā*, *f*, *Salvinia Cucullata* (= *bahu-karṇikā*). — *Bahu-paṣu*, *us*, *us*, *u*, one who has many cattle, rich in cattle. — *Bahu-pākya*, *as*, *ā*, *am*, Ved. one

at whose house much is cooked (for the poor). — *Bahu-pād*, *t*, m. = *bahu-pād*, *q. v.* — *Bahupāda*, *as*, *ā*, *am*, many-footed, having many feet; composed of several Pādas (q. v., as a stanza, Ved.); (*as*), m. the Indian fig-tree. — *Bahupāya*, *as*, *ā*, *am*, Ved. protecting mightily; (Sāy. = either *bahudhīr gantavyah*, to be resorted to by many, or *bahubhi rakshitavyah*, to be defended by many.) — *Bahu-putra*, *as*, *ā*, *am*, one who has many children; having many sons; (*as*), m. *Alstonia Scholaris* (= *sapta-parṇa*); N. of a *Prajā-pati*; (*i*), *f*, the plant *Asparagus Racemosus*; *Flacourtia Cataphracta*; an epithet of *Durgā*. — *Bahuputṛa-tā*, *f*, or *bahuputṛa-iva*, *am*, n. the possessing many sons. — *Bahu-putrikā*, *f*, N. of one of the Mātṛis attending on Skanda; N. of a particular plant (= *mahā-śatāvārī*; cf. *bahupatṛikā*). — *Bahu-pushpa*, *as*, m. 'many-blossomed,' the coral tree (= *pārībhadra*). — *Bahu-pushpa-prabala-vat*, *ān*, *atī*, *at*, having many flowers and young shoots. — *Bahupushpa-phalopeta* ('*la-up*'), *as*, *ā*, *am*, having many flowers and fruits. — *Bahupushpikā*, *f*, 'many-blossomed,' the plant *Grislea Tomentosa*. — *Bahuprakāra*, *as*, *ā*, *am*, of many kinds, manifold; (*am*), ind. in many ways, manifoldly. — *Bahuprakṛiti*, *is*, *is*, *i*, (in Ved. gram.) consisting of many primary parts or verbal elements (as a compound). — *Bahu-praja*, *as*, *ā*, *am*, having many children, having a numerous progeny, prolific; (*as*), m. a hog; a species of grass, *Saccharum Munjia*. — *Bahuprajās*, *ās*, *ās*, *as*, Ved. having many children, having a numerous progeny; (Sāy.) = *bahu-prāny-upakārīn* or *prānīnam pra-janayitā*. — *Bahupratijña*, *as*, *ā*, *am*, containing more than one proposition, complicated; (in law) comprising many counts (as a plaint). — *Bahu-pratyarthika*, *as*, *ā*, *am*, having many adversaries or opponents. — *Bahuprada*, *as*, *ā*, *am*, 'much-bestowing,' liberal, munificent, bountiful. — *Bahu-pravāha*, *as*, *ā*, *am*, 'many-streamed,' flowing in many streams. — *Bahuprasū*, *is*, *f*, a mother of many children. — *Bahuprasānika*, *as*, *ā*, *am*, containing many questions. — *Bahu-priya*, *as*, *ā*, *am*, dear to many. — *Bahupreyasi* (even m. by *Vopa-deva* VI. 14?), having many loved ones. — *Bahu-phala*, *as*, *ā*, *am*, 'many-fruited,' rich in fruits, fertile; (*as*), m. the tree *Nauclia Cadamba*; (*ā*), *f*, N. of various plants; *Solanum Indicum*; another variety of *Solanum* (= *kshavikā*); *Glycine Debilis*; (probably) *Convolvulus Turpethum*; a kind of cucurbitaceous plant (= *kshudra-kāravelli*); *Flacourtia Cataphracta*; (*i*), *f*, the opposite-leaved fig-tree; N. of various plants; *Emblia Officialis*; = *mrigervāru*. — *Bahuphalikā*, *f*, a species of plant (= *bhū-badārī*). — *Bahu-phenā*, *f*, a species of plant (= *sātālā*). — *Bahu-bala*, *as*, *ā*, *am*, possessing great strength; (*as*), m. a lion. — *Bahu-bāhu*, *us*, *us*, *u*, many-armed; (*us*), m., N. of a prince. — *Bahu-bīya*, *as*, *ā*, *am*, having much seed; (*am*), n. the fruit of *Anona Reticulata* or *Squamosa*. — *Bahu-bhāksha*, *as*, *ā*, *am*, eating much, a great eater. — *Bahu-bhadra*, *ās*, m. pl., N. of a people. — *Bahu-bhāgya*, *as*, *ā*, *am*, of great good fortune, fortunate. — *Bahu-bhāshī-tā*, *f*, the being a great talker, talkativeness, garrulity, loquaciousness. — *Bahu-bhāshin*, *i*, *inī*, *i*, talking much, a great talker, talkative, garrulous, loquacious. — *Bahubhāshya*, *am*, n. talking much, talkativeness, garrulity, loquaciousness; (probably a wrong form for *bāhubhāshya*, q. v.). — *Bahu-bhuj*, *k*, *k*, *k*, 'much-eating,' a great eater, voracious. — *Bahu-bhūja*, *as*, *ā*, *am*, 'many-armed,' having many arms; (*ā*), *f*, an epithet of *Durgā*. — *Bahu-bhūjī*, *t*, *t*, *t*, 'much-frying,' roasting or frying much. — *Bahu-bhojana*, *as*, *ā*, *am*, eating much. — *Bahu-bhauma*, *as*, *i*, *am*, 'many-storied,' having many floors or stories. — *Bahu-majjari*, *f*, basil. — *Bahu-mata*, *as*, *ā*, *am*, much thought of, highly esteemed, rated high, prized, valued, respected, considered; having many different opinions. — *Bahu-matī*, *is*, *f*, high esteem, value, estimation; prizing highly, preferring. — *Bahu-matsya*, *am*, n.,

Ved. a place abounding in fish. — *Bahu-madhya-ga*, *as*, *ā*, *am*, 'going amongst many,' belonging to many; (according to *Kullūka* = *bahu-sādharāya*, q. v.). — *Bahu-mantavya*, *as*, *ā*, *am*, to be thought much of, to be esteemed highly, estimable. — *Bahumala*, *as*, m. 'having much dross,' lead. — *Bahumāna*, *as*, m. high esteem or estimation, great respect or regard for (with loc. of the person or thing, and more rarely with gen. of the person); respect, reverence; (*am*), n. a gift made by a superior to an inferior. — *Bahumānin*, *i*, *inī*, *i*, thought much of, highly esteemed, being in high estimation. — *Bahu-māya*, *as*, *ā*, *am*, to be thought much of, to be highly esteemed, estimable. — *Bahu-māya*, *as*, *ā*, *am*, practising many wiles, artful, deceitful, treacherous. — *Bahu-mārgī*, *f*, a place where many roads meet; (also read *bahu-mārga*, *am*, n.). — *Bahu-māla* or *bahumālaka*, *as*, *ā*, *am*, possessing many necklaces. — *Bahu-mitra*, *as*, *ā*, *am*, having many friends; (*as*), m., N. of a man. — *Bahumukha*, *as*, *i*, *am*, 'many-mouthed,' speaking variously. — *Bahu-mūtra*, *as*, *ā*, *am*, making water in excess; afflicted with diabetes. — *Bahumūtra-tā*, *f*, excessive discharge of urine; diabetes. — *Bahumūrti*, *is*, *is*, *i*, many-formed, variously shaped, multiform; (*is*), *f*, the wild cotton shrub. — *Bahumūrdhan*, *ā*, *ā*, *am*, many-headed; (*ā*), m. an epithet of *Vishṇu*. — *Bahu-mūla*, *as*, *ā*, *am*, many-rooted, having many roots; (*as*), m. a sort of reed or grass, *Hyperanthera Moringa*; (*ā*), *f*, *Asparagus Racemosus*; (*i*), *f*, *Emblia Officialis*. — *Bahumūlaka*, *as*, m. a species of reed; N. of a *Nāga*; (*am*), n. the sweet-scented root of *Andropogon Muricatus*. — *Bahumūla-phalānvita* ('*la-an*'), *as*, *ā*, *am*, provided or furnished with many roots and fruits. — *Bahumūlya*, *as*, *ā*, *am*, high-priced, of a high price, costly, precious; (*am*), n. a large sum of money. — *Bahu-mṛga*, *as*, *ā*, *am*, abounding in deer. — *Bahu-yajvan*, *ā*, or *bahu-yajvā*, *f*, see *Vopa-deva* IV. 5. — *Bahu-yajin*, *i*, *inī*, *i*, Ved. 'much-sacrificing,' conducting many sacrifices, desiring the management of sacrifices (for the sake of gain). — *Bahu-yojanā*, *f*, N. of one of the Mātṛis attending on Skanda. — *Bahu-ratna*, *as*, *ā*, *am*, rich in gems or jewels. — *Bahu-ratha*, *as*, m., N. of a king. — *Bahu-randhrīkā*, *f*, 'much perforated,' N. of a particular medicinal root. — *Bahu-ramya*, *as*, *ā*, *am*, very delightful, affording much pleasure. — *Bahu-rasa*, *as*, *ā*, *am*, having much juice, juicy, succulent (Ved.); (*ā*), *f*, a species of plant (= *mahā-jyotiṣmatī*). — *Bahu-rāśi*, *is*, *is*, *i*, (in arithmetic) composed of numerous terms; *bahu-rāśīh pakṣah*, a set of many terms. — *Bahu-ripu*, *us*, *us*, *u*, one who has many foes. — *Bahu-ruhā*, *f*, a species of plant (= *handa-gudūci*). — *Bahu-rūpa*, *as*, *ā*, *am*, many-formed, multiform, variously shaped; many-hued, variegated, checkered; of varied aspect, varied, manifold; (*as*), m. a chameleon; hair; the resin of *Shorea Robusta*; the sun; an epithet of *Brahman*; of *Vishṇu*; of *Siva*; of the god of love; N. of a *Rudra*; of a *Buddha*; of a son of *Medhātithi* and of a *Varsha* called after him; (*ā*), *f*, N. of one of the seven tongues of fire. — *Bahurūpaka*, *as*, *ā*, *am*, multiform, having many forms, manifold; (*as*), m. a kind of animal (= *jāhaka*). — *Bahurūpakasobhita*, *as*, *ā*, *am*, adorned in many ways, variously decorated. — *Bahurūpāṣhṭaka* ('*pa-ash*'), *am*, n. a collective name for eight Tantras (viz. the *Brahmī-tantra*, *Māhesvari-ṭ*, *Kaumārka-ṭ*, *Vaiṣṇavi-ṭ*, *Vārāhi-ṭ*, *Indrāni-ṭ*, *Cāmūṇḍā-ṭ*, *Siva-diti-ṭ*). — *Bahu-rekha*, *ās*, m. pl. many lines, wrinkles, furrows, marks of care or pain. — *Bahu-retas*, *ās*, m. 'having much seed,' an epithet of *Brahma*. — *Bahurasi*, *rās*, *rās*, *rī*, having great riches, very rich. — *Bahu-roman*, *ā*, *ā*, *a*, having much hair, exceedingly hairy or woolly; (*ā*), m. a sheep. — *Bahurūpaka*, *as*, *ā*, *am*, containing much salt; (*am*), n. a soil impregnated with salt. — *Bahu-vačana*, *am*, n. the plural number, the case-endings and personal terminations in the plural number. — *Bahu-vat*, ind. (in Ved. gram.) plurally, in the plural number (e. g.