

*api dri-vaḍ api bahu-vaḍ*, both in the dual and plural). — *Bahu-varṇa*, *as, ā, am*, many-hued, many-coloured. — *Bahuvārṇa-tā*, *f.* the being many-hued, multiplicity of colours. — *Bahu-varṇa*, *N.* of a place. — *Bahu-valka*, *as, m.* 'having much bark,' the tree *Buchanania Latifolia* (= *priyala*). — *Bahuvalli*, *f.* a species of shrub. — *Bahu-vādin*, *i, inī, i*, Ved. talking much, garrulous, babbling. — *Bahuvāra*, *as, m.* the plant *Cordia Myxa*; (*ās*), *m. pl.* many times; (*am*), *ind. oft.* — *Bahuvāraka*, *as, m.* the plant *Cordia Myxa*. — *Bahuvāraka-phala*, *am, n.* the fruit of *Cordia Myxa*. — *Bahu-vārshika*, *as, ī, am*, lasting many years, many years old. — *Bahuvī*, *is, is, i*, containing many birds. — *Bahuvīrama*, *as, ā, am*, very powerful; of great prowess. — *Bahuvighna*, *as, ā, am*, presenting many obstacles, attended with many difficulties. — *Bahuvighna-tā*, *f.* the being attended with many obstacles or difficulties, multiplicity of lets or hinderances. — *Bahuvīd*, *t, t, t*, Ved. much-knowing, very learned. — *Bahu-vidya*, *as, ā, am*, one who has much learning, very learned. — *Bahuvīdyā-tā*, *f.* great leamness, profound learning, erudition. — *Bahuvīdha*, *as, ā, am*, of many sorts or kinds, manifold, diverse, various, multiform; (*am*), *ind.* diversely, in several directions, up and down. — *Bahuvistīra*, *as, ā, am*, wide-spread, widely diffused; (*ā*), *f.* *Abrus Precatorius* (a shrub bearing a small red and black berry and commonly called *Kučāi*). — *Bahuvistīra-tā*, *f.* the being wide-spread, wide diffusion. — *Bahu-vīja*, *as, ā, am*, having many seeds, containing much seed; (*am*), *n.* the custard apple, *Annona Squamosa*. — *Bahu-vīrya*, *as, m.* 'having much seed,' the plant *Terminalia Bellegeria*; *Amaranthus Polygonoides*; *Bombax Heptaphyllum*; *Vangueria Spinosa*; (*ā*), *f.* *Flacourtia Cataphracta*. — *Bahu-vyayin*, *i, inī, i*, spending much, lavish, prodigal. — *Bahu-vyāla-nishevita*, *as, ā, am*, infested or inhabited by many snakes or wild beasts. — *Bahu-vrihi*, *is, is, i*, possessing much rice; (*is*), *m.* a relative or adjective compound, a class of compounds in which the last member being a substantive loses its independence as well as its original grammatical character and together with the first member serves only to qualify or define another word. The word *bahu-vrihi*, 'possessing much rice,' is itself an example of this class of compounds; [cf. *tat-purusha*]. — *Bahuvrihi-vaḍ*, *ind.* like a *Bahu-vrihi* or relative compound. — *Bahu-sakti*, *is, is, i*, possessing great power; (*is*), *m., N.* of a prince. — *Bahu-satru*, *us, us, u*, having many enemies; (*us*), *m.* a sparrow. — *Bahu-sabda*, *as, m.*, Ved. the plural number. — *Bahu-sālya*, *as, m.* a variety of *Khadira* with red blossoms. — *Bahu-sās*, see p. 680, col. 1. — *Bahu-sasta*, *as, ā, am*, very excellent; very right or happy. — *Bahu-sākha*, *as, ā, am*, 'many-branched,' having many branches or ramifications. — *Bahusākha-tva*, *am, n.* the having many branches, ramification. — *Bahu-sāla*, *as, m.* the plant *Thymalus Antiquorum*. — *Bahu-sāstra-jña*, *as, ā, am*, acquainted with many books or sciences. — *Bahu-sikha*, *as, ā, am*, 'many-pointed,' having many points; (*ā*), *f.* a species of aquatic plant (= *jala-pippali*). — *Bahu-sūnya*, *as, ā, am*, very empty or void. — *Bahu-srīnga*, *as, ā, am*, 'many-horned,' having many horns; (*as*), *m.* an epithet of *Vishnu*. — *Bahu-sruta*, *as, ā, am*, one who has studied much, very learned, well taught; well versed in the Vedas. — *Bahu-srutī*, *is, f.*, Ved. the occurrence of the plural in the text, (*bahu-srutē*, from the occurrence of the plural in the text, because the plural is found in the text.) — *Bahusrutiya*, *ās, m. pl.* 'having deep erudition,' *N.* of a Buddhist school. — *Bahu-sreyasi* (even *m.* by *Pān.* 1. 2, 48, *Schol.*), having many excellencies, very excellent. — *Bahu-satyā*, *as, m., N.* of the tenth *Muhūrta*. — *Bahu-sadrīsa*, *as, ī, am*, very similar, very fit or right. — *Bahu-santati*, *is, is, i*, having a numerous posterity; having a large after-growth; (*is*), *m.* a species of bamboo, *Bambusa Spinosa*. — *Bahu-samputa*, *as, m.* a species of bulbous root (= *vishnu-kanda*). — *Bahu-sasya*, *as, ā, am*, rich in

grain; (*as*), *m.*, *N.* of a village. — *Bahu-sādhana*, *as, ā, am*, possessing many resources. — *Bahusādhanatā*, *f.* the possession of many resources. — *Bahusādharāṇa*, *as, ā, am*, common to many. — *Bahusāra*, *as, ā, am*, containing much pith, pithy; solid, substantial; (*as*), *m.* the tree *Acacia Catechu*. — *Bahusāhara*, *as, ā, um* (*fr. bahu + sahasra*), amounting to many thousands. — *Bahu-su = bahusū*, *q. v.* — *Bahu-suta*, *as, ā, am*, having many children, having a large progeny; having a large after-growth; (*ā*), *f.* the plant *Asparagus Racemosus*. — *Bahu-suvarṇaka*, *as, ā, am*, costing or possessing much gold; (*as*), *m.*, *N.* of an *Agra-hāra* on the Ganges; of a prince. — *Bahu-sū*, *ūs, ūs, u*, 'much-bearing,' fertile; (*ūs*), *f.* the mother of many children; a sow. — *Bahu-sūka*, *as, ā, am*, consisting of many *Sūktas* or hymns. — *Bahu-sūti*, *is, f.* a female who has borne many children; a cow that calves often. — *Bahusūti-go*, *gaus, f.* a cow that calves often. — *Bahu-sūvari*, *f.* Ved. bearing many children (*Sāy.* = *bahvinām prajānām savitri*). — *Bahu-stāvāli* (= *va-āv*), *is, f.*, *N.* of a collection of hymns. — *Bahu-sprīḥ*, *k, k, k*, reaching to many, generally spread or diffused. — *Bahu-svana*, *as, ā, am*, 'much-sounding,' making many sounds; (*as*), *m.* an owl. — *Bahu-svarṇa-lakṣa-mūlya*, *as, ā, am*, worth many hundred thousand pieces of gold. — *Bahu-svāmika*, *as, ā, am*, having many owners or proprietors. — *Bahu-hiranya*, *as, m.*, Ved. an epithet of an *Ekāha* commonly called *Dū-ṇāsa*. — *Bahūdaka* (= *hu-ud*), *as, ā, am*, having much water; (*as*), *m.* a kind of religious mendicant, a mendicant who lives in a strange town and begs his food from house to house. — *Bahūdāna* (= *hu-od*), *am, n.* the union of different kinds of food (?). — *Bahv-akshara*, *as, ā, am*, many-syllabled, of many syllables, polysyllabic. — *Bahv-aksharāntya* (= *ra-an*), *as, ā, am*, being at the end of a polysyllabic word. — *Bahv-agni*, *is, is, i*, Ved. a term applied to particular verses in which various *Agnis* are mentioned. — *Bahv-ac*, *h, k, k*, or *bahv-acka*, *as, ā, am*, (in grammar) having several vowels, polysyllabic. — *Bahv-ajāvika*, *as, ā, am*, Ved. having many goats and sheep. — *Bahv-adhyāya*, *as, ā, am*, 'many-chaptered,' consisting of many chapters. — *Bahv-anartha*, *as, ā, am*, fraught with many ills, attended with many evils. — *Bahv-anna*, *as, ā, am*, Ved. rich in food, (according to *Sāy.* = *phala-mūlādibhir upetaḥ*). — *Bahv-ap*, *p, p, p*, or *bahv-apa*, *as, ā, am*, containing much water, watery. — *Bahv-apatya*, *as, ā, am*, having a numerous progeny, one who has many children, having many young; (in astrology) promising or foretelling a numerous progeny; (*as*), *m.* a hog; a rat, mouse; (*ā*), *f.* a cow that has often calved. — *Bahv-abaddha-pralāpī*, *i, inī, t*, talking much that is unmeaning, speaking much folly. — *Bahv-abhidhāna*, *am, n.* (in Ved. gram.) the plural number. — *Bahv-ārtha*, *as, ā, am*, having much meaning or import, important; having many objects. — *Bahv-asva*, *as, m.* 'having many horses,' *N.* of a son of *Mudgala*. — *Bahv-ādīn*, *i, inī, i*, eating much, a great eater. — *Bahv-ast-tva*, *am, n.* the being a great eater, voraciousness. — *Bahv-āsīn*, *i, inī, i*, eating much, a great eater, voracious, gluttonous; (*i*), *m., N.* of one of the sons of *Dhṛitarāshtra*. — *Bahv-āścarya*, *as, ā, am*, containing many wonderful objects (said of *Indra's* heaven). — *Bahvāścarya-maya*, *as, ī, am*, composed of or containing many wonderful objects. — *Bahv-īvara*, *N.* of a sacred place on the bank of the *Revā* or *Narmadā* river. — *Bahv-riḥ*, *k, k, k*, 'many-versed,' containing many verses; (*k*), *f.* a term applied to the *Rig-veda* or to a *Sākhā* of the *Rig-veda*. — *Bahv-riḥ*, *as, m.* 'having many verses,' one conversant with the *Rig-veda*, a priest of it or the *Hotri* priest who represents it in the sacrificial ceremonies; (*i*), *f.* the wife of one conversant with the *Rig-veda*; (*as, ā, am*), containing many verses. — *Bahvriḥā-parīśiṣṭa*, *am, n., N.* of a *Parīśiṣṭa* belonging to the *Rig-veda*. — *Bahvriḥā-brāhmaṇa*, *as, m., N.* of a *Brāhmaṇa* treating of the sacrificial duties of the

*Hotri* priests. — *Bahvriḥābrāhmaṇopaniṣad* (= *ṇa-up*), *t, f.*, Ved. the *Upaniṣad* of the *Bahvriḥā-brāhmaṇa*. — *Bahvriḥākyā* (= *ca-ākḥ*), *f.* 'entitled *Bahv-riḥā*,' the *Rig-veda*. — *Bahvriḥāpaniṣad* (= *ca-up*), *t, f.* the *Bahvriḥā Upaniṣad*. — *Bahv-enas*, *ās, ās, as*, one who has committed many sins, very sinful.

*Bahuka*, *as, ā, am*, bought at a high price, dear-bought; (*as*), *m.* the plant *Calotropis Gigantea* (= *arka*); a crab; a kind of gallinule; the digger of a tank.

*Bahutaya*, *as, ā, am*, Ved. manifold, various.

*Bahutitha*, *as, ī, am*, manifold, various, many, (*bahutithe* 'hani', on the 'maniet' day, during many days, *Nala IX. 12*); much; (*am*), *ind.* much, greatly, sorely, in a high degree.

*Bahu-dhā*, *ind.* in many ways, variously, manifoldly, multifariously; in various parts, in different forms; in many places, in various directions; much, repeatedly; *bahudhā kṛi*, to make manifold, multiply; to make public, divulge. — *Bahudhā-gata*, *as, ā, am*, gone in various directions, dispersed, scattered. — *Bahudhātma* (= *dhā-āt*), *as, ikā, am*, existing in various forms, manifold in essence.

*Bahura* = *bahula* in the comp. *bahura-madhya*, *as, ā, am*, Ved. thick in the middle (said of the *Soma* juice during the process of fermentation); (*Sāy.*) = *bahulam angādikam anush(hānam madhye prārambha-samāpty-antarāle yasya*.

*Bahula*, *as, ā, am*, thick, dense, compact, solid; broad, wide, wide-spread, spacious; capacious, ample, large; abundant, exceeding, numerous, manifold, many, much; abounding in, rich in, full of (with *inst.* or in comp.; cf. *vyādhi-b*); accompanied by, attended with; variously applicable, comprehensive (as a rule); born under the *Pleiades*; black; (*as*), *m.* the dark half of a month; *Agni* or fire; *N.* of a *Prajā-pati*; of a king of the *Tāla-janghas*; (*ās*), *m. pl.*, *N.* of a people; (*ā*), *f.* a cow; cardamoms; the *Indigo* plant; *N.* of the twelfth *Kalā* of the moon; of a goddess; of one of the *Mātris* attending on *Skanda*; of the wife of *Uttama* who was son of *Uttāna-pāda*; of a mythical cow; of a river; (*ās*), *f. pl.* = *kṛitīkās*, the *Pleiades*; (*am*), *n.* the sky, air; white pepper; a particular high number; (*am*), *ind.* often, frequently. — *Bahula-gandhā*, *f.* 'richly-scented,' cardamoms. — *Bahula-śhada*, *as, m.* a red-flowering *Hyperanthera Moringa* (= *rakta-sigru*). — *Bahula-tara*, *as, ā, am*, thicker, denser; *dvi-guṇo bahulataraḥ*, twice as thick.

*Bahula-tā*, *f.* or *bahula-tva*, *am, n.* muchness, multiplicity, abundance, numerousness; the being rich in, abounding in, (at the end of a comp.); comprehensiveness. — *Bahula-varman*, *ā, ā, a*, Ved. enveloped in a thick covering. — *Bahulānta* (= *la-an*), *as, ā, am*, Ved. 'thick at the end,' having a thick sediment (as *Soma* juice; cf. *bahura-madhya*). — *Bahulābhīmāna* (= *la-abh*), *as, ā, am*, Ved. much threatening, menacing (said of *Indra*; according to *Sāy.* = *mahānubhāva*). — *Bahulālāpa* (= *la-āl*), 'much-talking,' talkative, garrulous, loquacious. — *Bahulāśiṣṭa* (= *la-āṣ*), *as, ā, am*, Ved. thickly peopled, densely populated. — *Bahulāśva* (= *la-ās*), *as, m.* 'having many horses,' *N.* of a king. — *Bahuli-karāna*, *am, n.* multiplying, magnifying; winnowing (for *phali-karāna*?). — *Bahuli-karishnu*, *us, us, u*, striving or endeavouring to increase. — *Bahuli-kṛi*, *cl. 8. P.* *-karoti, -kartum*, to make wide, extend; to increase, aggrandize; to make public, promulgate, divulge. — *Bahuli-kṛita*, *as, ā, am*, made much or manifold; made wide, extended; increased, augmented, aggrandized; made public, promulgated; distracted; threshed, winnowed (for *phali-kṛita*?). — *Bahuli-bhāna*, *as, m.* the becoming wide-spread, becoming public, being generally known, general notoriety. — *Bahuli-bhū*, *cl. I. P.* *-bhavati, -bhavitum*, to become wide-spread, spread, increase (intrans.), to become public, to become generally known. — *Bahuli-bhūta*, *as, ā, am*, become wide-spread, spread, increased; become public, generally known.

*Bahulaka*, an incorrect form for *bāhulaka*, *q. v.* *Bahulikā*, *ās, f. pl.* the *Pleiades* (= *bahulās*).