

बापय *bāpaya*, *as*, m. surname of the scribe Kaśī-nātha-bhaṭṭa.

बाप्यदेव *bāpya-deva*, *as*, m., N. of the writer of a particular inscription.

बावजीव्यास *bāvajīvyāsa*, *as*, m., N. of an author.

बावर *bāvara*, *am*, n. (fr. *babara*), epithet of a Pañca-rātra; N. of a place.

बावेरी *bāvērī*, *f*, N. of a city.

बाध्व *bābhava*, *as*, *i*, *am* (fr. *babhru*), belonging or relating to Babhru; (*as*), m. a patronymic from Babhru; (*i*), *f*. an epithet of Durgā (the wife of Babhru, i. e. Siva).

Bābhravāyāri, *is*, m. a patronymic from Bābhra; N. of a son of Viśvā-mitra.

Bābhra, *as*, m. pl. (fr. *bābhavya*), the disciples or followers of Bābhra.

Bābhavya, *as*, m. a patronymic from Babhru; N. of a teacher.

Bābhavyaka, *as*, *i*, *am*, inhabited by Bābhavyas.

Bābhruka, *as*, *i*, *am*, like an ichneumon, (i. e. probably) brown, brownish.

बार *bāra*, Ved. an opening, aperture; [cf. *jilma-b°*, *nīcina-b°*.]

बारहट *bārahata*, *as*, m. epithet of Nārāhara-dāsa the author of the Hindi work *Avatāra-śarīra* or *Āturuṅṅsa-avātāra-śarīra*.

बारेज्य *bāreja*, N. of a town.

बावेरी *bāvērī*, *as*, m. the kernel of the mango fruit; a young shoot; tin; the son of a barlot; [cf. *barbatī*.]

बाहे *bārha*, *bārhiṇa*. See *vārha*.

बाहै *bārha*, *as*, *i*, *am* (fr. *bṛihat*), Ved. relating to the Sāman called *Bṛihat*, celebrated in the *Bṛihat-sāman*, (according to Mahī-dhara = *bṛihat-sāma-stuṭi*); relating or belonging to the *Bṛihat* metre, representing it, consisting of it; *Bārahataṃ vājāśilavakṣānorandhrāṃ*, N. of a Sāman; (*am*), n. the fruit of the *Bṛihatī*, a variety of the Solanum.

Bārahataṅṅshubha, *as*, *i*, *am* (fr. *bṛihat + anu-śhubh*), Ved. consisting of a *Bṛihati* and an *Anu-śhubh*.

Bārahatsāmā, *f*. (fr. *bṛihat-sāman*), Ved., N. or epithet of a woman.

Bārahadagna, *as*, m. pl. (fr. *bṛihad-agni*), the descendants of *Bṛihad-agni*.

Bārahadishava, *as*, m. a patronymic from *Bṛihad-ishu* (with *i* lengthened).

Bārahaduktha, *as*, *i*, *am*, Ved. relating or belonging to *Bṛihad-uktha*; (*as*), m. a patronymic from *Bṛihad-uktha*.

Bārahadgira, *as*, *i*, *am*, Ved. relating or belonging to *Bṛihad-giri*.

Bārahaddevatā, *am*, n. (fr. *bṛihad-devatā*), N. of a work also called *Bṛihad-devatā* and attributed to *Saunaka*.

Bārahadala, *as*, *i*, *am*, relating or belonging to *Bṛihad-bala*.

Bārahadratha, *as*, *i*, *am*, relating or belonging to *Bṛihad-ratha*; (*as*), m. a patronymic of *Jarā-sandha*; (sometimes spelt *bārahadratha*.)

Bārahadrathī, *is*, m. (fr. *bṛihad-ratha*), a patronymic of *Jarā-sandha*.

Bārahavata, *as*, *i*, *am*, containing the word *barhavat*.

Bārhaspata, *as*, *i*, *am*, relating or belonging to *Bṛihaspati*, descended from *Bṛihaspati*, sacred to *Bṛihaspati*.

Bārhaspatya, *as*, *tī*, *am*, relating to or coming from *Bṛihaspati*; (*as*), m. a pupil of *Bṛihaspati*; an infidel, a materialist; an epithet of *Samyu*; of

Agni; of *Tapur-murdhan*; of *Bharad-vāja*; (*am*), n., scil. *bha* or *nakshatra*, the constellation *Pushya*; the *Artha-śāstra* of *Bṛihaspati*, ethics, morality; *Bārhaspatyam mānam*, 'Jupiter's measure of time,' a method of reckoning time. — *Bārhaspatya-ṅyotīr-grantha*, *as*, m., N. of a work mentioned in *Raghu-nandana*'s *Saṅskāra-tattva*. — *Bārhaspatya-tantra*, *am*, n., N. of a *Tantra* mentioned in the *Ānanda-laharī*.

बाह्मिपद *bārhishada*, *as*, m. a patronymic from *Bārhisad*.

बाल *bāl*, ind., Ved. an interjection imitative of the sound of a falling body.

बाल *bāla*, *as*, *ā*, *am* (said to be fr. rt. 2. *bal*), young, childish, infantine, immature, not full-grown; newly risen (as the sun, cf. *bālātapa*, *bālā-dītya*, *bālārka*), new or waxing (as the moon, cf. *bālā-candra*, *bālendu*); puerile, ignorant, unwise, uninstructed; pure (said especially of a female animal, as a heifer &c., fit for sacrifice); (*as*, *ā*), m. f. a child (especially one under five years of age, but also one under sixteen years of age generally), an infant; (in law) a minor (who is distinguished as a *kumāra* or boy under five years of age; *sīśu*, a boy under eight; *pogaṅṅa*, a boy from the fifth to the end of the ninth year, or where the next distinction is omitted, till the sixteenth year; and *kīśora*, a boy from the tenth to the sixteenth year); the young of an animal, a five years old elephant [cf. *bāla-gaja*]; a colt, foal; one whose understanding is not matured, a simpleton, fool; a tail, an elephant or horse's tail; hair; (*as*, *am*), m. n. a kind of perfume or fragrant grass, *Andropogon Schoenanthus*; (*as*), m. a boy; a kind of fish, *Cyprinus Denticulatus* or *Cyprinus Rohita*; N. of a prince; (*ā*), *f*. a female child, girl, young woman not more than sixteen years of age; a woman, female; small cardamoms [cf. *candra-b°*]; *Aloe Indica* [cf. *ghṛīta-kumārī*]; a species of plant, commonly called *Aknadī*; a variety of jasmine; a species of flower, *Hibiscus Tortuosus*; the cocoa-nut; turmeric; a kind of metre, the quantities of the first three lines being $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$, and that of the fourth $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$ $\bar{0}$; N. of the mother of *Bālīn* and *Sugrīva*, (she is said to have been formed by *Prajā-pati* out of some dust which had fallen into his eyes); N. of a mystical prayer; (*i*), *f*. a kind of ear-ring; [cf. *Lith. vāla-s*, 'horsehair.'] — *Bāla-kadalī*, *f*. a young plantain tree, *Musa Sapientum*. — *Bāla-kāṅṅa*, *am*, n. 'section treating of the boy (*Rāma*),' N. of the first book of the *Rāmāyana* according to the northern recension (called *Ādi-kāṅṅa* in the Bengālī recension); N. of the first book of the *Adhyātma-rāmāyana*. — *Bāla-kunda*, *as*, *am*, m. n. a young jasmine of the variety *Jasminum Multiflorum* or *J. Pubescens*. — *Bālakundānuvīdhā* (*'da-an'*), *as*, *ā*, *am*, adorned with young jasmine blossoms. — *Bāla-krīmī*, *is*, m. 'hair-insect,' a louse. — *Bāla-krīṣṅa*, *as*, m. the boy *Kṛīṣṅa*, *Kṛīṣṅa* as a boy; N. of various men; N. of the father of the author *Sankara-dīkṣhīta*; of a friend of *Manī-rāma* (a commentator on the *Bhāmīni-vīdhā*); of the father of *Mahā-deva* (the author of the *Nyāya-siddhānta-muktāval-dīpikā*, a commentary on the *Bhāshā-parīchedha*); of a son of *Mahādeva-bhaṭṭa* and husband of *Lakṣhmi-devī*; of a son of *Ranga-nātha* and father of *Narāyaṇa* (a commentator on the *Uttarā-rāma-śarīra*); of the father of *Ranga-nātha* and *Veṅṅi-mādhava-bandhu*; of a man called also *Gaṅṅa-dhara*. — *Bāla-krīṅṅā*, *f*. children's act, the actions or conduct of children. — *Bāla-krīṅṅana*, *am*, n. child's play, childish amusement. — *Bāla-krīṅṅanaka*, *as*, m. a child's toy or plaything, a ball; the plant *Cypraea Moneta*; an epithet of *Siva*; (*am*), n. child's play, childish sports; (*āntī*), n. pl., N. of the sixty-first chapter of the third part of *Vātsyāyana*'s *Kāma-sūtra*. — *Bāla-krīṅṅā*, *f*. child's play, children's amusements, childish sport, juvenile pastime. — *Bālakrīṅṅa-varṅṅana*, *am*, n., N. of the eleventh book

of the *Kumāra-sambhava*. — *Bāla-khīlya*, *as*, m. [cf. *vāla-khīlya*], a divine personage of the size of a thumb, (sixty thousand were produced from *Brahma*'s body, and surround the chariot of the Sun; see *Raghu-vaṅṅa XV. 10*; *Wilson*'s *Vishṅṅu-Purāṅṅa*, p. 34.) — *Bāla-gaja*, *as*, m. a young elephant. — *Bāla-garbhīni*, *f*. a cow with calf for the first time. — *Bāla-gādā-dhārī*, *f*., N. of a work by *Annām Bhaṭṭa* (= *tarka-dīpikā*). — *Bāla-gopāla*, *as*, m. 'the boy cowherd,' *Kṛīṣṅa* as a youthful herdsman. — *Bālagopāla-tīrtha*, *as*, m., N. of the teacher of the commentator *Dhāna-pati*. — *Bālagopāla-yatīndra* (*'tī-in'*), *as*, m., N. of the scholiast on *Sankara*'s commentary to the *Kāthopanishad*. — *Bāla-gaurī-tīrtha*, *am*, n., N. of a sacred bathing-place in *Srī-māla*. — *Bāla-graha*, *as*, m. 'seizer of children,' a kind of demon (to whom nine kinds of demoniacal possessions are ascribed); any demon who delights in teasing and injuring children. — *Bālagraha-pratishedha*, *am*, n., N. of a chapter of *Vāgbhaṭa*'s *Aṣṭāṅṅa-hrīdaya-samhitā*. — *Bālagrahopāśamana* (*'ha-up'*), *am*, n., N. of a chapter of the *Sāṅṅga-dhāra-paddhati*. — *Bāla-ghna*, *as*, m. a child-slayer, one who has killed a child, the murderer of a child; (*i*), *f*. a murderess of children (said of a *Rākṣhāsī*). — *Bāla-candra*, *as*, or *bālā-candramāsa*, *as*, m. the young or waxing moon (= *bāleṅṅdu*); a term for the moon till five or six days old. — *Bālacandrikā*, *f*., N. of a woman. — *Bāla-carīta* or *bāla-carītra*, *am*, n. 'childish exploits,' juvenile sports or pastime; a common N. of works or sections of works treating of the youthful adventures of a deity; N. of a chapter of the *Gaṅṅeśa-Purāṅṅa*. — *Bāla-carīta-nāman*, N. of a work by *Vallabhadīkṣhīta* containing the titles of *Kṛīṣṅa* derived from 128 of his youthful adventures. — *Bāla-cārya*, *as*, m. 'behaving like a child,' an epithet of *Kārtīkeya*; (*ā*), *f*. the conduct or behaviour of a child. — *Bāla-cūta*, *as*, m. a young mango tree. — *Bāla-ya*, *as*, *ā*, *am*, springing or produced from hair; (in *Mahābh. Anuśāsana-p. 1611*, 4587, a wrong reading for *bālabāya*, q. v.). — *Bāla-tanaya*, *as*, m. a young son; the tree *Acacia Catechu*. — *Bāla-tantra*, *am*, n. midwifery, the care of a lying-in woman and of her child. — *Bāla-tara*, *us*, m. a young tree. — *Bāla-tā*, *f*. or *bāla-tea*, *am*, n. childhood, boyhood. — *Bāla-tīrtha*, *am*, n. young grass. — *Bāladalaka*, *as*, m. 'small-leaved,' the tree *Acacia Catechu*; [cf. *bāla-pattra*]. — *Bāla-deva*, *as*, m., N. of the father of *Bāvā-deva*, q. v. — *Bāla-dhāna*, *am*, n. the property of a minor or infant. — *Bāla-dhī*, *is*, m. a hairy tail (as that of a horse). — *Bāla-pandīta*, *as*, m., N. of a man. — *Bāla-pattra* or *bāla-pattraka*, *as*, m. 'small-leaved,' *Acacia Catechu* (= *bāladalaka*); *Hedyसारum Albagi*. — *Bāla-pādāya*, *as*, m. a young tree. — *Bāla-pāśyā*, *f*. an ornament (of gold, silver, &c.) worn between the hair when parted on the forehead; a string of pearls binding the hair. — *Bāla-putra*, *as*, *ā*, *am*, having little children, possessing very young children; possessed of young offspring. — *Bāla-putraka*, *as*, m. a little son. — *Bāla-pushpikā*, *f*. a variety of jasmine (= *yūthīkākā*). — *Bāla-pushpī*, *f*. a variety of jasmine, *Jasminum Auriculatum*. — *Bāla-bandhana*, *as*, m., Ved. 'child-fetterer,' N. of a demon. — *Bāla-bodha*, *as*, m. 'instruction for the youthful,' N. of various works adapted to the capacity of the young or inexperienced; of a commentary by the mathematician *Go-vinda* the son of *Lāḍama* on a *Nyāya* work by *Sāṅṅdīlya*; of a work by *Vallabha Ācārya* on devotion to *Kṛīṣṅa*. — *Bāla-bodhaka*, *as*, *i*, *am*, instructing the youthful and inexperienced, enlightening the simple. — *Bāla-bodhanī*, *f*. 'instructing the youthful,' N. of a *Vedānta* work. — *Bāla-bodhinī*, *f*. 'instructing the youthful,' N. of a commentary by an anonymous *Vedānta* writer on the *Vākya-sudhā*; N. of a work by *Sankarācārya* said to epitomize the logical portions of the *Sāfrīka-mīmāṅṅsā-bhāshya*. — *Bālabodhinī-bhāva-prakāśīkā*, *f*. N. of a commentary on *Sankara Ācārya*'s *Bāla-bodhinī*. — *Bāla-bhaṅjaka*, *as*, m., N. of a