

*Bālhikas*; N. of a son of Janam-ējaya; of a son of Pratipa; of the father of Rohiṇī, wife of Vasu-deva; of a Gandharva; (*ās*), m. pl., N. of a people, = *bālhika*; (*i*), f. a princess of the Bālhikas (an epithet of Mādrī, Mahā-bh. Ādi-p. 4886); (*as*, *i*, *am*), belonging to or derived from the Bālhikas; (*am*), n. saffron; Asa Foetida. — *Bālhika-bhāshā*, f. the language of the Bālhikas (enumerated among the various Prakṛit dialects). — *Bālhikesa* (*ka + īs*), *as*, m. lord of the Bālhikas.

**वावादेव** *bāvā-deva*, *as*, m., N. of the author of the Arpaṇa-mīmāṃsā, a treatise on sacrificial rites.

*Bāvā-sāstrin*, *i*, m., N. of the author of the Svārodaya-vivarāṇa, q. v.

**वाष्कल** *bāshkala*, *as*, m., N. of a teacher (a pupil of Paila); of a Daitya; of a son of Anu-hrāda; (*ās*), m. pl., N. of a family regarded as belonging to the Kauśikas, (also written *vāshkalās*) = N. of a school; (*as*, *ā*, *am*), large, great?; (*as*), m. a warrior (see *vāshkala*). — *Bāshkala-sākhā*, f., N. of a work. — *Bāshkalopaniṣad* (*la-up*), *t*, f., N. of an Upaniṣad.

*Bāshkalaka*, *as*, *ā*, *am*, belonging to or derived from the Bāshkals.

*Bāshkali*, *is*, m. a patronymic from Bāshkala; N. of a teacher.

**वाष्किह** *bāshkiha*, *as*, m. a patronymic from Bāshkiha.

**वाष्प** *bāshpa*, *bāshpaka*, *bāshpin*, &c. See *vāshpa*, &c.

**वास्कल** *bāskala*, a various reading for *bāshkala* above.

**वास्त** *bāsta*, *as*, *i*, *am* (fr. *basta*, a goat, cf. *vasta*), belonging to or coming from a goat, goatish; *bāstaṇ* *śarma*, a goat-skin; (also written *vāsta*, cf. Manu II. 41.)

*Bāstāyana*, *as*, m. a patronymic from Basta.

**वाह** *bāh*. See *rt. vāh*.

**बाह** *bāha*, *as*, *ā*, m. f. the arm, = *i. bāhu* below; (*as*), m. a horse; (probably for *vāha* fr. *rt. vāh*). — *i. bāhava*, *am*, n. (fr. *bahu*), see Gaṇa Prithvādi to Pāp. V. 1, 122.

*2. bāhava*, *as*, *am*, m. n., Ved. the arm (= *bāhu*). — *Bāhavi*, *is*, m. a patronymic from Bāhu; N. of a teacher.

*Bāhābhāvi*, ind. arm against arm, hand to hand (in close combat, = *bāhūbhāvi*).

**बाहट** *bāhaṭa*, *as*, m., N. of an author mentioned by Mallinātha in his commentary on the Raghuvansa.

**बाहड** *bāhaḍa*, *as*, m., N. of a man.

**बाहादुर** *bāhādura*, *as*, m. a modern title of honour conferred by Muhamadan kings bearing some resemblance to the European title of military knighthood (= Pers. *بهادر*).

**बाहाबाहवि** *bāhābhāvi*. See above.

**बाहिवेदिक** *bāhivēdika*, *as*, *i*, *am* (fr. *bahir-vedī*), Ved. situated or taking place outside the Vēdi; [cf. *bahirvedika*.]

**बाहीक** *bāhika*, *as*, *i*, *am* (fr. *bahis*), being outside, external, exterior; (probably) being abroad; belonging or relating to the people of the Pañjāb; (*ās*), m. pl. the people of the Pañjāb, (opposed to *prācya*); (*as*), m. an inhabitant of the Pañjāb, a Pañjābī; N. of a priest; an ox; (*am*), n., N. of a lake or piece of water in the country of the Bāhikas.

**बाहु** *i. bāhu*, *us*, m. (fr. *rt. bah* for *banh*, said to be fr. *rt. bādḥ*; by some grammarians *i. bāhu* is said to be both m. and f.; for *2. bāhu* see col. 3), the arm, (*bāhū udyamyā*, raising

the two arms; *Lakshmaṇo Rāmasya dakṣhiṇo bāhuh*, Lakshmaṇa is Rāma's right arm; *ājānu-bāhu*, one whose arms reach as far as his knees; cf. *ud-b<sup>o</sup>*, *ūrdhva-b<sup>o</sup>*); the fore-arm, the arm between the elbow and the wrist, (opposed to *pra-gaṇḍa*, q. v.); the fore-foot of an animal, (according to the commentators especially the upper part of the fore-foot, but perhaps also the lower part; cf. *prīśni-b<sup>o</sup>*); the whole upper extremity of the body (in medicine, as opposed to *sakti*, the lower extremity); the limb of a bow (Ved.); the bar of a chariot-pole (Ved.); a door-post [cf. *dvāra-b<sup>o</sup>*]; (in geometry) the base of a right-angled triangle, leg of a triangle, side of an angular figure [cf. *bāhu-pratibāhu*]; the shadow of the gnomon on a sun-dial; the constellation Ārdra, (in this sense also *ū*, m. du.); N. of a Daitya; of a prince (enumerated among eighteen who brought ruin upon their families by their illegal actions, Mahā-bh. Udyoga-p. 2731); of a son of Vṛika; of a son of Vajra; (adjective compounds having *bāhu* in the sense of 'arm' at the end and applied to the names of persons make their fem. in *ū*); [cf. *Zēd bāzu*, 'the arm'; Gr. *πῆχυ-s*, *βραχίον*; Lat. *brachium*; Old Norse *bōg-r*=Old Germ. *buoc*, 'a bow, bend.']; — *Bāhukara*, *as*, *i*, *am*, working with the hands. — *Bāhukūṣṭha* or *bāhu-kūṣṭha*, *as*, *ā*, *am*, crippled in the arms. — *Bāhukuntha*, *as*, m. a wing. — *Bāhulśhad*, *t*, *t*, *t*, Ved. offering the fore-legs (i. e. the inferior parts) of an animal (said of a parsimonious sacrificer); according to Sāy. = *bāhubhīr yajamānah*). — *Bāhucāpa*, *as*, m. 'arm-bow,' the distance measured by the extended arms, a fathom. — *Bāhucyut*, *t*, *t*, *t*, in Atharva-veda XVIII. 3, 25, perhaps for *bāhuta*. — *Bāhucyuta*, *as*, *ā*, *am*, Ved. fallen from the arm, dropped out of the hand; (Sāy. = *bāhubhyām pracyutah*). — *Bāhujā*, *as*, m. 'arm-born,' a Kshatriya or man of the military class (as sprung from the arm of Brahmā, Manu I. 3t); a parrot; sesamum growing wild or spontaneously. — *Bāhujūta*, *as*, *ā*, *am*, Ved. swift with the arms; (Sāy. = *bāhuh prerakah sotrūṇām yasya tādrisāh*, repelling the enemy with the arms). — *Bāhujyā*, f. the cord of an arc, sine. — *Bāhuta*, ind., Ved. in the arms; [cf. *deva-tā*, 2. *purushatā*]. — *Bāhutraṇa*, *am*, n. 'arm-fence,' armour for the arms, vantbrass. — *Bāhudaṇḍa*, *as*, *am*, m. n. 'arm-staff,' an arm like a staff, the arm compared to a staff; a blow or punishment inflicted with the arm or fist; [cf. *bhuja-daṇḍa*]. — *Bāhūdā*, f. 'arm-giver,' an epithet of Suyaśā (a wife of Parikṣhit, Mahā-bh. Ādi-p. 3795); N. of a river said to rise in the Himālaya and probably identical with the Vitastā or classical Hydaspes and modern Jhelum, (into this river Gaurī the wife of Prasena-jit is said to have been transformed; and its name is accounted for by a legend that a saint recovered his lost arms by bathing in the stream.) — *Bāhupāsa*, *as*, m. 'crossing or intertwining the arms,' a particular attitude in fighting. — *Bāhu-pratibāhu*, *ū*, m. du. (in geometry) the opposite sides of a figure. — *Bāhuprasāra*, *as*, m. the act of stretching out the arms, embracing. — *Bāhupraharāṇa*, *as*, m. 'striking with the arms,' a striker, boxer; (*am*), n. boxing, wrestling. — *Bāhuphala*, *am*, n. (in geometry) the result from the base sine; the sine of an arc of a circle of position contained between the sun and the prime vertical. — *Bāhubala*, *am*, n. power or strength of arm; (*as*), m., N. of a prince; (*as*, *ā*, *am*), strong in the arm. — *Bāhubalin*, *i*, *inī*, *i*, strong in the arm. — *Bāhubādha*, *ās*, m. pl., N. of a people; (also read *bāhu-bādhyā*, *bāhu-rada*). — *Bāhubhāngi*, *is*, f. bending or twisting the arms. — *Bāhubhūṣhaṇa*, *am*, n. or *bāhu-bhūṣhā*, f. 'arm-ornament,' an armet, an ornament worn on the upper part of the arm. — *Bāhubhedin*, *i*, m. 'arm-breaker,' an epithet of Viṣṇu. — *Bāhumat*, *ān*, *atī*, *at*, one who has (strong) arms; (*ān*), m. an epithet of Indra; (*atī*), f., N. of a river. — *Bāhumaya*, *as*, *i*, *am*, made or done with the arms. — *Bāhumātra*, *as*, *i*, *am*, Ved. as long as the

arm. — *Bāhumūla*, *am*, n. the root or juncture of the arm, armpit, extremity of the upper part of the arm, shoulder-blade, the region of the shoulder. — *Bāhumūla-vibhūṣhaṇa*, *am*, n. an ornament worn on the extremity of the upper part of the arm. — *Bāhuyuddha*, *am*, n. 'arm-fight,' a close fight, personal struggle, pugilistic encounter, boxing, wrestling, pugilism. — *Bāhuyodha*, *as*, or *bāhuyodhin*, *i*, *mī*, fighting with the arms,' a wrestler, a boxer. — *Bāhulata*, f. 'arm-creeper,' an arm (lithe) as a creeper or climbing plant. — *Bāhulatāntara* (*tā-an*), *am*, n. the space between creeper-like arms, the breast, bosom. — *Bāhulatikā*, f. an arm like a young creeper or climbing plant. — *Bāhuvikṣhepa*, *as*, m. the act of throwing the arms apart, moving the arms; swimming. — *Bāhuvīrya*, *am*, n. strength of arm, personal prowess. — *Bāhuvrikta*, *as*, m., Ved. N. of a descendant of Atri and author of the hymns Rīg-veda V. 71, 72. — *Bāhuvīryāyama*, *as*, m. 'arm-exercise,' gymnastic or athletic exercise. — *Bāhusakti*, *is*, m., N. of a king. — *Bāhusardhin*, *i*, *inī*, *i*, Ved. 'relying on (his) arms,' mighty in arm or prowess; an epithet of Indra. — *Bāhusāln*, *i*, *inī*, *i*, possessing (strong) arms; (*i*), m. an epithet of Siva; N. of a Dānava; of a son of Dhṛita-rāshtra; of Bhīma; of a prince. — *Bāhusikhara*, 'the upper part of the arm,' the shoulder. — *Bāhusambhava*, *as*, m. 'arm-born,' sprung from the arms (of Brahmā), a Kshatriya or man of the military class. — *Bāhusahasra-bhīrī*, *t*, m. 'having a thousand arms,' an epithet of king Arjuna Kārtavīrya killed by Paraśurāma. — *Bāhūtkṣhepam* (*hu-ut*), ind. having lifted up the arms, having raised the hands. — *Bāhūbhāvi*, ind. arm against arm, arm to arm, hand to hand or mutually grappling (in close combat, = *bāhūbhāvi*). — *Bāhūanka*, *as*, m., Ved. bending the arm. — *Bāhūojas*, *as*, n., Ved. strength of arm; (*ās*, *ās*, *as*), strong in the arm; strong in the fore-legs (said of a horse; Sāy. = *bāhushu prakṛiṣṭa-balavān*).

*Bāhuka*, *as*, *ā*, *am*, servile, a servant, dependant; swimming with the arms; like a dwarf, dwarfish; (*as*), m. = *i. bāhu*, 'the arm,' at the end of a comp. [cf. *hrasva-b<sup>o</sup>*]; a monkey; N. of a Nāga; of a prince; of a son of Vṛika (= *i. bāhu*); N. assumed by Nala after his transformation into a dwarf by the serpent-demon Karkoṭaka and upon his becoming character to king Ritu-parṇa, (with this meaning also written *vāhuka*); (*ā*), f., N. of a river.

*1. bāhula*, *am*, n. (for 2. see p. 684, col. 1), mail or armour for the arms; N. of a place in Dakṣiṇāpatha.

**बाहु** 2. *bāhu* (fr. *bahu*, p. 677, col. 2), occurring at the beginning of compounds as follow. (For *1. bāhu* see col. 1.)

*Bāhukīṭa*, *as*, *i*, *am* (fr. *bahu-kīṭa*), see Gaṇa Paladyādi to Pāp. IV. 2, 110.

*Bāhukuleyaka* (fr. *bahu + kula*), *as*, m. a patronymic; [cf. *bahukulina*.]

*Bāhugarta*, *as*, *i*, *am* (fr. *bahu + garta*), see Scholiast on Pāp. IV. 2, 137.

*Bāhugunya*, *as*, m. possession of numerous excellences, great advantageousness; excess; (*ena*), ind. exceedingly.

*Bāhudantaka* [cf. *bāhudantin*], belonging to Indra, (said of a treatise on moral duties abridged by Indra, Mahā-bh. Sānti-p. 2204.)

*Bāhudantin*, *i*, m. (fr. *bahu + danta*), an epithet of Indra. — *Bāhudanti-putra*, *as*, m. a son of Indra, epithet of Jaya-datta (son of Indra and reputed author of a Tantra).

*Bāhudanteya*, *as*, m. = *bāhudantin*.

*Bāhubali*, *is*, m. (probably fr. *bahu-bala*), N. of a mountain.

*Bāhubhāshya*, *am*, n. (fr. *bahu-bhāshin*, q. v.), talkativeness, garrulity, loquaciousness.

*Bāhumitrayāṇa*, *as*, m. a patronymic from Bahumitra, q. v.

*Bāhurūpya*, *as*, &c. (fr. *bahu + rūpya*), see Siddhānta-kaumudī on Pāp. IV. 2, 106; (*am*), n.