

the second, third, and fourth -- उ &c.; *buddhiṃ kṛi*, to turn the attention to, fix the mind upon (with loc.); to form a purpose or design, resolve to do anything (with inf. or with dat. or loc. or with *prati* and acc.; cf. rt. I. *kṛi*, p. 246, col. 1, *kṛita-b*). — *Buddhi-kāmā*, f., N. of one of the Mātṛis attending on Skanda. — *Buddhi-kāri*, f., N. of a princess. — *Buddhi-gamya* or *buddhi-grāhya*, as, ā, am, to be apprehended by the intellect, attainable by the reason or understanding, intelligible. — *Buddhi-cintaka*, as, ā, am, thinking intelligently; [cf. *cintayanti buddhyā*, Nala V. 12.] — *Buddhi-śchāyā*, f. reflex action of the understanding on the soul. — *Buddhi-śyuta*, as, ā, am, one who has lost his intellect. — *Buddhi-jīvin*, i, īmī, i, subsisting by intelligence, employing the reason, possessed of life and intelligence, rational, intelligent (Maui I. 96). — *Buddhi-tattva*, am, n. the Tattva of intellect, the second Tattva or principle of the Sāṅkhya phil., (it is the second of the eight Prakṛitayah or 'producers,' coming next to and proceeding from Mūla-prakṛiti or A-vyakta; it is described in the Siddhānta-śiromaṇi as proceeding from both Puruṣa and Prakṛiti, q. v. v.) — *Buddhi-tas*, ind. from the mind or understanding, by the mind. — *Buddhi-pura*, am, n. the city of the intellect. — *Buddhi-purāhara* = *buddhi-pūra* below. — *Buddhipura-māhātmya*, am, n., N. of a section of the Brahmaṇḍa-Purāṇa. — *Buddhi-pūra*, as, ā, am, preceded by design, intentional, designed, purposed; (am), ind. intentionally, designedly, purposely. — *Buddhipūravaka*, as, ā, am, preceded by design; (am), ind. intentionally, designedly, purposely. — *Buddhipūravaka-tva*, am, n. the being preceded by design, being intentional or designed. — *Buddhi-prabha*, as, m., N. of a king. — *Buddhi-bhṛit*, i, t, i, possessing intelligence or understanding, wise, intelligent. — *Buddhi-bhrama*, as, m. aberration of the mind or intellect. — *Buddhi-mat*, ān, atī, at, endowed with understanding, intelligent, rational; wise, learned; sharp, acute, shrewd, sensible; humble, docile; famed, known?; (ān), m. a rational being, man (?). — *Buddhimatikā*, f., N. of a woman. — *Buddhimat-tara*, as, ā, am, more intelligent, wiser; very intelligent, very wise. — *Buddhimat-tā*, f. or *buddhimat-tva*, am, n. the possession of intelligence or understanding, wisdom, sagacity. — *Buddhi-maya*, as, i, am, consisting in intellect. — *Buddhi-yukta*, as, ā, am, endowed with intelligence or understanding, intelligent. — *Buddhi-yoga*, as, m. devotion of the intellect, intellectual union with the Supreme Spirit. — *Buddhi-vara*, as, m., N. of a minister of Vikramāditya. — *Buddhi-vināśa*, as, m. loss of understanding, deficiency of intellect. — *Buddhi-vilāsa*, as, m. play of the mind, sporting of the fancy. — *Buddhi-vilāsinī*, f., N. of a commentary on the Līlāvati. — *Buddhi-vivardhana*, as, i, am, increasing the understanding. — *Buddhi-vishaya*, as, m. a matter apprehensible by the understanding. — *Buddhi-vṛiddhi*, is, f. growth of the understanding, increase of intellect; (is), m., N. of a pupil of Sankara. — *Buddhivṛiddhi-kara*, as, i, am, causing increase of intellect, giving increase of wisdom. — *Buddhi-vaibhava*, am, n. strength or force of understanding. — *Buddhi-sakti*, is, f. an intellectual faculty. — *Buddhi-sarira*, as, m., N. of a man. — *Buddhi-sastra*, as, ā, am, having intelligence for a weapon, armed with understanding. — *Buddhi-sālin*, i, īmī, i, possessed of intelligence, intelligent. — *Buddhi-suddha*, as, ā, am, pure in intention, honest in purpose or design. — *Buddhi-sri-garbha*, as, m., N. of a Bodhi-sattva. — *Buddhi-sampanna*, as, ā, am, endowed with understanding, intelligent, rational. — *Buddhi-sahāya*, as, m. a counsellor, a minister; [cf. *dhi-sakha*, *dhi-sakva*, *prajñā-sahāya*.] — *Buddhi-sāgara*, as, m. 'ocean of wisdom,' an epithet given to any very wise man; N. of a lexicographer. — *Buddhi-stha*, as, ā, am, fixed in the mind, present to the mind. — *Buddhi-hina*, as, ā, am, destitute of intelligence, void of understand-

ing, ignorant, silly, foolish. — *Buddhīlīna-tva*, am, n. want of understanding, ignorance, folly. — *Buddhīndriya* ('*dhi-īn*'), am, n. an organ of perception, a perceptive organ of sense, (of which five are enumerated, viz. eye, ear, nose, tongue, and skin, or the organs of seeing, hearing, smelling, tasting, and feeling; opposed to the *karmendriyāni* or organs of action, q. v.; *manas*, 'the mind,' being both an organ of perception and of action, cf. *indriya*.) — *Buddhy-atīta*, as, ā, am, beyond the reach of the understanding. — *Buddhy-avajīāna*, am, n. disregard for or contempt of any one's understanding.

Buddhvā, ind. having perceived, having observed or marked; having deemed or supposed; having become awake, having waked.

2. *budh*, *bhut*, i, t, wise, prudent [cf. a-b°]; waking, awaking [cf. *ushar-b*°].

Budha, as, ā, am, wise, intelligent, sensible, prudent, clever; waking, awaking [cf. *ushar-b*°]; (as), m. any wise or learned man; N. of a descendant of Soma (and hence called *Saunhya*, *Saumāyana*, author of the hymn Rīg-veda X. 1, and father of Purū-ravas; he is identified with the planet Mercury, regarded as a son of Soma or the moon; he is also the reputed author of a law-book); N. of a descendant of Atri and author of the hymn Rīg-veda V. 1; of a son of Vega-rat and father of Trīpa-bindu; of the author of the Kalpa-yukti, (in this sense also called *buddha*); (ā), f. Indian spikenard, *Nardostachys Jatamansi*; (e), ind. on a Wednesday (= *budha-vāre*). — *Budha-gupta*, as, m., N. of a prince; (also written *buddha-gupta*). — *Budha-cāra*, as, m., N. of the seventh chapter of Bhāṭṭot-pala's commentary on Varāha-mihira's *Bṛihat-saṃhitā*; of the twentieth chapter of the Mīna-rāja-jātaka ascribed to Yavaneśvara. — *Budha-jana*, as, m. a wise man. — *Budha-tāta*, as, m. 'father of Budha or the planet Mercury,' the moon. — *Budha-darsana-cāra*, as, m., N. of the twelfth chapter of the Mīna-rāja-jātaka ascribed to Yavaneśvara.

— *Budha-dīna*, am, n. 'the day of Budha or the planet Mercury,' Wednesday. — *Budha-deśa*, as, m., N. of a place. — *Budha-manohara*, N. of a work. — *Budha-ratna*, am, n. 'Budha's gem,' an emerald. — *Budha-vāra*, as, m. 'Budha's day,' Wednesday; (e), ind. on a Wednesday. — *Budha-sānti*, is, f., N. of a chapter of Halayudha's *Purāṇa-sarvasva*. — *Budha-sānu*, us, m. = *parṇa*, q. v.; = *yajña-puruṣa*. — *Budha-suta*, as, m. 'son of Budha,' an epithet of Purū-ravas the first king of the lunar dynasty. — *Budhāshṭami* ('*dha-aṣṭ*'), f. 'the eighth (day) of Budha,' N. of a festival. — *Budhāshṭami-vrata*, am, n., N. of the forty-seventh chapter of the Bhavishyottara-Purāṇa or second part of the Bhavishya-Purāṇa.

Budhāna, as, ā, am, being awakened, waking (Ved.); knowing, wise, prudent; (as), m. a wise man, sage; a spiritual guide, holy teacher, a theologian; one who speaks kindly; [cf. *bodhāna*.]

Budhita, as, ā, am, known, understood.

Budhita, as, ā, am, wise, learned.

Budhya, as, ā, am, to be understood, to be observed or marked, observable, noticeable, noteworthy [cf. *śva-b*°]; wakened; to be awakened, to be wakened.

Budhyamāna, as, ā, am, awakening, waking.

Bubudhāna, as, ā, am, having known &c.; (Ved.) waking, waking, rousing (Sāy. = *bodhayat*).

Bubodhayishu, us, us, u (fr. Desid. of Caus.), wishing or intending to restore to consciousness, wishing to rouse to attention, desirous of admonishing (with acc.; cf. *bibodhayishu*).

Bubhutsā, f. (fr. the Desid.), wish to become acquainted with, desire to know, curiosity.

Bubhutsu, us, us, u, wishing to know, eager to learn, desirous of knowing all things (said of the gods); curious.

बुध *budha*, as, m. (said in Uṇādi-s. III. 5. to be fr. a form *budh* substituted for rt. *bandh*, but cf. rt. I. *budh*), Ved. ground, base, basis [cf.

adri-b°, *śva-b*°]; depth, lowest part; the bottom of a vessel [cf. *ubā-b*°, *urdhva-b*°]; the foot or root of a tree; (according to Yāska) the sky; the body; an epithet of Siva; a Rudra (for *budhnyā*, q. v.); a wrong reading for *bradhna* = *vradhna*; [cf. Zend *bu-na*, 'bottom'; Gr. *βυθός*, *πυθός*, *πυθός*, *βυθός*; Lat. *fundus*; Old Icelandic, *bot-n*; Angl. Sax. *byrne*, 'the bottom of a ship,' *bot-m*; Old Germ. *bodam*.] — *Budhna-rat*, ān, atī, at, Ved. having a foot or basis.

Budhniya, as, ā, am, Ved. = *budhnyā* below.

Budhnyā, as, ā, am, Ved. being on the ground or at the base; being in the depth; at the foot; a Rudra often named in connection with *ahi*, (*Ahir Budhnyah*, 'the serpent of the deep,' is a being enumerated in the Nirukta among the divinities of the middle region, the depth in which he lives being that of the region of mist; *Ahi Budhnyā* is also in the Veda allegorically identified with *Agni Gārhapatya*; cf. Gr. *πύθων βύπης*; in later times *Ahi Budhnyā*, often incorrectly written *Budhna*, *Bradhna*, *Vradhna*, *Vridhnyā*, *Vradhnyā*, is regarded as a Rudra, or the name is used as an epithet of Siva; cf. *ahir-bradhna*, *ahir-budhna*.)

बुद् *bund* or *bud* or *bundh* or *čund* (cf. rt. I. *budh*), cl. I. P. *bundati*, -te, *bo-dati*, -te, *bundhati*, -te, *čundati*, -te, &c., to perceive, apprehend, discern, descry, see; to hear; to reflect, understand.

बुद् *bunda*, as, m., Ved. an arrow (according to Yāska and Sāy. = *śhu*).

बुन्ध I. *bundh*, cl. I. P. *bundhati*, = rt. *bund* above; d. 10. P. *bundhayati*, -yitum, to bind.

बुबुधान *bubudhāna*. See col. 2.

बुबुर *bubura*, as, m., Ved. (according to Yāska) water.

बुबोधयिषु *bubodhayishu*. See col. 2.

बुभुक्षा *bubhukshā*, f. (fr. the Desid. of rt. *bhuj*), desire of eating, appetite, hunger; the desire of enjoying anything. — *Bubhukshāpanaya* ('*śhā-ap*'), as, m. 'that takes away hunger,' food. — *Bubhukshā-pīḍita*, as, ā, am, pained by hunger. — *Bubhukshita*, as, ā, am, hungered, hungry, starving, pinched with hunger, famishing, ravenous.

Bubhukshu, us, us, u, wishing or longing to eat, hungry; longing to enjoy (with acc.), desirous of enjoyment; (opposed to *mumukshu*, q. v.)

बुभुत्सा *bubhutsā*, *bubhutsu*. See col. 2.

बुभृषु *bubhūrshu*, us, us, u (fr. Desid. of rt. *bhri*), wishing to nourish, desirous of supporting.

बुभृषक *bubhūshaka*, as, ā, am (fr. Desid. of rt. I. *bhū*), wishing to become, desiring to be of service (to another).

Bubhūshā, f. wish to become, desire of being or living.

Bubhūshu, us, us, u, wishing to become, desirous of being; wishing to become powerful or to prevail; desiring to be of service (to another).

बुरुड *buruḍa*, as, m. a basket-maker, a mat-maker.

बुल *bul*, cl. 10. P. *bolayati*, -yitum, to sink, plunge into and emerge again.

बुलिल *bubhila*, as, m., Ved. = *budhila*.

बुल्ल *bulla*, as, m., N. of a man.

बुल्ल *bulva*, as, ā, am, Ved. (perhaps) oblique, transverse.

बुशा *buśa*, *busha*, various forms for *busa*. See rt. *bus*, p. 687, col. I.