

बुस् *bus*, cl. 4. P. *busyati*, &c., to discharge, pour forth, emit, let loose; to divide, distribute (=rt. *vyush*).

Busa, am, n. (according to Yāska) water; chaff and other refuse of grain [cf. *khale-busama*, *nirbusi-kṛita*]; refuse, rubbish; (*am*), n. wealth; dry clowdang; the thick part of sour curds or coagulated milk; (*ā*), f. (in dramatic language) a younger sister (?).

Busasa, as, ā, am, Gaṇa Tīṇādi to Pāṇ. IV. 2, 80.

बुस्त *bust* [cf. rt. *pust*], cl. 10. P. *bustayati*, *-yitum*, to honour, respect; to disregard, treat with disrespect; to bind.

बुस्त *busta*, as, am, m. n. the burnt exterior of roast meat; the husk or shell of fruit; [cf. *čusta*.]

बूक्क *būkka*, as, ā, am, m. f. n. the heart (= *būkka*).

Būkkan = *bukkan*, q. v.

बूवशर्मन् *bū'a-sarman*, ā, m., N. of a man; (also written *vūva-sarman*.)

बूप *būsha*, a various form for *busa* above.

बृंह *br̥ih*, more commonly spelt *vr̥ih*, .v.

Br̥ihana, am, n. (see *vr̥ihana*), Ved. a means of maintaining or preserving, (according to a Scholiast = *sandhārāṇa*.)

बृवदुक्य *br̥ivad-uktha*, as, m., Ved. an epithet of Indra, (according to Yāska = either *mahad-uktha*, 'highly lauded,' or *vaktavyam asmā uktham*, 'one to whom praise is to be ascribed.')

ब्रुबु *br̥ibu*, us, m., Ved., N. of a man, (according to Sāy. he was the carpenter of the Pāṇis.)

ब्रूक *br̥ibūka*, am, n., Ved. (according to Yāska) water; (perhaps an adj.)

ब्रूषी *br̥iṣhī* = *vr̥iṣhī*, q. v.

ब्रूसय *brisaya*, as, m., Ved., N. of a demon; (Sāy.) N. of Tvashṭri.

बृह 1. *br̥ih*, cl. 6. P. *br̥ihati*, &c., to make effort, to raise, &c. See rt. 1. *vr̥ih*.

बृह 2. *br̥ih* (in the later literature written *vr̥ih*, see rt. 2. *vr̥ih*), cl. 6. P. *br̥ihati*, *br̥ihati*, *barhitum*, Ved. to grow, increase.

3. *br̥ih* in *br̥ihas-pati*, col. 2.

Br̥iha in *a-b°*. See *a-vr̥iha*.

Br̥ihat, an, atī, at (in the later language usually written *vr̥ihat*, q. v.; many compounds beginning with *br̥ihat* will be found under *vr̥ihat*), Ved. thick, compact, massy, massive; wide, wide-spread, far extended; great, large, vast; ample, abundant; mighty, powerful (said of Indra, Varuna, Agni, Rudra, Ushas, and Soma); high, lofty; full-grown, mature, old; extended (as a luminous body), bright; clear, loud (said of sounds); (*atī*), f., N. of a particular metre of 36 (viz. 8 + 8 + 12 + 8) syllables; a term applied to particular bricks forming part of the sacrificial fire-place; the egg-plant, Solanum Indicum or S. Melongena and S. Jacquinii; speech?; (*at*), n. (with or without *sāman*) a term applied to a *Sāman* composed in the *Br̥ihat* metre; (*at*, *atā*), ind. much, greatly, highly, mightily; clearly, brightly; [cf. probably Goth. *baigrāhei*; Angl. Sax. *beorh*, *beorg*.] = *Br̥ihat-čandas* (*br̥ihat* + *čandas* = *čadis*, *čadman*), ās, ās, as, Ved. high-roofed, having a lofty ceiling. = *Br̥ihat-čarira* (*br̥ihat* + *čarira*), as, ā, am, Ved. having a vast body (said of Vishṇu). = *Br̥ihat-čravas* (*br̥ihat* + *čravas*), ās, ās, as, Ved. loud-sounding, rattling (as a chariot); loudly extolled, highly lauded, far-famed; (Sāy. = *prabhūtanna*). = *Br̥ihaj-jāla* (*br̥ihat* + *jāla*), am, n., Ved. a large net or snare. = *Br̥ihaj-*vyotis** (*br̥i-*

hat + *vyotis*), is, is, i, Ved. bright-shining, brilliant. = *Br̥ihat-kirtti*, is, is, i, Ved. far-famed (said of *Br̥ihas-pati*). = *Br̥ihat-keṭu*, us, us, u, Ved. highly brilliant (said of Agni); (Sāy. = *prabhūta-prajūāna*). = *Br̥ihat-trina*, am, n., Ved. rank or coarse grass. = *Br̥ihat-palāśa*, as, ā, am, Ved. large-leaved, having great leaves. = *Br̥ihat-prishtha*, as, ā, am, Ved. having the *Br̥ihat-sāman* as the basis of the *Prishtha-stotra*. = *Br̥ihat-sāman*, ā, ā, a, Ved. having the *Br̥ihat-sāman* for a *Sāman*; (*ā*), m., N. of an *Āngirasa*. = *Br̥ihat-sumna*, as, ā, am, Ved. of great benevolence or kindness, very benevolent or gracious; (Sāy.) = *prabhūta-dhana* or *prabhūta-sukha*. = *Br̥ihat-sphīc*, see under *vr̥ihat*. = *Br̥ihad-anika*, as, ā, am, Ved. powerful-looking; having a great army; very radiant (said of Agni). = *Br̥ihad-āranyaka*, am, n. or *br̥ihad-āranyakopaniṣad* ('*ka-up°*'), i, f., Ved., N. of a celebrated Upanishad forming the last five Prapāthakas or last six Adhyāyas of the *Satapatha-Brahmaṇa*. = *Br̥ihad-uktha*, as, ā, am, Ved. loudly praised, (Sāy. = *vr̥ihat-stotra*, *Mahī-dhara* = *mahānti śāstrāṇi yasya*); (*as*), m., N. of a man with the patronymic *Vāmadevya*, and author of the hymns *Rig-veda* X. 54-56. = *Br̥ihad-uksh*, Ved. sprinkling abundantly, shedding copiously (said of the clouds); Sāy. = *prabhūta-sektri*. = *Br̥ihad-uksha*, as, ā, am, Ved. = *br̥ihad-uksh*; (according to *Mahī-dhara* on *Vajasaneyi-saṃhitā* VIII. 8), an epithet of *Prajā-pati* (= *mahāns-ča sektā ča*). = *Br̥ihad-ukshan*, ā, ā, a, Ved. one who has great oxen; an epithet of Agni; (Sāy.) = *prabhūta-raśmi-yukta*. = *Br̥ihad-giri*, is, is, i, Ved. (according to Sāy.) = *prabhūta-stuti*, greatly praised, highly extolled; an epithet of the Maruts; (perhaps) calling or shouting loudly; (*is*), m., N. of a Yati. = *Br̥ihad-grāvan*, ā, ā, a, Ved. like a huge stone. = *Br̥ihad-dīva*, as, ā, am, Ved. belonging to the lofty sky, heavenly, celestial; (Sāy.) = *prabhūta-dyuti*, *prabhūta-dipti*, exceedingly splendid; (*as*), m., N. of a son of *Atharvan* and author of the hymn *Rig-veda* X. 120; an epithet of the hymn *Rig-veda* X. 120; (*ā*), f., N. of a goddess associated with *Ilā*, *Sarasvatī*, and others. = *Br̥ihad-devatā*, f., Ved., N. of a work which enumerates and explains the deities to which each hymn of the *Rig-veda* is addressed. = *Br̥ihad-dharma-purāna*, am, n., N. of a work mentioned in the *Sakti-ratnakāra*. = *Br̥ihad-bhānu*, us, us, u, Ved. shining brightly (said of Agni and Indra); Sāy. = *prauḍha-raśmi*, 'brilliant-rayed,' or = *mahā-dīpta*, 'having great brilliance'. = *Br̥ihad-ratha*, as, ā, am, Ved. having a spacious chariot (said of Ushas); Sāy. = *prabhūta-ratha*; (*as*), m., N. of a man. = *Br̥ihad-rayi*, is, is, i, Ved. having abundant possessions, a possessor of vast riches (said of *Vāyu*); Sāy. = *mahā-dhana*. = *Br̥ihad-ravas*, ās, ās, as, Ved. loud-sounding, (*Mahī-dhara* = *mahān dhvanir yasya*). = *Br̥ihad-ri*, is, is, i, Ved. = *br̥ihad-rayi*, q. v. = *Br̥ihad-reṇu*, us, us, u, Ved. stirring up thick dust (in battle, said of Indra); Sāy. = *mahataḥ pōṃsor utthāpakah*. = *Br̥ihad-vat*, ān, atī, at, Ved. one to whom the *Br̥ihat-sāman* is addressed, (*Mahī-dhara* = *br̥ihat-sāma-priya*). = *Br̥ihad-vayas*, ās, ās, as, Ved. grown strong, very powerful, very vigorous (said of Agni and of the Maruts). = *Br̥ihad-vasu*, us, m., Ved., N. of a man. = *Br̥ihan-nārāyaṇopaniṣad*, f., N. of an Upanishad. = *Br̥ihan-mati*, is, is, i, Ved. full of devotion, very pious (said of Soma); (*is*), m., N. of a descendant of *Āngiras* and reputed author of the hymns *Rig-veda* IX. 39, 40.

Br̥ihatikā. See *vr̥ihatikā*.

Br̥ihas-pati, is, m. (in the later language more usually written *vr̥ihas-pati*, q. v.; ft. *br̥ihas*, gen. of 3. *br̥ih* + *pati*), 'lord of prayer (?),' N. of a deity (who may be regarded as *Piety* and *Religion* personified; he is the chief offerer of prayers, the sacrificer, and priest who is said to intercede with the gods for men, and to protect the pious against the impious; hence he is the type of the priestly order, and is represented as the *Purohita* of the gods. He is invoked together with *Indra*

in *Rig-veda* IV. 49, and in the *Taittirya-Upanishad* associated with *Indra* and *Prajā-pati*. He is also called *brahmanas-pati*, q. v.); the regent of the planet *Jupiter* and preceptor of the gods; the name of a saint and law-giver, (in these senses more usually written *vr̥ihas-pati*, q. v.) = *Br̥ihaspati-gupta*, as, m., Ved., N. of a man. = *Br̥ihaspati-purohita*, as, ā, am, Ved. having *Br̥ihas-pati* for a *Purohita*. = *Br̥ihaspati-pranūta*, as, ā, am, Ved. expelled or banished by *Br̥ihas-pati*. = *Br̥ihaspati-prasūta*, as, ā, am, Ved. ordered or enjoined by *Br̥ihas-pati*; (Sāy.) = *br̥ihaspati-mitrābhīmānin*. = *Br̥ihaspati-mat* or *br̥ihaspati-vat*, ān, atī, at, Ved. accompanied by *Br̥ihas-pati*. = *Br̥ihaspati-śiras*, ās, ās, as, Ved. 'Br̥ihas-pati-headed,' (probably) having the head shaved like *Br̥ihas-pati*. = *Br̥ihaspati-sava*, as, m., N. of a festival lasting one day (said to confer the rank of a *Purohita* on those observing it). = *Br̥ihaspati-stoma*, as, m., Ved., N. of an *Ekāha*.

बृ *br̥i*. See rt. *vr̥i*.

बेकनाट *bekanaṭa*, as, m., Ved. (according to Yāska) a usurer.

बेकुरा *bekurā*, f., Ved. (probably connected with *bakura*), a kind of musical instrument (?), one who plays a particular musical instrument?; (according to the *Nirukta*) a voice, sound.

Bekuri, is, f., Ved. = *bekurā*; (also written *vekurī*, *bhekuri*, *bhākuri*.)

बेडा *beḍā*, f. a boat; (written also *vedā*.)

बेभिदित्य *bebhiditavya*, Fut. Pass. part. of *Intens.* of rt. *bhid*, to be repeatedly broken &c.

बेश *beś* (=rts. *biś*, *piś*, *viś*, *peś*, *veś*), cl. 1. P. *beśati*, &c., to go.

बैजवाप *baijavāpa*, as, m., Ved. a patronymic from *Bija-vāpa*; [cf. *vija-vāpa*.]

Baijavāpāyana, as, m., Ved. a patronymic from *Baijavāpa*.

Baijavāpi, &c. See *vaijavāpi*, &c.

Baijika. See *vaijika*.

बैडाल *baidāla*, &c. See *vaidāla*.

बैदल *baidala*, as, i, am (fr. *bidala*, q. v.), made of split bamboos, made of cane; (*as*), m. a kind of pastry, a flat unleavened cake (= *bīdala*, q. v.); a leguminous plant, pulse; (*am*), n. a vessel made of wicker-work, basket made of reeds; a basket; (more usually written *vaidala*).

Baidalika, as, i, am, relating to pulse &c.

बैन्द *banda*, as, m., Ved. (according to *Mahī-dhara*), N. of a degraded tribe, a *Nishāda*.

बैन्दव *bandava*, &c. See *vaindava*, &c.

बैलायन *bailāyana*, as, i, am (fr. *bīla*), *Gaṇa Pakshādi* to Pāṇ. IV. 2, 80.

Bailya, as, m., N. of a man; (a various reading for *bailva*.)

Bailyāyana, as, m. a patronymic from *Bailya*.

बैल्व *bailva*, as, i, am (fr. *bīlva*), relating or belonging to the tree *Egle Marmelos*, coming from the *Bilva* tree, made of *Bilva* wood; covered with *Bilva* trees; (*as*), m., N. of a man; (*am*), n. the fruit of the *Bilva* tree.

Bailvaka, as, i, am (fr. *bīlva*), *Gaṇa Arīhaṇādi* to Pāṇ. IV. 2, 80.

Bailvaki, is, m. a patronymic from *Bilvaka*.

Bailvaja, as, i, am (fr. *bīlva-ja*), *Gaṇa Rājānyādi* to Pāṇ. IV. 2, 53.

Bailvajaka, as, i, am, inhabited by *Bailvajas*.

Bailvamaya, as, i, am (fr. *bailva*), Scholiast on Pāṇ. IV. 3, 155.

Bailvavana, as, i, am (fr. *bīlva-vana*), see *Gaṇa Rājānyādi* to Pāṇ. IV. 2, 53.

Bailvavanaka, as, i, am (fr. *bailvavana*), inhabited by *Bailvavanas*.