

*Bhāksha*, as, ī, am, (probably) habitually eating, gluttonous (= *bhākshā śīlam aśya*, Gaṇa Chattrādi to Pān. IV. 4, 62).

**भक्षटक** *bhākshataka*, as, m. a variety of the plant *Asteracantha Longifolia*.

**भक्षाली** *bhākshālī*, f., N. of a place.

**भग** *bhaga*. See col. 3.

**भग्न** *bha-gana* for *bha-gaṇa*. See under 4. *bha*, p. 694, col. 2.

**भगनराय** *bhaganarāya* (*bhagana + rāya* ?), as, m., N. of a man.

**भगल** *bhagala*, as, m., N. of a man; (*ā*), f., N. of a woman.

**भगवत्** *bhaga-vat*. See p. 696, col. 1.

**भगाल** *bhagāla*, am, n. = *kapāla*, a skull. *Bhagālīn*, ī, īnī, ī, bedecked with skulls; (*ī*), m. an epithet of Śiva.

**भगिन** *bhagin*, *bhaginī*, *bhagiratha*. See p. 696, col. 2.

**भगेश** *bhageśa*. See p. 696, col. 1.

**भग्न** *bhagna*. See under rt. 2. *bhājī*, p. 696.

**भग्नी** *bhagnī*. See p. 696, col. 3.

**भङ्गारी** *bhankārī*, f. a gad-fly.

**भङ्गी** *bhankti*, *bhanga*. See p. 697, col. 1.

**भङ्गान** *bhangāna*, as, m. a kind of carp, *Cyprinus Bangana*.

**भङ्गारी** *bhangārī*, f. a gad-fly; (perhaps an incorrect form for *bhankārī* above.)

**भज्** *bhaj*, cl. 1. P. A. *bhājati*, -te, *ba-* *bhāja* (2nd sing. *babhaktha* or *bhejūha*, 3rd pl. *bhejūsa*), *bheje* (part. *bhejāna*), *bhākshyati*, -te (in later Sanskrit also *bhājishyati*, -te), *abhā-kshat*, *abhakta*, *bhākshishṭa* (Vedic forms are, 2nd sing. impv. *bhākshī*, *abhāk*, *abhākta*, *bhākshata*), *bhaktum* (ep. also *bhājītum*), to assign, allot, apportion, dispense, distribute; to share, divide (e. g. *bhājēran pātrikam rīktham*, they may divide the property of their father); to grant, bestow; to supply, furnish, provide (Ved.); to receive as a portion, obtain as one's share (A.), share in, partake of (with acc. and in the earlier language also with gen.); to obtain, get, take for one's self (A.); take possession of, recover; to enjoy, possess, have; to enjoy carnally; to embrace (A.); to be devoted to, betake one's self to, resort to, have recourse to, go to, frequent (with acc.); to come to, turn towards any one (with acc.); to favour (A.); prefer, choose, elect; decide in favour of, declare for; to serve, honour, revere, worship, adore, esteem, wait upon, attend upon; to be attached to, love, court (affection); to fall to the lot of any one (acc.); to apply one's self to, pursue, practise, cultivate, be engaged in; to cook, dress (food); to employ, engage. The above meanings of *bhaj* may be variously extended by connecting it with nouns, e. g. *patnīm bhaj*, to take as a wife; *āsanam bhaj*, to take a seat; *rūpam bhaj*, to assume a form; *sukham* (or *dulikhham*) *bhaj*, to experience pleasure (or pain); *bhayam bhaj*, to feel terror or alarm; *mannam bhaj*, to become silent; *mūrchām bhaj*, to fall into a swoon, faint away; *sayanam bhaj*, to go to bed, lie down to rest; *diśo bhaj*, to flee in all directions, run away; Caus. *bhājayati*, -yitum, Aor. *abhī-bhajat*, *ababhājat*, to cause to share, give any one (acc.) a share of anything (gen. or acc., Ved.); to divide; to cause to go towards, cause to flee, put to flight, pursue; (*-te* according to Vopa-deva) to cook; Desid. *bībhakshati*, -te: Intens. *bābhajyate*, *bābhakti*; [cf. Gr. *φάγω*, *φάγνυμι*: perhaps Lat. *fa-mulus*, *familia*: Goth. *anda-bakti*, *baktjan*: Angl. Sax. *bačan*: Old Germ. *bachan*: Hib.

*fuigthm*, 'I get, obtain'; *fuigheall*, 'profit, gain, remainder'; *faghail*, 'getting, finding, obtaining.']

**भक्ता**, as, ā, am, assigned, allotted, apportioned, distributed [cf. *deva-bh°*, *bhaga-bh°*]; divided; forming a part of, belonging to; served, worshipped; loved, beloved, liked, (when compounded in this sense with nouns denoting places especially preferred by particular plants or particular families, *bhakta* is regarded as an affix, according to Pān. IV. 2, 54); occupied with, engaged in, engrossed by, attentive to; attached to, devoted to, faithfully adhering to, loyal, faithful, respecting, honouring (with loc. or acc. of the object); dressed, cooked; (*as*), m. a worshipper, adorer; a faithful attendant, follower, votary; (*ās*), m. pl. epithet of a Śaiva sect ('the devoted'); epithet of a Vaiṣṇava sect; (*am*), n. a share, portion; a share of food, food, nourishment; a meal, regular meal [cf. *adhobh°*, *catūrtha-bh°*]; boiled rice; any eatable grain boiled with water. — **भक्ता-kansa**, as, m. a dish of food. — **भक्ता-kara**, as, m. artificially prepared incense, incense prepared from various fragrant resins and perfumes. — **भक्ता-kāra**, as, m. 'food-preparer,' a cook. — **भक्ता-ēchanda**, am, n. (*ēchanda* for *chanda*), desire of food, appetite. — **भक्ता-jā**, f. nectar. — **भक्ता-tā**, f. or **भक्ता-tva**, am, n. the being a part of anything, belonging to (e. g. *dhātu-bhaktatva*, the belonging to the root); devotedness, faith in, attachment to. — **भक्ता-viryā**, am, n. music played during a meal. — **भक्ता-da**, as, or **भक्ता-dātri**, tā, or **भक्ता-dāyaka**, as, or **भक्ता-dāyin**, ī, m. a giver of meals, supporter, maintainer. — **भक्ता-dāsa**, as, m. 'food-slave,' a servant or slave who receives his meals as a compensation for his services, (according to Rāghavānanda on Manu VIII. 415 = *bhaktādi-lobhena dāsatvaṃ gataḥ*). — **भक्ता-dvesha**, as, m. aversion from food, loss of appetite. — **भक्ता-dveshin**, ī, īnī, ī, feeling an aversion from food, one who has lost his appetite. — **भक्ता-pulāka**, a mouthful of rice kneaded into a ball. — **भक्ता-manḍa**, the scum of boiled rice. — **भक्तamaṃya-stotra**, am, n., N. of a work. — **भक्ता-mālā**, f., N. of a work by Nārāyaṇa-dāsa. — **भक्ता-ruḍi**, īs, f. desire of food, appetite. — **भक्ता-rocana**, as, ī, am, exciting appetite, appetizing. — **भक्ता-vatsala**, as, ā, am, kind to worshippers or faithful attendants. — **भक्ता-śaraṇa**, am, n., Ved. a receptacle for food, store-room. — **भक्ता-sālā**, f. (probably) a room for the reception of petitioners, audience-chamber; a dining-hall (?); a store-room (?); an alms-house (?). — **भक्ता-sikha** or **bhaktasikha** = **भक्ता-pulāka**, q. v. — **भक्तābhūtāśha** ('*ta-abh°*'), as, m. desire of food, appetite. — **भक्तāmara-stotra** ('*ta-am°*'), am, n., N. of a work. — **भaktōddēśaka** ('*ta-ud°*'), as, m. 'food-prescriber,' a particular official in a Buddhist monastery. — **भaktopasā-dhaka** ('*ta-up°*'), as, m. 'food-dresser,' a cook.

**Bhakti**, īs, f. allotment, partition, division, separation [cf. *kshetra-bh°*]; dividing, separating into (various forms &c., cf. *bhāngī-bh°*); division, portion, share; variegation, decoration, embellishment, ornament; a division of a Sāman (also called *Vidhi*, of which sometimes seven, sometimes only five are enumerated); the being a part of, belonging to; that which belongs to or is contained in anything else, an attribute; devotion, devotedness, attachment, loyalty, loving faith, belief, faith; love, affection, fondness for; reverence, homage. — **भक्ती-kara**, as, ī, am, see Pān. III. 2, 21. — **भक्ती-candrodāya** ('*ra-ud°*'), as, m. 'rise of the moon of devotion,' N. of a work. — **भक्ती-ēcheda**, as, m. 'distinctive mark of faith,' a coloured streak, the separating or distinguishing marks of devotion to Viṣṇu, particular streaks on the forehead, nose, cheeks, breast, and arms, which denote a follower of the Vaiṣṇava sect. — **भक्ती-taranginī**, f., N. of a work. — **भक्ती-tas**, ind., Ved. accurately. — **भक्ती-namra**, as, ā, am, bent down in devotion, making obeisance. — **भक्ती-pūrvam** or **भक्ती-pūrvakam**, ind. preceded by devotion, devoutly, reverentially. — **भक्ती-**

**prakarana**, am, n., N. of a portion of Halāyudha's *Purāna-sarvasva*. — **भक्ती-prasānsā-varṇana**, am, n., N. of a section of the Gaṇeśa-Purāna. — **भक्ती-prārthanā**, f., N. of a portion of the *Purāna-sarvasva*. — **भक्ती-bhāj**, k, k, k, possessing pious faith or true devotion; firmly attached or devoted to (with loc.). — **भक्ती-mat**, ān, atī, at, possessing faith, devoted, attached, faithful, loyal; religious, devout; accompanied by devotion. — **भक्ती-mārga-nirū-paṇa**, am, n., N. of a work. — **भक्ती-muktāvālī**, f., N. of a work. — **भक्ती-yoga**, as, m. faithful devotion, loving faith; N. of the first chapter of the *Sīva-gītā*. — **भक्ती-ratnāvālī**, f., N. of a work on devotion by Viṣṇu-purī. — **भक्ती-rasa**, as, m. a sense of devotion, feeling of loving faith. — **भक्ती-rasāmṛita-sindhu** ('*sa-am°*') and **भक्ती-rasā-yana**, am, n., N. of two works. — **भक्ती-rāga**, as, m. affection or predilection for (with loc.). — **भक्ती-wardhīnī**, f., N. of a metrical work on the means of increasing religious faith. — **भक्ती-vāda**, as, m. declaration of devotion, assurance of attachment. — **भक्ती-viśiṣṭa**, as, ā, am, distinguished by faith or devotion. — **भक्ती-sata**, am, n. 'a hundred verses on faith,' N. of a work on devotion by Sūrya. — **भक्ती-sūdhānta**, as, m. or **bhaktisūdhānta-vivṛiti**, īs, f., N. of two works ('explanation of the fundamental doctrines of faith'). — **भक्ती-sudhodaṇḍa** ('*dhā-ud°*'), as, m. 'production of the nectar of devotion,' N. of the first part of the *Nārāyaṇa-Purāna*. — **भक्ती-sūtra**, am, n., N. of a work containing the aphorisms of Saṅḍilya. — **भक्ती-hansa**, N. of a treatise by Viṭṭhala-dikṣita on faith in Kṛishṇa. — **भक्ती-hetu-nirṇaya**, as, m., N. of a disquisition by Viṭṭhalesvara on the sources of faith and devotion. — **भक्ती-upakrama**, as, m., N. of a work mentioned in the *Sakti-ratnākara*. — **भक्ती-upahṛita**, as, ā, am, offered with faith.

**Bhaktika**, as, ā, am, relating to worship or devotion.

**Bhakti**, as, ā, am, attached, faithful, trusty (said of a horse).

**Bhakti**, tā, trī, trī, an adorer, worshipper; devotedly attached. — **भक्ती-tva**, am, n. the being an adorer or worshipper, adoration, worship.

1. **भक्ती**, ind. having apportioned or divided. (For 2. see under rt. 2. *bhājī*, p. 696, col. 3.)

**Bhaga**, as, m. a liberal or wealthy master ('apportioner of food'), gracious lord, patron (a frequent epithet of *Savitṛi*, Ved.); N. of an *Āditya* (regarded in the Veda as bestowing wealth, and instituting or presiding over love and marriage; he is brother of the Dawn, and the afternoon is peculiarly sacred to him; his Nakshatra is the *Uttara-Phalgunī*, considered particularly favourable for forming alliances by marriage; according to a legend his eyes were destroyed by *Rudra*; *Yaska* enumerates him among the divinities of the highest sphere); N. of the sun; of the moon; of a *Rudra*; good fortune, happiness, happy lot, prosperity, affluence [cf. *dur-bh°*, *su-bh°*]; dignity, majesty, distinction; beauty, loveliness; excellence; amorous pleasure, dalliance; love, affection; the pudenda (pudendum muliebre); (*am*), n. the Nakshatra called *Uttara-Phalgunī*; the perizōum of males; a term applied to a *Muhūrta*; (according to native lexicographers) = *yatna*, *prayatna*, *kirtti*, *yaśas*, *vairāgya*, *īchā*, *jñāna*, *mukti*, *moksha*, *dharma*, *strī*; (*as*, ā or ī, am), at the end of comp. see *Gaṇa Bahv-ādī* to Pān. IV. 1, 45; [cf. *Zend bagha* = Old Pers. *baga*, 'a lord'; Slav. *bog*, 'a lord'; Lith. *na-bagas*, 'a poor man'; *bagotas*, 'rich'; Goth. *ga-bigs*.] — **भगा-gṇa**, as, m. 'slayer of Bhaga,' an epithet of *Śiva*. — **भगा-tti**, īs, f. (fr. *bhaga + datti*, cf. *ā-tta*, *nī-tta*, *parā-tta*, *parī-tta*, *pra-tta*, *pratī-tta*), Ved. a gift of fortune. — **भगा-datta**, as, m., N. of a prince of *Prāg-jyotisha*; of a king of *Kāmrūp*. — **भगा-dā**, f., N. of one of the *Mātrīs* attending on *Skanda*. — **भगा-deva**, as, m. 'whose god is the female organ,' a libertine, a lustful man. — **भगा-devata**, as, ā, am, having *Bhaga* for a deity; (*ā*), f. a hymeneal divinity. — **भगा-daivata**, as, ī, am,