

danshra, as, ā, am, 'broken-tusked,' having the tusks or fangs broken. — *Bhagna-danta*, as, ā, am, 'broken-teethed,' one whose teeth are broken. — *Bhagna-darpa*, as, ā, am, one whose pride is broken, crest-fallen, humbled, humiliated. — *Bhagna-nidra*, as, ā, am, one whose sleep is broken, roused from sleep. — *Bhagna-pādarśha* ('*da-riś*'), am, n. a collective epithet of six Nakshatras (viz. Punarvasu, Uttarāshādhā, Kṛitika, Uttara-Phalguni, Pūrva-Bhādrapadā, and Viśākhā, which six Nakshatras are sometimes called Pushkarāh). — *Bhagna-pārśva*, as, ā, am, suffering from pain in the sides, having a pain in the side. — *Bhagna-prishṭha*, as, ā, am, 'broken-backed,' having a broken or bent back; coming before or in front of (?). — *Bhagna-prakrama*, as, m. broken or interrupted order, disorder, confusion; want of method or arrangement in composition; [cf. *bhagna-krama*.] — *Bhagna-prakrama-tā*, f. 'broken arrangement,' (in rhetoric) N. of a particular fault in diction, the use of a word which does not correspond to one used before. — *Bhagna-pratijña*, as, ā, am, one who has broken a promise. — *Bhagna-bāhu*, us, us, u, broken-armed. — *Bhagna-bhāṇḍa*, as, ā, am, one who has broken an earthenware pot or a number of pots and pans. — *Bhagna-manas*, ās, ās, as, 'broken-hearted,' having a broken heart, discouraged, disappointed. — *Bhagna-manoratha*, as, ā, am, one whose wishes are disappointed, frustrated or disappointed in expectation. — *Bhagna-māna*, as, ā, am, one whose honour is tarnished, disgraced, dishonoured. — *Bhagna-vishāṇaka*, as, ā, am, 'broken-horned,' having broken horns or tusks. — *Bhagna-vrata*, as, ā, am, one who has broken a vow, faithless to vows. — *Bhagna-śakti*, ts, is, i, one whose strength is broken, shattered in strength. — *Bhagna-sṛṅga*, as, ā or ī, am, 'broken-horned,' having broken horns. — *Bhagna-sankalpa*, as, ā, am, one whose designs are foiled or whose plans are frustrated. — *Bhagna-sandhika*, am, n. buttermilk (= *ghola*). — *Bhagnātman* ('*na-āt*'), ā, m. 'broken-bodied,' an epithet of the Moon (as having been cut in two pieces by the trident of Śiva for violating the wife of Bṛihaspati). — *Bhagnāpad* ('*na-āp*'), t, l, t, one who has overcome misfortune, one who has conquered calamity. — *Bhagnāsu* ('*na-ās*'), as, ā, am, one whose hopes or expectations are broken, disappointed in expectation, discouraged. — *Bhagnotsāha* ('*na-ut*'), as, ā, am, one whose energy is impaired, broken in energy. — *Bhagnodyama* ('*na-ud*'), as, ā, am, one whose efforts are frustrated, baffled in one's endeavours, frustrated. — *Bhagnoru-daṇḍa* ('*na-uru*'), as, ā, am, 'broken-thighed,' having the bone of the thigh fractured.

Bhankti, is, f. breaking, fracture.

Bhanktri, tā, trī, trī, one who breaks, breaking, a breaker.

Bhanktvā, ind. having broken, having broken into.

Bhanga, as, m. breaking, splitting, shattering, breaking down, breaking up; a break, breach; fracture [cf. *asthi-bh*]; chasm, fissure, division; breaking up, the being broken up; breaking to pieces, separation, analysis, taking to pieces; a piece broken off, detached portion, fragment [cf. *mṛṅgāla-bh*]; falling to pieces, fall, downfall, ruin, destruction; decay (e.g. *kṣhāṇa-bh*), momentary decay; with Buddhists, the constant decay taking place in the universe, constant flux or change; defeat, overthrow (opposed to *jaya*), discomfort; interruption, stoppage, impediment, suspension, non-performance [cf. *daṇḍa-bh*]; frustration, disappointment; rejection, refusal [cf. *prajāya-bh*]; humiliation; derogation, abatement; taking to flight, flight; going, motion; panic, fear; bowing, bending, stretching (e.g. *gātra-bh*), the beading or stretching of the limbs); knitting (the brow); a bend, fold (of a garment); a wave; paralysis, palsy, disease; fraud, deceit, falsehood; a water-course, canal; hemp; N. of a Naga; = *bhanga*, a tortuous course, roundabout mode of acting or speaking; (Ved.) an epithet of Soma,

(according to Śāy. *bhājyate grāvabhī*, or *satrū-ṇām bhājakah*); (ā), f. hemp (*Cannabis Sativa*); the plant *Convolvulus Turpethum*; an intoxicating beverage prepared from the hemp plant; [cf. Gr. *ἀγή*; Lith. *bangà*, 'a wave, flood.'] — *Bhanga-kāra*, as, ī, am, causing a breach, making a fissure; (as), m., N. of a son of A-vikshit; of a son of Sattra-jit. — *Bhanga-kāra*, as, m., N. of a man. — *Bhanga-naya*, as, m. removal of obstacles, removing a difficulty in argument or reasoning. — *Bhanga-bhāj*, k, k, k, experiencing a fracture, being broken. — *Bhanga-vāsā*, f. turmeric. — *Bhanga-srāvas*, ās, m., N. of a man; [cf. *bhanga-srāvas*.] — *Bhanga-sārtha*, as, ā, am, deceitful, fraudulent, dishonest. — *Bhanga-kaṭa*, am, n. the pollen of hemp. — *Bhanga-sura* ('*ga-as*'), as, m., see *bhāṅgāsuri*. — *Bhanga-svana*, as, m., N. of a Rājarsihi.

Bhangi, is, or *bhāṅgi*, f. breaking, fracture, breach, division; bending; incurvation; undulation; a wave; a crooked path, tortuous course; current; a roundabout mode of acting or speaking, circumlocution; irony, wit, repartee; mere appearance or semblance, pretext, disguise, trick, fraud, deception; modesty; a step; an interval. — *Bhāṅgi-mat*, ān, atī, at, possessing waves or undulations, wavy, crisp, curled. — *Bhāṅgi-bhakti*, is, f. division or separation into (a series of) waves or wave-like steps.

Bhāṅgin, ī, inī, i, fragile, transient, transitory, perishable; (in law) defeated or cast in a suit. — *Bhāṅgi-bhāva*, as, m. the state of being bent, frowning aspect.

Bhāṅgiman, ā, m. fracture, separation, breach; incurvation, curliness; perversity, foolishness; disguise, deceit; irony, wit, repartee.

Bhāṅgila, am, n. defect in the organs of sense. — *Bhāṅgura*, as, ā, am, apt to break, fragile, brittle; frail, transient, transitory, evanescent, of short duration, perishable; changeable, changeful, variable; crooked, bent, wrinkled; curved, curled, crisped; fraudulent, crafty, dishonest; (as), m. a bend or reach of a river, the elbow of a river; (ā), f., N. of two plants (= *ati-vishā*, *prītyangu*). — *Bhāṅgura-tā*, f. fragility, transitoriness. — *Bhāṅgura-niscaya*, as, ā, am, forming changeable resolutions, vacillating. — *Bhāṅgura-vat*, ān, atī, at, Ved. (perhaps) intriguing, crafty, treacherous.

Bhāṅguraya, Nom. P. *bhāṅgurayati*, -yitum, to break to pieces, destroy; to crush, curl (trans.).

Bhāṅgya, as, ā, am, to be broken, fit to be broken, breakable; (am), n., scil. *kshetra*, a field of hemp. — *Bhāṅgya-srāvas*, ās, m., N. of a man; [cf. *bhāṅga-srāvas*.]

Bhāṅjaka, as, ikā, am, one who breaks, breaking, a breaker; what breaks or severs, what divides or destroys; (ikā), f. breaking, (in comps. affixed to the names of plants to denote particular games, cf. *uddālaka-pushpa-bh**, *sāla-bh**).

Bhāṅjat, am, atī, at, breaking, breaking up, destroying.

Bhāṅjana, as, ī, am, one who breaks, breaking, a breaker, destroyer; one who checks or arrests, one who frustrates or brings to nought; causing violent pain; (as), m. falling to pieces or decay of the teeth; (am), n. the act of breaking, destroying, demolishing, shattering; routing; paining, afflicting; interrupting, checking, arresting, frustrating; removing, dispelling (a doubt, difficulty, &c.). — *Bhāṅjanā-giri*, ts, m., N. of a mountain.

Bhāṅjanaka, as, m. a particular disease of the mouth, contortion of the lips and decay of the teeth.

Bhāṅjaru, us, m. a tree growing near a temple.

Bhāṅjā, f. a N. of Durgā.

Bhāṅjin, ī, inī, i, breaking, removing, dispelling; [cf. *maṭa-bh**].

Bhāṅji in *sāta-bh**, q. v.

भञ्जपत्रिका *bhāṅjapatrikā*, f. the plant *Salvinia Cucullata*; [cf. *phaiṅjapatrikā*.]

भट्ट *bhaṭ*, cl. I. P. *bhaṭati*, *bhaṭitum*, to hire; to nourish, foster, cherish, maintain; cl. 10. P. *bhaṭayati*, -yitum, to speak, converse; Caus. *bhāṭayati*, -yitum, to hire.

Bhaṭa, as, m. (probably connected with *bhṛta*, q. v.), a mercenary, hired soldier, soldier in general, warrior, combatant; N. of a particular degraded tribe [cf. *bhaṭta*, *bhaḍa*, *bhaṅḍa*]; an outcast, barbarian; a demon; N. of a person (perhaps of a Nāga-rāja); (ā), f. coloquintida. — *Bhaṭa-bhaṭa-mātri-tirtha*, am, n., N. of a Tirtha. — *Bhaṭārka* ('*ta-ar*'), as, m., N. of the founder of the Valabhī dynasty.

भट्टभाय *bhaṭabhaṭāya* (an onomatopoeic word), Nom. A. *bhaṭabhaṭāyate*, &c., to make a gurgling sound, gurgle.

भट्टिल *bhaṭilra*, as, ā, am, roasted on a spit.

भट्टला *bhaṭkalā*, f., N. of a Tirtha.

भट्ट *bhaṭṭa*, as, m. (probably connected with *bhartṛi*, q. v.), lord, my lord (as a title of respect by which a prince is addressed); a title affixed to the names of learned Brāhmins (the proper name being sometimes omitted, e.g. *Bhaṭṭa = Kumārila-bhaṭṭa*, a respectful designation of Kumārila; cf. *ārya-bh**, *kedāra-bh**, *govinda-bh**); any learned man, doctor or philosopher; a title applied to the son of a Brāhman; best, excellent; an authority (?); an enemy (?); N. of a particular mixed caste of hereditary panegyrist, a bard, encomiast; in Rāmāyana I. 12, 11, incorrectly for *bhaṭa*, q. v.; (ā), f., N. of an enchantress. — *Bhaṭṭa-kārikā*, ās, f. pl., N. of particular Kārikās. — *Bhaṭṭa-kedāra*, as, m. = *kedāra-bhaṭṭa*, q. v. — *Bhaṭṭa-divākara*, N. of a man; [cf. *divā-kara*.] — *Bhaṭṭa-dīpikā*, f., N. of a work (= *bhāṭṭa-dīpikā*, q. v.). — *Bhaṭṭa-nūyaka*, as, m., N. of a poet; of a rhetorician. — *Bhaṭṭa-nārāyana*, as, m., N. of various men. — *Bhaṭṭa-paddhati*, is, f., N. of a work. — *Bhaṭṭa-pāda*, ās, m. pl. 'the feet of Bhaṭṭa,' the venerable Kumārila; [cf. *pāda*.] — *Bhaṭṭa-prayāga*, as, m. 'the chief place of sacrifice,' the spot where the Yamunā falls into the Gangā. — *Bhaṭṭa-phalguṇa*, see *phalguṇa*. — *Bhaṭṭa-balabhadra*, as, m., N. of the author of a commentary on the Brahma-siddhānta; of the author of a logical treatise; [cf. *bala-bhadra*.] — *Bhaṭṭa-bijaya*, as, m., N. of a poet. — *Bhaṭṭa-bhāskara-misra*, as, m., N. of a commentator. — *Bhaṭṭa-madana*, as, m., N. of an author; [cf. *madana*.] — *Bhaṭṭa-malla*, as, m., N. of a grammarian. — *Bhaṭṭa-yasas*, ās, m., N. of a poet. — *Bhaṭṭa-vārtika*, N. of a work. — *Bhaṭṭa-viśveśvara* ('*va-iś*'), as, m., N. of a man. — *Bhaṭṭa-sankara = bhaṭṭa-śrī-sankara*, q. v. — *Bhaṭṭa-śiva*, as, m., N. of a philosopher mentioned in the Sankara-vijaya. — *Bhaṭṭa-śrī-sankara*, as, m., N. of an astronomer. — *Bhaṭṭa-someśvara* ('*ma-iś*'), as, m., N. of an author mentioned in Kamalākara-bhaṭṭa's *Sūdra-dharma-tattva*. — *Bhaṭṭa-svāmin*, ī, m., N. of a poet mentioned in the *Sārngadhara-paddhati*. — *Bhaṭṭācārya* ('*ta-āc*'), as, m. a title given to a learned Brāhman or any great teacher or celebrated instructor, (especially, according to the *Sābda-kalpa-druma*) one versed in the doctrine of Tattāta and Udayanācārya; a great doctor or philosopher; a frequent designation of Kumārila-bhaṭṭa [cf. *bhaṭṭa*]; N. of a pupil of Sankarācārya. — *Bhaṭṭācārya-cūḍāmaṇi*, is, m., N. of an author. — *Bhaṭṭācārya-satāvadhāna*, as, m. an epithet of Rāghavendra. — *Bhaṭṭāṅkārā* ('*ta-āṅ*'), as, m., N. of a metrical commentary by Ananta-bhaṭṭa on the *Mīmāṃsā-nīyaya-prakāśa* or *Āpadevi*. — *Bhaṭṭa-ṭopala* ('*ta-ut*'), as, m., N. of a Scholiast of the tenth century who wrote a commentary on the works of Varāha-mihira. — *Bhaṭṭopama* ('*ta-up*'), as, m., N. of a learned Buddhist.

Bhaṭṭāra, as, m. noble lord (affixed as an honourable title or distinction to proper names); (as, ā, am), worshipful, reverend, entitled to homage or