

respect; [cf. *dilha*.]—*Bhaṭṭāra-haricandra*, *as*, m., N. of an author.

Bhaṭṭāraka, *as*, *ikā*, *am*, venerable, respectable, entitled to reverence or to homage; (*as*), m. a sage, a Muni or saint; noble lord, an epithet of gods and of great and learned men (especially applied to Buddhist teachers); (in dramatic language) a king; the sun; Ardea Nivea?; (*ikā*), f. a noble lady, a goddess, tutelary deity; [cf. *jayā-bhaṭṭārikā*.]—*Bhaṭṭāraka-vāra*, *as*, m. 'day of the great lord, i. e. of the sun,' Sunday.

Bhaṭṭi, *is*, m., N. of the author of the epic poem described below.—*Bhaṭṭi-kāvya*, *am*, n. 'the poem of Bhaṭṭi,' N. of an artificial epic poem by Bhaṭṭi (celebrating the exploits of Rāma and illustrating Sanskrit grammar by the systematic application of all possible forms and constructions; cf. *bharṭi-harī*).

Bhaṭṭika, *as*, m., N. of the mythical progenitor of copyists (son of Citra-gupta and grandson of Brahma).

Bhaṭṭinī, *f*. (a Prākṛit feminine fr. *bharṭi*, perhaps adopted into Sanskrit from its resemblance to *patnī*), a woman of high rank, a queen (but one not crowned or consecrated like the Devi); the wife of a Brāhman.

Bhaṭṭiya, *as*, *ā*, *am*, relating to Bhaṭṭa, i. e. to Ārya-bhaṭṭa.—*Bhaṭṭiya-dīpikā*, *f*., N. of a commentary on Ārya-bhaṭṭa's explanation of the Śūrya-siddhānta.

Bhaṭṭoji, *is*, m., N. of a grammarian, author of the Siddhānta-kaumudī.—*Bhaṭṭoji-dīkshita* or *bhaṭṭoji-bhaṭṭa*, *as*, m.—*bhaṭṭoji*.

भड *bhaḍa*, *as*, m., N. of a particular mixed caste; (also read *bhaḍā*).—*Bhaḍa-harimātri-tīrtha*, *am*, n., N. of a Tīrtha.

भडित *bhaḍita*, *as*, m., N. of a man; (*ās*), m. pl., N. of his descendants.

भडिल *bhaḍila*, *as*, m. an attendant, servant; a hero; N. of a man; (*ās*), m. pl., N. of his descendants.

भण *bhaṇ* (perhaps a Prākṛit form connected with *ri. bhāṣh*), cl. 1. P. *bhaṇati*, *baḥṇā* (2nd sing. *baḥṇānītha*), *abhāṇit*, *bhaṇitum*, to sound; to utter an articulate sound, speak, say; to call, name: Caus. *bhāṇayati*, *-yitum*, Aor. *abībhaṇat*, *abābhānat*.

Bhaṇa in *dur-bhaṇa*, *as*, *ā*, *am*, difficult to be told or mentioned.

Bhaṇana, *as*, *i*, *am*, speaking, announcing, proclaiming.

Bhaṇāniya, *as*, *ā*, *am*, to be told or said.

Bhaṇāta, *as*, *ā*, *am*, sounded, uttered, spoken, said; (*am*), n. talking, talk, conversation.

Bhaṇāti, *is*, f. speech, talking, talk, discourse; (incorrectly *bhaṇāti*.)

Bhaṇātri, *tā*, *trī*, *trī*, a speaker, speaking, talking.

Bhaṇāvā, ind. having spoken, having said.

भणत *bhaṇt*, cl. 10. P. *bhaṇṭayati*, *-yitum*, to deceive.

भणटाकी *bhaṇṭāki*, f. the plant *Solanum Melongena*; (also read *bhaṇṭāki*.)

भणतुक *bhaṇṭuka*, *as*, m. the plant *Calosanthus Indica*; (also read *bhaṇṭuka*.)

भणड *bhaṇḍ*, cl. 1. A. *bhaṇḍate*, *bhaṇḍitum*, to chide, upbraid, reprove; to deride, mimic; to jest; to speak; cl. 10. and 1. P. *bhaṇḍayati*, *bhaṇḍatt*, to be fortunate; to render fortunate, prosper (trans.); to do an auspicious act.

Bhaṇḍa, *as*, m. a jester, buffoon, actor, mime, mimic; N. of a particular mixed caste [cf. *bhaḍā*]; (*ā*), f. in *sveta-bhṇ*, q. v.—*Bhaṇḍa-tapasvīn*, *i*, m. a hypocritical ascetic.—*Bhaṇḍa-hāsinī*, *f*, a harlot, prostitute.

Bhaṇḍāka, *as*, m. a water wag-tail.

Bhaṇḍana, *am*, n. armour, mail; war, battle; evil, wickedness, mischief.

Bhaṇḍara, *as*, m. a particular kind of combat (= *kalaha-vīśeṣa*).

Bhaṇḍāki. See *bhaṇṭāki*.

Bhaṇḍikā, *f*. = *bhaṇḍi*, q. v.

Bhaṇḍi-jangha, *as*, m., N. of a man.

Bhaṇḍita, *as*, m., N. of a man; (*ās*), m. pl., N. of his descendants.

Bhaṇḍin, *i*, m., N. of a man.

Bhaṇḍira, *as*, m. = *bhaṇḍila*, *Mimosa Seeressa*; (*i*), f. = *bhaṇḍi*, q. v.

Bhaṇḍila, *as*, *ā*, *am*, fortunate, happy, prosperous, auspicious; (*as*), m. fortune, welfare; a messenger; an artizan, workman; the plant *Mimosa Seeressa* (= *śirisha*); N. of a man; (*ās*), m. pl., N. of his descendants.

Bhaṇḍi, *f*. the plant *Rubia Munjista* (= *maijishīthā*).—*Bhaṇḍi-pushpa-nikāsa*, *as*, *ā*, *am*, resembling the flowers of *Rubia Munjista*.

Bhaṇḍitakī = *bhaṇḍi* above.

Bhaṇḍira, *as*, m. *Amaranthus Polygonoides*; *Mimosa Seeressa*; N. of a lofty *Nyagrodha* tree upon the *Go-varadhana* mountain; (*i*), f. = *bhaṇḍi*, q. v.—*Bhaṇḍira-latikā*, *f*. = *bhaṇḍi*, q. v.

Bhaṇḍila, *as*, m. = *bhaṇḍi*, q. v.

Bhaṇḍuka, *as*, m. the plant *Calosanthus Indica*; (also written *bhaṇḍūka*; cf. *bhaṇṭuka*.)

Bhaṇḍūka, *as*, m. the plant *Calosanthus Indica*; a kind of fish.

भदन्त *bhadanta*, *bhadāka*. See under *rt. bhand* below.

भद्र *bhadra*. See under *rt. bhand* below.

भन *bhan* (a various reading for *rt. bhan*), cl. 1. P. *bhanati*, *bhanitum*, Ved. to sound, resound; to cry aloud, shout.

भनन्दन *bhanandana*, *as*, m., N. of a man; (wrongly for *bhalandana*.)

भन्द *bhand* or *bhad*, cl. 1. A. *bhandate*, *bhanditum*, Ved. to be greeted with praise, be hailed with acclamations, receive applause; to be fortunate or prosperous; to be excellent; to be glad; to exhilarate; to shine; to make fortunate, to honour, worship: Caus. *bhandayati*, *-yitum*, to cause to prosper.

Bhadanta, *as*, m. (said to be fr. *rt. bhaṇḍ*, col. 1), a term of respect applied to a Buddhist; a Buddhist mendicant.—*Bhadanta-gopa-deva* and *Bhadanta-goshaka* or *bhadanta-goshaka*, *as*, m., N. of two Buddhist teachers.—*Bhadanta-jānāvarman*, *ā*, m., N. of a poet.—*Bhadanta-dharma-trāta* and *bhadanta-rāma*, *as*, m., N. of two Buddhist teachers.—*Bhadanta-varman*, *ā*, m., N. of a poet.—*Bhadanta-śrī-lābha*, *as*, m., N. of a Buddhist teacher (also called *Śrī-lābha*).

Bhadāka, *as*, m. (said to be fr. *rt. bhand*), fortune, prosperity; (*as*, *ā*, *am*), auspicious.

Bhadra, *as*, *ā*, *am*, good, well, prosperous, happy, auspicious (e.g. *bhadrā diś*, the auspicious quarter, the south); favourable, propitious, gracious, kind, friendly, benevolent, pious, excellent, (*bhadro nripatih*, a good or gracious king; often used in voc. sing. m. *bhadra* as a familiar mode of address, in the sense of 'my good sir,' 'my dear fellow;' and in voc. sing. f. *bhadre*, 'my good lady,' 'my dear madam'); pleasant, enjoyable, desirable, laudable, commendable; lovely, beautiful; beloved, dear; specious, plausible, hypocritical, any hypocrite or impostor, (according to Kullūka on *Manu* IX. 258 = *kalyāṇācāra-pracēhanna-pāpa*); (*am*), n. prosperity, happiness, welfare, good fortune, fortune, (*bhadrāni*, n. pl. = *bhadram*, good fortune; *bhadram a-vyāhatam*, uninterrupted happiness or prosperity; *bhadraṃ tc*, prosperity to thee! *bhadram vaḥ*, happiness to you! may it be well with you! frequently mere forms politely used in conversation, and sometimes equivalent to our expressions 'if you please,' 'with all deference or respect for you,' &c.); gold; iron, steel; a fragrant grass, *Cyperus Rotundus* [cf. *bhadra-musta*]; a particular

posture in sitting (= *bhadrāsana*); N. of the seventh of the eleven astronomical periods called *Karṇas*; of various *Sāmans*; (*as*), m. a bullock; a term applied to a particular kind of elephant; N. of one of the elephants which support the world; a water wag-tail [cf. *bhadra-nāman*]; a heap, multitude (?); *Nauclea Cadamba*; *Tithymalus Antiquorum*; an epithet of *Siva*; N. of one of the twelve sons of *Viṣṇu* and one of the *Tushita* deities in the *Svāyambhava Manv-antara*; (with *Jainas*) N. of the third of the nine white *Balas*; N. of a son of *Vasudeva* and *Pauravi*; of a son of *Vasu-deva* and *Devaki*; of a son of *Upācāru-mat*; of an actor; of a friend of *Bāṇa*; of a son of *Kṛishṇa*; an epithet of mount *Meru*; (with *Buddhists*) N. of a particular world; (*ās*), m. pl., N. of a class of divinities under the third *Manu*; N. of a people; (*ā*), f. a cow; N. of various plants (= *kṛishṇā*, *anantā*, *rāsnā*, *pra-sāriṇī*, *jvanti*, *aparājītā*, *nīli*, *balā*, *samī*, *vacā*, *danti*, *haridrā*, *sveta-dūrṣā*, *kāsmari*, *sāriṇī-vīśeṣa*, *kākoḍumbarikā*); *Gmelina Arborea*; a kind of metre, the first and third lines of which are — — — — —, and the second and fourth — — — — — &c.; N. of the second, seventh, and twelfth days of the lunar fortnight; of a goddess; of a Buddhist woman; of *Dākshāyaṇi* in *Bhadreśvara*; of a *Vidyā-dhari*; of a daughter of *Surabhi*; of a wife of *Vasu-deva*; of the wife of *Vaiśravaṇa*; of a daughter of *Soma* and wife of *Utathya*; of a daughter of *Raudrāśva* and the *Apsaras Ghṛitācī*; of a *Kākshiyati* and wife of *Vyushitāśva*; of a daughter of *Meru* and wife of *Bhadreśva*; of a daughter of *Sruta-kīrti* and wife of *Kṛishṇa*; of various rivers; of a river described as rising on the northern summit of *Meru* and flowing through *Uttara-kuru* into the northern ocean; the celestial *Ganges*; *bhadram*, *bhadrayā*, *bhadrebhis*, ind., Ved. auspiciously, favourably, propitiously, happily, well, rightly; [cf. *Lat. fastus* for *fad-tus*, *fastigium*, *fastidium*, *festivus*; *Goth. bats*, *bat-ica*, 'better'; *bat-ista*, 'best'; *Angl. Sax. bet*: *Old Germ. baz*, 'better'; *beziro*, *bezisto*, 'best'; *Goth. ga-bat-non*, *bot-a*, *bot-jan*: *Angl. Sax. bōt*: *Hib. feodhas*, 'better'; *badhach*, 'famous'; perhaps *maith*: *Cambro-Brit. mad*, 'good.'].—*Bhadra-kaṇṭha*, *as*, m. the plant *Asteracantha Longifolia*.—*Bhadra-kanyā*, *f*., N. of the mother of *Maudgalyāyana*.—*Bhadra-kapila*, *as*, m. an epithet of *Siva*; [cf. *bhadra* and *kapila*.]—*Bhadra-karpikā*, *f*., N. of *Dākshāyaṇi* in *Gokarṇa*.—*Bhadra-karmēśvara* (°*ka-īś*), N. of a sacred bathing-place.—*Bhadra-kalpa*, *as*, m. (with *Buddhists*) 'the good or beautiful *Kalpa*,' N. of the present age; of a *Sūtra* work.—*Bhadrahālpika*, *as*, m., N. of a *Bodhi-sattva*.—*Bhadra-kāra*, *as*, m., N. of a son of *Kṛishṇa*; (*ās*), m. pl., N. of a people.—*Bhadra-kāraka*, *as*, *ikā*, *am*, causing prosperity or welfare, propitious, prosperous.—*Bhadra-kālī*, *f*., N. of a goddess; (in the later mythology) a form of *Durgā* [cf. *Manu* III. 89]; N. of one of the *Mātrīs* attending on *Skanda*; a species of plant (= *gandholi*); N. of a village on the right bank of the *Ganges*.—*Bhadrahālī-kavāca*, *am*, n., N. of the thirty-seventh chapter of the *Gaṇeśa-khaṇḍa* or third part of the *Brahma-vaivarta-Purāna*.—*Bhadrahālī-pūjā-yātra*, *am*, n., N. of a mystical diagram mentioned in *Kṛishṇānanda's Tantra-sāra*.—*Bhadrahālī-manu*, *us*, m., N. of the ninth chapter of the *Pheṭ-kāriṇī-tantra*.—*Bhadrahālī-mantra*, *ās*, m. pl., N. of a chapter of the *Taotra-sāra*.—*Bhadra-kāśī*, *f*. = *bhadra-mustā*, q. v.—*Bhadra-kāshṭha*, *am*, n. the wood of *Pinus Deodora* or of *Pinus Longifolia*.—*Bhadra-kumbha*, *as*, m. 'auspicious jar,' a golden jar filled with water from a holy place or from the *Ganges* (used especially at the consecration of a king).—*Bhadra-kṛit*, *t*, *t*, *t*, Ved. causing prosperity or welfare; (with *Jainas*) N. of the twenty-fourth *Arhat* of the future *Ut-sarpiṇī*.—*Bhadra-gayāta*, *am*, n. the construction of magical squares or diagrams.—*Bhadra-gandhikā*, *f*. the plant *Cyperus Rotundus* (= *mustaka*); the creeping plant *Asclepias Pseu-*