

Bispinosa; (as), m. Fear personified as a son of Nir-riti, as a prince of the Yavanas and husband of the daughter of Time; sickness, disease; (āt), ind. from fear, for fear; (ā), f., N. of a daughter of Kāla and wife of the Rākshasa Heti. — *Bhaya-kampa*, as, m. tremor from fear, the tremor of fear, trembling caused by fright. — *Bhaya-kara*, as, ī, am, or *bhaya-kartri*, tā, trī, tri, or *bhaya-kāra-ka*, as, ikā, am, or *bhaya-krit*, t, t, i, fear-causing, fear-exciting, terrifying, dangerous, perilous; fearful, formidable, terrible. — *Bhayan-kara*, as, ī, am, = *bhaya-kara*; (as), m. a small kind of owl (= *duṇḍula*); N. of one of the *Viśve Devāḥ*; N. of various persons; (ī), f., N. of one of the *Mātrīs* attending upon *Skanda*. — *Bhayan-kartri*, tā, trī, tri, = *bhaya-kartri*. — *Bhaya-jāta*, as, m., N. of a man. — *Bhaya-ḍḍīma*, as, m. 'terror-drum,' a drum used in battle. — *Bhaya-brātri*, tā, trī, tri, a deliverer from danger, rescuer from peril. — *Bhaya-dā*, as, ā, am, causing danger, inspiring fear; *vahni-bh°*, causing danger from fire; (as), m., N. of a king. — *Bhaya-darsin*, ī, inī, ī, apprehensive of danger, fearful. — *Bhaya-dāya*, as, ā, am, or *bhaya-dāyin*, ī, inī, ī, causing danger, inspiring fear; *salilā-bhaya-dāyin*, causing danger from water. — *Bhaya-druta*, as, ā, am, fleeing for fear, running away in terror, routed, put to flight. — *Bhaya-nāsin*, ī, inī, ī, destructive of fear or danger; (inī), f. a species of plant. — *Bhaya-nimilitāka*, as, ī, am, having the eyes closed from fear. — *Bhaya-pratikāra*, as, m. counteraction or removal of fear. — *Bhaya-prada*, as, ā, am, or *bhaya-pradāyin*, ī, inī, ī, causing danger, inspiring fear, terrible. — *Bhaya-prastāva*, as, m. an occasion of alarm, season of fear. — *Bhaya-brāhmaṇa*, as, m. a timid *Brāhmaṇa*. — *Bhaya-bhrashṭa*, as, ā, am, scattered in terror, put to flight. — *Bhaya-vidhāyin*, ī, inī, ī, causing alarm, alarming, fearful. — *Bhaya-vipluta*, as, ā, am, overwhelmed with fear, panic-struck. — *Bhaya-vihvala*, as, ā, am, disturbed or agitated with fear. — *Bhaya-vyūha*, as, m. 'array against danger,' a term applied to a particular mode of marshalling an army when threatened with danger from all sides. — *Bhaya-śīla*, as, ā, am, of a timorous disposition, timid. — *Bhaya-śoka-samāvishṭa*, as, ā, am, affected with fear and grief, filled with sorrow and dismay. — *Bhaya-samhṛīṣṭa-roman*, ā, ā, a, having the hair erect with terror, horrified. — *Bhaya-santrasta*, as, ā, am, terrified by danger, scared with terror. — *Bhayasanttrasta-mānasa*, as, ā, am, having the mind scared with terror. — *Bhaya-stha*, Ved. a perilous position, dangerous situation. — *Bhaya-sthāna*, am, n. an occasion of alarm, cause of apprehension or fear. — *Bhaya-sthāna-sāta*, āni, n. pl. hundreds of occasions of fear. — *Bhaya-hartri*, tā, trī, tri, or *bhaya-hāraka*, as, ikā, am, removing or dispelling fear, a remover of fear. — *Bhaya-hetu*, us, m. a cause for fear or alarm, danger. — *Bhaya-tvra* (°ya-āt°), as, ā, am, distressed with fear, agitated with alarm. — *Bhaya-vīta* (°ya-an°), as, ā, am, filled with fear, frightened, alarmed. — *Bhaya-paha* (°ya-ap°), as, ā, am, warding off fear or danger; a prince, king. — *Bhaya-bāda* (°ya-ab°), as, ā, am, undisturbed by fear, unexposed to danger. — *Bhaya-ārta* (°ya-ār°), as, ā, am, distressed with fear, alarmed, terrified, frightened, afraid. — *Bhaya-vaha* (°ya-āv°), as, ā, am, bringing fear or danger, causing alarm, formidable, fearful. — *Bhaya-ka-pravaṇa* (°ya-el°), as, ā, am, wholly inclined to the one (feeling) fear, wholly filled with alarm, wholly absorbed or engrossed by fear. — *Bhaya-ottara* (°ya-ut°), as, ā, am, attended with or succeeded by fear; [cf. *uttara*.] — *Bhayaopasama* (°ya-up°), as, m. soothing or allaying fear, encouraging.

*Bhaya-māna*, as, m., Ved., N. of the author of the hymn *Rig-veda* I. 100.

*Bhayanaka*, as, ā, am (probably fr. *bhayaṇa*, an old anomalous present part. A. of rt. i. bhī), fearful, frightful, formidable, terrible, terrific, horrible; (am), n. terror; (as), m. a tiger; Rāhu or the

Ascending Node personified; the Rasa or sentiment of terror as excited by poetical or dramatic composition. — *Bhayanaka-tā*, f. or *bhayanaka-tva*, am, n. fearfulness, formidableness. — *Bhayanaka-rasā-nīrdeśa*, as, m., N. of the 144th chapter of the *Sām-gadhara-paddhati*.

*Bhaya*, as, ā, am, Ved. to be feared.

भरत् bhara, as, ā, am (fr. rt. bhṛi), bearing, carrying; bringing, getting; granting; cherishing, upholding, supporting, (often at the end of comp., cf. *ṛitam-bh°*, *kaṭam-bh°*, *kulam-bh°*, *deham-bh°*, *puṣṭim-bh°*, *visvam-bh°*); (as), m. the act of taking or carrying, getting, gaining, taking away, theft; a burden, load, weight, mass, (*bharaṇ kri*, to place one's weight, support one's self, cf. *dur-bh°*, *su-bh°*, *bhāra*); a particular weight or measure = *bhāra* = 20 *Tulās* = 2000 *Palas*; a large quantity, great number, mass, multitude, bulk; attacking, battle, contest (Ved.); raising the voice (Ved.); a joyful song, a hymn (Ved.); [cf. Gr. *Bápos*.] — *Bhara-hūti*, is, f., Ved. a war-cry, war-hoop; (is, is, ē), sounding a battle-cry, raising a war-shout. — *Bhara-shu-jā*, ās, m., Ved. 'born or produced amidst cries of joy,' an epithet of *Soma*.

*Bharaṭa*, as, m. a potter; a servant.

*Bharaṭika*, as, ī, am, = *bharaṭena harati*, see *Gaṇa* *Bhastrādi* to *Pāp*. IV. 4, 16.

*Bharaṇa*, as, ī, am, bearing, cherishing, maintaining, nourishing, supporting; (as, ī), m. f. the constellation *Bharaṇī*; (ī), f. the creeper *Luffa Foetida* or a similar plant; = *ghoshaka*; (*nyas*), f. pl., N. of the seventh lunar asterism or *Nakṣatra* containing three stars and figured by the pudendum muliebre; (am), n. the act of bearing, supporting, cherishing, maintaining, nourishing; nutriment; wages, hire; the act of carrying; wearing; what is worn, clothes (Ved.); bringing, procuring. — *Bharaṇi-bhū*, ūs, m. 'born from the asterism or nymph *Bharaṇī*,' an epithet of *Rāhu* or the Ascending Node personified. — *Bharaṇy-āhvā*, f. the plant *Tiaridium Indicum* (= *parva-pushpi*).

*Bharaṇi*, is, m. f. (probably) = *bharaṇi*, q. v. — *Bharaṇi-sheṇa* or *bharaṇi-sena*, as, m., N. of a man; [cf. *rohīṇi-sheṇa* or *rohīṇi-sena*.]

*Bharaṇya*, as, ā, am, to be borne, to be cherished, to be supported or maintained; a dependant.

*Bharaṇa*, as, m. a master, owner, lord; a husband; a king; an ox, bull; a worm; the earth (?).

1. *bharaṇya* (fr. *bharaṇa*), Nom. P. *bharaṇyati*, &c., = *sam-bhṛi*, q. v.; [cf. *bhuraṇya*.]

2. *bharaṇya*, as, ā, am (for *bharaṇya*), to be maintained, to be cherished or protected; (ā), f. wages, hire; a woman; (am), n. = *bharaṇa*, cherishing, maintaining; wages, hire; the asterism *Bharaṇi*. — *Bharaṇya-bhuj*, k, k, k, receiving wages, working for hire; (k), m. a hireling, servant; a labourer.

*Bharaṇyu*, us, m. a master; a protector (= *saraṇyu*); a friend; fire; the moon; the sun.

*Bharat*, an, anī, at, bearing, holding; wearing; possessing, having; nourishing, maintaining, supporting. — *Bharad-vāja*, as, m. 'bringing or bearing food,' a skylark; N. of a *Rishi* the author of various *Rig-veda* hymns; said to be a son of *Brihaspati*, (*Bharad-vāja Bārhaspatya* is the author of *Rig-veda* VI. 1-30, 37-43, 53-74; IX. 67, 1-3; X. 137, 1; he is fitted as the Puro-hita of *Divo-dāsa*; but *Divo-dāsa* and *Bharad-vāja* may be the same person, cf. *Rig-veda* I. 116, 13; VI. 16, 5); N. of one of the seven sages; of an author of a law-book; of a Buddhist *Arhat*; N. of a district, (also read *bhārad-vāja*); N. of an *Agni*; (ās), m. pl. the race or family of *Bharad-vāja*; [cf. *bhārad-vāja*.] — *Bharad-vāja-ka*, as, m. a skylark. — *Bharad-vāja-prādur-bhāva*, as, m., N. of a division of the *Bhava*-prakāśa treating of medicine. — *Bharadvāja-sūtra*, am, n., N. of a *Sūtra* work. — *Bharadvājīn* in *bharadvājīnām vratam*, N. of a *Sāman*; [cf. *bhāradvājīn*.]

*Bharata*, as, ā, am, to be supported, being supported; (as), m. an epithet of *Agni* who is supposed

to be maintained or kept alive by the care of men (Ved.); N. of a particular *Agni*, (he has a son *Bharata* and a daughter *Bharati*, cf. *bharatha*); a hired soldier, warrior, (perhaps in particular) the charioteer of a prince, (hence perhaps the *Maruts* are called sons of *Bharata*, i. e. of 'the warrior' *Rudra*); a ('hired') bard, poet, actor, dancer, mime [cf. *bharata-putraka*]; a weaver; (according to *Naighantuka* III. 18) = *ritv-ij*; N. of an *Āditya*; N. of a celebrated hero and monarch of all India, (he was the first of a series of twelve *Cakra-vartins* or *Sarva-bhāmas*, i. e. universal emperors; as son of *Duṣhanta* or *Duṣhyanta* and *Sakuntalā*, he has the patronymic *Duṣhanti* or *Dauṣhyanti*, also read *daushmanti*, *daushvanti*, &c.; in *Rig-veda* III. 53, 24, the sons of *Bharata* are regarded as descendants of *Viśva-mitra*); N. of a son of *Dhruva-sandhi*, father of *Asita*; of a son of *Daśa-ratha* and younger brother of *Rāma*; of a son of *Rishabha*; of a son of *Viti-hotra*; an epithet of a *Manu* who gave the name to the country *Bhārata* (*Vishnu-Purāna* II. 1); N. of a son of *Manu Bhautya*; of a king of *Āśmaka*; of an ancient *Muni* (the celebrated author of the *Gandharva-veda* or *Ālam-kāra-śāstra*, treating of dramatic composition; the term is also applied to his work, which appears to have been a body of *Sūtras* or rules relating to every branch of dramatic writing and theatrical exhibition; although said to be lost, it is constantly quoted by the commentators on the *Nāṭakas* or Indian dramas); a barbarian, mountaineer, savage, = *khetra*; (ās), m. pl., N. of a tribe, 'the descendants of *Bharata*'; (*āni*), n. pl., N. of a particular *Varsha*; [cf. *bhārata*.] — *Bharata-khaṇḍa*, am, n., N. of a part of *Bharata-varsha* (= *kumārīkā*). — *Bharata-jāna*, as, m. 'knowing the science of *Bharata*,' conversant with dramatic writings and rules. — *Bharata-tva*, am, n. the name 'Bharata.' — *Bharata-dvādasāha* ('śa-aha), am, n., N. of a particular festival. — *Bharata-putraka*, as, m. 'son of *Bharata*,' an actor, a mime. — *Bharata-pura*, am, n., N. of a town (mentioned in the *Bharata-dvātriṅśikā*). — *Bharata-prasū*, ūs, f. 'the mother of *Bharata*,' an epithet of *Kaikēyī* (wife of *Daśa-ratha*). — *Bharata-malla*, as, m., N. of a grammarian. — *Bharata-mallika*, as, m. = *bharata-sena*, q. v. — *Bharata-roha*, as, m., N. of a man. — *Bharatarshabha* ('ta-rṣ'), as, m. 'bull-like descendant of *Bharata*,' the best or most distinguished of the *Bharatas*; a prince of the *Bharatas*. — *Bharata-varsha*, am, n. 'the country of *Bharata*' (supposed to have been the first monarch of all India, cf. *bharata*, col. 2), a N. of India (= *bhārata*). — *Bharata-vākya*, am, n. 'the speech of *Bharata*,' N. of the seventy-seventh chapter of the *Uttara-kāṇḍa* or seventh book of the *Rāmāyaṇa*; N. of the eighty-third chapter of the *Pātāla-khaṇḍa* or fourth part of the *Padma-Purāna*. — *Bharata-śārdūla*, as, m. 'tiger-like descendant of *Bharata*,' the most distinguished or excellent of the *Bharatas*. — *Bharata-śreṣṭha*, as, ā, am, or *bharata-satama*, as, ā, am, 'best of the *Bharatas*,' the most distinguished of the descendants of *Bharata*. — *Bharata-sena*, as, m., N. of an author of commentaries on the *Megha-dūta*, *Raghu-vaṇṣa*, *Sisūpāla-vadha*, and *Bhaṭṭi-kāvya*. — *Bharata-svāmīn*, ī, nī, N. of a commentator on the *Vedas*; of an astronomer. — *Bharatāgraja* ('ta-ag°), as, m. 'the elder brother of *Bharata*,' an epithet of *Rāma*. — *Bharatāvāsa* ('ta-āv°), as, m. 'abode of *Bharata*,' N. of the twenty-ninth chapter of the *Pātāla-khaṇḍa* or fourth part of the *Padma-Purāna*. — *Bharatāśrama* ('ta-ās°), as, m. 'the hermitage of *Bharata*,' N. of a hermitage. — *Bharatēvara-tīrtha* ('ta-is°), am, n., N. of a *Tīrtha*.

*Bharatha*, as, m. = *loka-pāla*, a world-protector, a deity presiding over one of the regions of the world; a sovereign, king; fire [cf. *bharat*, col. 2].

*Bharama*, as, m., N. of a man; [cf. *bhārameya*.]

*Bharas*, as, n., Ved. bearing, holding, cherishing; [cf. *visva-bh°*, *sa-bh°*.]