

Bhari, is, is, i, bearing, possessing, maintaining, supporting, nourishing, (often at the end of comp., cf. *ātman-bh°*, *udaram-bh°*, *kukshim-bh°*.)

Bharinī, f. of 2. bhārīta below; [cf. *harinī*.]

1. **bharīta, as, ā, am** (fr. *bhāra*), nourished, filled, full of; [cf. *vasu-bh°*.]

2. **bharīta, as, ā, or bhārīnī, am, = harīta**, green, of a green colour.

Bharitra, am, u., Ved. the arm.

Bharīman, ā, m. supporting, nourishing, cherishing; [cf. *bhāriman*.]

Bharīsha, as, ā, am, Ved. rapacious, avaricious, greedy.

Bharīman, ā, m., Ved. a household, family; bearing, supporting, nourishing, cherishing (in this sense the gender is doubtful).

Bharu, us, m. a husband, lord; N. of Śiva; of Vishnu; gold; the sea.

Bharṇas, ās, ās, as, Ved. in the comp. *sahasra-bh°*, q. v.; (according to Śāy. *bharṇas = bharaṇa*, q. v.)

Bhartavya, as, ā, am, to be borne or carried; to be maintained, to be nourished or supported; to be engaged or hired, to be retained in service or kept in pay.

Bhartrī, tā, trī, trī, a bearer, carrier (Ved.); a cherisher, nourisher, bolder, supporter, protector; (tā), m. a husband, lord; master, landlord; chief, commander; (trī), f. a female supporter or nourisher; a mother; [cf. *ajātibh°*, *divasabh°*, *nṛt-bh°*, *paśubh°*, *proshita-bhartrīka*.] = *Bhartri-guṇa*, as, m. the excellence or virtue of a husband (Mann IX. 24). = *Bhartri-gṇa*, as, i, am, murdering a master or supporter; (ī), f. a woman who murders her husband. = *Bhartrighna-tva*, am, n. the killing or injuring a master. = *Bhartri-tā*, f. or *bhartri-tva*, am, n. the state or relation of a husband, husbandship; manhood. = *Bhartritān-gata*, as, ā, am, 'gone to husbandship', married. = *Bhartri-darsana-kāṅkshā*, f. the desire of seeing a husband. = *Bhartridarśana-lālasā*, f. longing or eager desire to see a husband. = *Bhartri-dāraka*, as, m. a king's son, a crown prince, prince royal (especially in the drama), a young prince designated as heir-apparent; (*ikā*), f. a king's daughter, princess. = *Bhartri-drīḍha-vratā*, f. strictly faithful to a husband. = *Bhartri-bhaktā*, as, ā, am, devoted to a lord or husband. = *Bhartri-matī*, f. possessing a husband, a married woman. = *Bhartri-menṭha*, as, m., N. of a poet; [cf. *menṭha*.] = *Bhartri-yajña*, as, m., N. of an author. = *Bhartri-rājyāpaharaṇa* ('*ya-ap*'), am, n. seizure of a husband's kingdom. = *Bhartri-loka*, as, m. the sphere or abode of a husband (in a future life). = *Bhartri-ryasana-pīḍita*, as, ā, am, afflicted by a husband's or master's calamity. = *Bhartri-vratā*, am, n. fidelity or devotion to a husband [cf. *pati-vratā*]; (ā), f. faithful to a husband, a virtuous and devoted wife; [cf. *pati-vratā*.] = *Bhartri-vratā-tva*, am, n. the state or condition of fidelity to a husband. = *Bhartri-soka-para*, as, ā, am, absorbed in grief for a husband or lord. = *Bhartrisoka-parilāngin* ('*ta-an*'), i, tni, i, whose limbs are affected by grief for a husband or lord. = *Bhartrisokābhīpiḍita* ('*ka-abh*'), as, ā, am, afflicted by a husband's sorrow or by grief for a husband or lord. = *Bhartri-sāt*, ind. to a husband, to the power of a husband; (with *krīṭā*) a married woman. = *Bhartri-śhāna*, am, n., N. of a sacred place of pilgrimage. = *Bhartri-śvāmin*, i, m., N. of a poet mentioned in the Śārngadhara-paddhati. = *Bhartri-hari*, is, m., N. of a well-known author (of 300 moral, political, and religious maxims or apothegms comprised in three Satakas called *Śringāra-s°*, *Niti-s°*, *Vairāgya-s°*, also of some grammatical *Kārikās*, and of the *Vākya-padiya*; and also, according to some, of the *Bhaṭṭi-kāvya*: he is often designated by the one name *Hari*, and though little is really ascertained about his history, is said to have been the brother of king *Vikramāditya*, who lived in the first century B. C.; according to a legend, he wrote his apothegms when leading the life of an

ascetic, after a licentious youth). = *Bhartri-hīna*, as, ā, am, abandoned or deserted by a husband or lord. = *Bhartri-hema*, as, m. = *bhartri-hari*, col. I.

Bhartrīma (?), as, ā, am, maintained, nourished, supported.

Bharma, am, n. = bhāman, wages, hire; gold; a coin of a particular value; the navel.

Bharmanya, f., wages, hire.

Bharman, a, n. support, maintenance, nourishment, care [cf. *arishṭa-bh°*, *garbha-bh°*, *jātū-bh°*]; a burden, load; hire, wages; gold; a coin, piece of gold, gold coin, piece of money; the navel; [cf. *bharma*.]

Bharvara, as, m., Ved. (according to Śāy.) = jagad-bhartri or prajā-pati.

भग bha-ra-ga, a word invented to explain *bharga* (*bha* standing for *bhāsayati*, *ra* for *raijayati*, and *ga* for *gaśhantya asmād imāḥ prajāḥ*).

भट्ट bharaṭa. See p. 700, col. 2.

भट्टक bharaṭaka or bharaṭaka, as, m., N. of a particular class of mendicants. = Bharataka-dvātrīṣṭikā, f., N. of thirty-two popular stories (written to ridicule the ignorance and folly of ascetics).

भराड bharaṇḍa. See p. 700, col. 2.

भरु bharu. See col. I.

भरुक bharuka, as, m., N. of a prince; (also written *kuruka* or *ruruka*.)

भरुकञ्च bharukaccha, as, m., N. of a country, (also read *marukaccha*); N. of a people; of a Nāga. = *Bharukaccha-nivāsīn*, i, imi, i, an inhabitant of *Bharukaccha*.

भरुज bharuja, as, m. (perhaps fr. rt. I. bhrajj), a sort of jackal; [cf. *bharujā*, *bharujika*.]

भरुटक bharuṭaka or bharuṭaka, am, n. (probably fr. rt. bhṛj), fried meat.

भरुजा bharujā, f. (according to Yaska fr. rt. I. bhrajj), Ved. a particular colour, being of a particular colour (used adjectively); *bharujī* in the Atharva-veda may be a N. of some wild animal; [cf. *bharuja*, which is variously read *bharujā*; cf. *bhārūjika*.]

भरेपुजा bhareshu-jā. See *bhara*, p. 700.

भरेहनगरी bhareha-nagari, f., N. of a town mentioned in *Nila-kaṅṭha's* Śrāddha-mayūkha.

भरी bharga, as, m. (said to be fr. a rt. bhrij), which is probably here fr. *bhraj*, = Gr. *φλέγω*), Ved. radiance, splendor, lustre, effulgence (Ved. = *bhargas* below, cf. *φλόξ*); N. of Śiva; of Brahman; of a man with the patronymic *Prāgātha*, author of the hymns *Rig-veda* VIII. 49-50; of a king, the son of *Veṅu-hotra*; of *Viti-hotra*; of *Vahni*; (*ās*), m. pl., N. of a race of warriors; (*am*), n., N. of a Sāman. = *Bharga-sikhā*, f., N. of a work mentioned in the *Siva-sūtra-vivṛiti*.

Bhargas, as, n., Ved. radiance, lustre, effulgence; N. of Brahman; of a Sāman. = Bhargas-vat, ān, atī, at, Ved. clear, shrill (said of the voice).

Bhargya, as, m., N. of Śiva (= bharga).

भर्गभूमि bharga-bhūmi, is, m., N. of a king; [cf. *bhārga-bhūmi*, *bhṛgu-bhūmi*.]

भर्गीय bhargīya, ās, m. pl. (probably) an incorrect form for *bhārgīya*.

भर्तु bharṭu, us, m., N. of a poet mentioned in the Śārngadhara-paddhati.

भर्जन bharjana. See under rt. *bhrij*, p. 720.

भर्णस् bharnas. See col. I.

भर्तव्य bhartavya. See col. I.

भर्तृ bhartri. See col. I.

भर्तृ bharts, cl. 10. P. A. *bhartsayati*, -te (according to the Dhātu-pāṭha only A.). -yitum, rarely cl. 1. *bhartsati*, (in Atharva-veda III. 9, 5, a form *bhartsayāmi* occurs), to menace, threaten; to reproach, abuse, blame, reprove, chide, rebuke; to deride: Pass. *bhartsyate*.

Bhartsaka, as, m. a threatener, abuser, reviler.

Bhartsana, am, ā, n. f. threatening, reviling; cursing; threat, menace, reproach, abuse; a curse.

Bhartsa-patṛikā, f. (fr. *bhartsa* + *patra*), N. of a particular plant (= *mahā-nīli*).

Bhartsita, as, ā, am, threatened, menaced, reviled, abused, blamed, upbraided, rebuked; (am), n. a menace, threat, curse.

Bhartsyamāna, as, ā, am, being threatened &c., being reviled.

भर्ब bharb or bharbh. See rt. *bhara*.

भर्म bharma, &c. See col. 2.

भर्म्याश्च bharmyāśva, as, m., N. of a king, father of *Mudgala*; (also read *haryāśva*; cf. *bhārmya*, *bhārmyaśva*, *bhīrmyaśva*.)

भर्ब bharb or bharb or bharbh (connected with rt. I. *bhas*), cl. 1. P. *bharvati* or *bharbati* or *bharbhati*, &c., Ved. to chew, devour, eat; to hurt, injure, fight; [cf. Gr. *φέρβ-ω*, *φορβ-ῆ*; Lat. *herb-a*; Goth. *balvan*.]

भर्वर bharvara. See col. 2.

भर्श bharś. See under rt. *bhras* or *bhras*, p. 724, col. 1.

भर्शय bharshṭavya, as, ā, am (fr. rt. I. *bhrāj*), to be fried or roasted.

भल bhal or bal (connected with rt. *bhall*, q. v.), cl. I. A. *bhalate*, *balate*, &c., to describe, recollect, mention; to expound, explain; to strike, kill; to hurt, injure; to give; cl. 10. A. *bhālayate*, *bālayate*, &c., Ved. to describe; to see, behold; to throw up (?); [cf. *nī-bh°*, *sambh°*.]

भल 1. bhala, ind., Ved. certainly; [cf. *bal*, *baḥ*, and *Marāṭhi bhalla*, 'well!']

भल 2. bhala, as, m. a term used in addressing the Sun.

भलता bha-latā, f. See under 4. *bha*.

भलन्दन bhalandana, as, m., N. of a man; of the father of *Vatsa-pri* or *Vatsa-pṛiti*; (*ās*), m. pl. the descendants of *Bhalandana*; [cf. *bhālandana*, *bhālandanaka*, *bhanandana*.]

भलानस bhalānas, m. pl., Ved., N. of a particular family or race (Rig-veda VII. 18, 7).

भल्ल bhall (connected with rt. *bhal*), cl. I. A. *bhallate*, *babhalle*, &c., to tell, describe; to wound, kill, to hurt, injure; to give.

Bhalla, as, i, m. f. a kind of arrow or missile with a point of a particular shape (perhaps crescent-shaped); (*am*), n. an arrow-head of a particular shape; (*as*), m. a bear [cf. *accha-bh°*, *bhalluka*, *bhallūka*]; an epithet of *Śiva*, = *bhadra*; (*ās*), m. pl., N. of a tribe, (also read *malla*); (ī), f. = *bhallātaka*, the marking-nut plant, *Semecarpus Anacardium* [cf. *bhalla*, *bhālleya*]; (*as, ā, am*), propitious, favourable (= *bhadra, śiva*); a term used in addressing the Sun (= 2. *bhala*, q. v.). = *Bhalla-pucchī*, f. 'bear's tail,' N. of the plant *Hedysarum Lagopodioides*. = *Bhālāksha* ('*ta-abh*'), as, m., Ved. an expression used in addressing a flamingo (= *bhadrāksha*, q. v.).

Bhallaka, as, m. = bhalla, 2 bear.

Bhallāta, as, am, m. n. (?), = bhallātaka.

Bhallātaka, as, m. (in *Amara-kosha* II. 4, 2, 23, also *bhallātaki*, f.), the marking-nut plant, *Semecarpus Anacardium*; (*am*), n. the Acajou or cashew-nut, the marking-nut (from which is extracted an acid juice, used for medicinal purposes, as well as a