

black liquid used for marking linen).—*Bhallātaka-taila*, *am*, n. the oil of the cashew-nut.

*Bhallūka*, *as*, m. a bear; [cf. *bhāluka*, *bhālūka*, *bhīluka*.]

*Bhallūka*, *as*, m. a bear; a dog; a particular kind of shell (= *mahā-kaparda*); a particular plant, a species of *Syonāka*.

भ्रूत *bhallāta*, *as*, m., N. of a poet mentioned in the *Sārngadhara-paddhati*.

भ्रूवि *bhallavi*, *is*, m., Ved., N. of a man; [cf. *bhallavin*, *bhallaveya*.]

भ्रूक *bhallūka*, *as*, m., N. of a king.

भ्रूत *bhallāta*, *as*, m., N. of a king, (also read *bhallūka*); of a mythical being; of a mountain; of a gate.—*Bhallāta-nagara*, *am*, n., N. of the capital of king *Saśi-dhvaja*.

*Bhallāda*, *as*, m., N. of a king.—*bhallāta* above.

भ्रूत *bhallāta*, *bhallātaka*. See under *rt. bhāl*, p. 701, col. 3.

भ्रूक *bhallūka*, *as*, m., N. of a man; (*ā*), f. the marking-nut plant (= *bhallātaka*).

भ्रूक *bhallūka*, *bhallūka*. See above.

भ्रूवि *bhallavi* (?), *is*, m., N. of a man mentioned in the *Vāyu-Purāṇa*.

भव *bhava*, *as*, m. (fr. *rt. i. bhū*), = *bhāva*, being, state of being (= *sat-tā*), existing, existence; birth, production, origin; worldly existence, life; place of being, the world (= *saṃ-sāra*); means of existence; a sound state of being, welfare, prosperity, health (= *śreyas*); excellence, superiority; (according to some) = *āpti*, *prāpti*, obtaining, acquisition; a god, deity; N. of a deity attending on *Rudra* and frequently mentioned in connection with *Sarva*; (in the later mythology) a N. of *Siva* or a form of *Siva*; N. of a *Rudra*; (according to some = *jala*, water); of a son of *Mahā-deva*; of *Agni* (Ved.); N. of the first and fourth *Kalpa*; of a king; of a son of *Prati-hartī*; of *Viloman*; of an author; (*au*), m. du. the god *Bhava* or *Siva* with his wife *Bhavāni*; (*am*), n. the fruit of *Dillenia Speciosa*, = *bhavya*, *bhavishya*, 2. *bhāvāna*; (*as*, *ā*, *am*), arising, coming, produced or born from, originating in, relating to, (in these senses at the end of an adj. comp., e. g. *deha-bh*), produced from the body; *ākāśa-bhāv*, 'coming from heaven,' said of *Sarasvatī*; cf. *aranya-bh*.)

—*Bhava-kalpa*, *as*, m., N. of a particular *Kalpa* mentioned in the *Vāyu-Purāṇa*.—*Bhava-kāntāra*, *as*, *am*, m. n. (?), the wilderness of worldly existence.—*Bhava-keṭu*, *us*, m., N. of a particular phenomenon in the heavens.—*Bhava-kṣitī*, *is*, f. the place of birth.—*Bhava-ghasmarā*, *as*, m. the burning of a wood, a forest conflagration.—*Bhava-candra*, *as*, m., N. of a man.—*Bhava-śhid*, *t*, *t*, *t*, preventing births or transmigration.—*Bhava-śheda*, *as*, m. the destruction of the world; N. of a *Grāma*.—*Bhava-trāta*, *as*, m., N. of a preceptor; of a son of *Bhava*.—*Bhava-dā*, *f*, N. of one of the *Mātṛis* attending on *Skanda*.—*Bhava-dāru*, *u*, n. = *deva-dāru*, the tree *Pinus Deodora*.—*Bhava-deva*, *as*, m., N. of the author of the *Vyavahāra-tilaka*, of the *Smṛiti-candra*, and of the *Prāyaścitta-prakarāṇa*.

—*Bhavadeva-bhāṭṭa*, *as*, m., N. of the author of the *Chandoga-paddhati*.—*Bhavadeva-mīśra*, *as*, m., N. of the author of the *Bhāva-prakāśa*; [cf. *bhāva-mīśra*.]—*Bhava-nanda*, *as*, m., N. of an actor.—*Bhava-nandī*, *ī*, m. 'son of *Bhava*,' N. of a man.—*Bhava-nāga*, *as*, m., N. of an author mentioned in the *Payo-graha-samarthana-prakāra* by *Vasudeva*.—*Bhava-nāha*, *as*, m., N. of a man.—*Bhava-nāśīnī*, *f*. 'destroying worldly existence,' N. of the river *Sarayū*.—*Bhava-nigada-nibandha-rināśīnī*, *ī*, *inī*, *i*, destroying the chains and fetters of worldly existence.—*Bhava-nibandha-rināśīnī*, *ī*, *inī*, *i*, destroying the fetters of mundane existence.—*Bhava-pratīśandhi*, *is*, m. entering into existence, coming into being.—*Bhava-bandheśu*

(*ḍha-īśa*), *as*, m. 'the lord of the fetters of the world or worldly existence,' an epithet of *Siva*.

—*Bhava-bhāḥ*, *k*, *k*, *k*, sharing the world; experiencing existence, living.—*Bhava-bhāvāna*, *as*, m. 'the author of existence,' a N. of *Vishnu*.—*Bhava-bhūta*, *as*, *ā*, *am*, being the origin; that Being through whom all beings exist, the source of all being.—*Bhava-bhūti*, *is*, m., N. of a poet who lived in the eighth century A. D., author of the three well known dramas, *Mālatī-mādhava*, *Mahā-vīra-śarita* (sometimes called *Vīra-śarita*), and *Uttarā-rāma-śarita*.—*Bhava-maya*, *as*, *ī*, *am*, consisting or made up of *Siva*, produced from *Siva*.—*Bhava-moḍana*, *as*, m. 'the liberator of the world or of existence,' an epithet of *Kṛiṣṇa*.—*Bhava-ruḍ*, a drum played at funeral ceremonies.—*Bhava-vīti*, *is*, f. liberation from the world; cessation from worldly acts; end of the world.—*Bhava-samudra*, *as*, or *bhava-sindhu*, *us*, m. the ocean of existence or life, ocean of the world.—*Bhava-svāmīn*, *ī*, m., N. of a man.—*Bhāvācala* (*va-ac*), *as*, m., N. of a mountain.—*Bhāvāṭiga* (*va-at*), *as*, *ā*, *am*, overcoming worldly existence.—*Bhāvātmajā* (*va-at*), *f*, N. of the goddess *Manasā*.—*Bhāvānanda* (*va-an*), *as*, m., N. of a commentator on the *Anumāna-dīdhiti*; (*ī*), *f*, N. of a commentary by *Bhāvānanda-siddhānta-vāg-īśa*.—*Bhāvānanda-siddhānta-vāg-īśa*, *as*, m., N. of an author; [cf. *siddhānta-vāg-īśa*.]—*Bhāvānandī-prakāśa*, *as*, m., N. of a commentary on the *Bhāvānandī* by *Mahā-deva* *Pandit*.—*Bhāvānta-kṛt* (*va-an*), *t*, m., N. of *Brahman*; of *Buddha*.—*Bhāvāntara* (*va-an*), *am*, n. another existence; a former existence; a future existence.—*Bhāvābhi* (*va-ab*), *is*, m. the ocean of worldly existence.—*Bhāvābhavau* (*va-abh*), m. du. existence and non-existence; prosperity and adversity.—*Bhāvābhāva* (*va-abh*), *as*, m. non-existence of the world.—*Bhāvābhībhāvin* (*va-abh*), *ī*, *inī*, *i*, overcoming the world.—*Bhāvābhīkṣa* (*va-abh*), *as*, m. 'dear to *Siva*,' bdellium.

—*Bhāvāmburāśi* (*va-am*), *is*, m. the ocean of life or of worldly existence.—*Bhāvāyana* (*va-ay*), *f*. 'coming from *Siva*,' N. of the *Ganges*.—*Bhāvāraṇya* (*va-ar*), *am*, n. the forest of worldly existence.—*Bhāvāri* (*va-ari*), *is*, m. the enemy of life or existence.—*Bhāvārma* (*va-ar*), *as*, m. the ocean of existence or of life.—*Bhāvāta* (*va-ār*), *as*, *ā*, *am*, wearied with the world, sick of worldly troubles or the vanities of life.—*Bhāvāśa* (*va-īśa*), *as*, m. 'the lord of existence or of the world or of life,' an epithet of *Siva*; N. of a king, the father of *Hara-siṅha*.—*Bhāvāśheda* (*va-ūc*), *as*, m. the destruction of the world or of existence.

*Bhāvaka*, *as*, *ā*, *am*, (at the end of an adj. comp.) = *bhava*, being, existing, existence (e. g. *parārtha-bh*), existing for others).

1. *bhavat*, *an*, *anti*, *at*, being, becoming; present; (*anti*), *f*. time being, present time; (with some grammarians) the technical term for the present tense; [cf. *bhavanti*.]

2. *bhavat*, *ān*, m. (said to be fr. *rt. i. bhū*, to shine, *Uṇādi-s. I. 64*), the honorific or respectful pronoun, generally translatable by your honour, your highness, your worship, your lordship, you (used respectfully for the second person pronoun, but properly with the third person of the verb, e. g. *bhāvān dadātu*, let your highness give); *bhavan*, voc. sing. m. 'O sir,' 'O my lord,' or contracted into *bhos*, q. v.; *bhavādbhis*, by your honour; (*atī*), *f*. lady, your ladyship; *bhavatyas*, your ladyships; *bhavati*, voc. sing. *f*. 'O lady,' *Manu II. 49* assigns a different position in the sentence to this honorific pronoun according to the person using it; a *Brahman* should say, *bhavati bhikṣhām dehi*, 'good lady give alms'; a *Kṣatriya*, *bhikṣhām bhavati dehi*; a *Vaiśya*, *dehi bhikṣhām bhavati*: this honorific pronoun *bhavat* is sometimes used when *tvam* occurs in another clause of the same sentence; sometimes the plural is employed to express greater courtesy (e. g. *bhavantaḥ pramāṇam*, your honour is an authority); *bhavat* is exceptionally found in construction with

the 2nd person sing.; [cf. *atra-bh*, *tato-bh*, *tatra-bh*.]—*Bhaval-putra*, *as*, m. your honour's son, your highness' son, your son.—*Bhavad-deva*, *as*, m., N. of a man mentioned in the *Smṛiti-kaustubha*.—*Bhavad-vačana*, *am*, n. your honour's speech, your speech.—*Bhavad-vidha*, *as*, *ā*, *am*, any one like your honour or like you.—*Bhavad-vidhi*, *is*, m. your honour's manner (i. e. the way in which you are treated).—*Bhavan-manyu*, *us*, m., N. of a king; [cf. *bhu-manyu*, *bhū-manyu*.]—*Bhavad-dṛikṣa*, *as*, *ī*, *am* (*bhāvā* for *bhavat*), or *bhavad-dṛiś*, *k*, *k*, *k*, or *bhavad-dṛiśa*, *as*, *ī*, *am*, any one like your honour or like you.

1. *bhavati*, *f*. your ladyship, lady (respectfully, see under 2. *bhavat*, col. 2).

2. *bhavati*, *f*. a particular kind of poisoned arrow. *Bhavatu*, ind. (3rd sing. Impv.), be it so, let it be, let it pass, very well; enough! no matter!

*Bhavadiya*, *as*, *ā*, *am*, your honour's, your, thy, thine.

*Bhavana*, *am*, n. being, existing, becoming, production, birth; nature; a place of abode, house, home, dwelling; a mansion, (*kamala-bhavana*, *as*, m. 'having a lotus for a dwelling,' a N. of *Brahmā*); a palace, residence; an edifice, building, temple, structure, (often at the end of a comp., cf. *amṛita-bh*, *garbha-bh*, *śara-bh*, *deva-bh*); a site, spot; the place where anything grows, a field; = *bhuvana*, water.—*Bhavana-pati*, *ayas*, m. pl. or *bhavanādhiśa* (*na-adh*), *as*, m. pl. (with *Jainas*) a particular class of gods having ten inferior classes.—*Bhavanodara* (*na-ud*), *am*, n. the interior apartments of a house.

*Bhavanīya*, *as*, *ā*, *am*, to be become, to be about to take place or happen; impending; (*am*), n. it is to be become; [cf. *bhavitavya*.]

*Bhāvanta*, *as*, m. time, present time; (*ī*), *f*. a virtuous wife.

*Bhavanti*, *is*, m. time being, present time; [cf. *bhavanti* under 1. *bhavat*.]

*Bhavā-dṛikṣa*, *bhavā-dṛiś*, &c. See above.

*Bhavāni*, *f*. (fr. *bhāvā*), N. of a goddess identified in later times with *Pṛavāti*, (she is the wife of *Siva* in her pacific and amiable form; according to the *Matsya-Purāṇa*, especially adored in *Śhāneśvara*); N. of the mother of the commentator *Gaṇeśa* (wife of *Bhava-nātha*); N. of a river.—*Bhavāni-guru*, *us*, m. 'the father of *Bhavāni*,' the *Himalāya* mountain personified.—*Bhavāni-dāsa*, *as*, m., N. of a king.—*Bhavāni-pati*, *is*, or *bhavāni-vallabha*, *as*, m. 'the husband of *Bhavāni*,' *Siva*.

*Bhāvika*, *as*, *ā*, *am*, beneficial, suitable, useful; prosperous, happy, being or faring well; (*am*), n. a salutary state, prosperous condition; prosperity, welfare.

*Bhāvita*, *as*, *ā*, *am*, = *bhūta*, been, become, happened, taken place, passed.

*Bhavitavya*, *as*, *ā*, *am*, to be become, to be about to become, to be about to take place or happen; (*am*), n. it is to be become, (used impersonally with an inst., e. g. *bhavitavyam tvayā*, it is to be become by thee, i. e. thou must become; *mayā tava anu-śareṇa bhavitavyam*, I must become thy companion; cf. *bhavaniya*.)—*Bhavitavya-tā*, *f*. the being about to be, the state of being necessary to be, necessary consequence, inevitable necessity, fate, destiny.

*Bhavitrī*, *tā*, *trī*, *trī*, = *bhavishyān*, being, becoming [cf. *tiro-bh*]; what is or ought to be or to become, about to be, future [Lat. *futurus*]; imminent, impending, disposed or inclined to be; being or faring well.

*Bhavitra*, *am*, n., Ved. the world, heaven, the atmosphere; (according to *Sāy*, *Rig-veda VII. 35. 9*) = *bhuvanam antariksham udakam vā*; [cf. *bhāvitra*.]

*Bhavin*, *ī*, *inī*, *i*, living, being, having life and sensation; (*ī*), m. a living being.

*Bhavinin*, *ī*, m. a poet; (the reading *bhavina* is probably incorrect.)

*Bhavila*, *as*, *ā*, *am*, = *bhavya*, being, existing,