

Bhāgika, *as*, *ā*, *am*, relating to a part; forming one part; having a part; fractional; bearing interest, subject to a fractional deduction for interest, (*bhāgikam satam*, one part in a hundred, i. e. one per cent; *bhāgikā viṅśatikā*, one part in twenty, i. e. five per cent); (*as*), *m.*, N. of a man.

Bhāgin, *i*, *ī*, *inī*, *i*, having a portion or share, sharing, one who shares, a partner; sharing in, partaking of, participating in [cf. *duhkhā-bh^o*]; concerned in, (*apadāya-bhāgin*, concerned in a loss); one to whom a share is due, entitled to; possessing, a possessor, owner; consisting of parts or shares; having a good portion, having luck, lucky, fortunate; (*i*), *m.*, a co-heir; (*inī*), *f.* a co-heiress.

Bhāginēya, *as*, *m.* (fr. *bhāgin*), a sister's son; (*i*), *f.* a sister's daughter.

Bhāgīyas, *ān*, *asī*, *as* (compar. of *bhāgin*), having a larger share, entitled to a larger share.

Bhāgīratha, *as*, *i*, *am* (fr. *bhāgīratha*), relating to Bhāgīratha; (*i*), *f.* a N. of the Ganges; also of one of the three main streams or branches of the Ganges, viz. the great western branch; [cf. *navadvīpa*]. — *Bhāgīratha-tīrtha*, *am*, *n.*, N. of a place of pilgrimage.

1. *bhāgya*, *as*, *ā*, *am* (fr. *bhāga*), relating to Bhaga; (with *yuga*) the twelfth or last lustrum in Jupiter's cycle of sixty years; (*am*), *n.*, scil. *bha* or *nakshatra*, the asterism of Bhaga or = the seventeenth asterism or latter Phalgunī (see *nakshatra*).

2. *bhāgya*, *as*, *ā*, *am* (fr. *bhāga* or fr. *rt. bhāj*), to be shared, to be divided, divisible (= *bhājya*); entitled to a share; = *bhāgika*, forming a part, subject to a fractional deduction (e. g. *bhāgyam satam*, one for a hundred, one in a hundred, one per cent); lucky, fortunate [cf. *nir-bh^o*]; (*am* or *āni*), *n.* sing. or plur. good or bad fortune (resulting from merit or demerit in former existences); lot, luck, fate, destiny, fortune; happiness, welfare; sensual pleasure (*?*); (*ena*), ind. by good fortune, fortunately, happily. — *Bhāgya-krameṇa*, ind. in course of fortune. — *Bhāgya-bhāva*, *as*, *m.* state of fortune. — *Bhāgya-vat*, *ān*, *atī*, *at*, having good qualities, possessing good fortune, fortunate; happy, prosperous. — *Bhāgyavat-tā*, *f.* fortunateness, good fortune. — *Bhāgya-vasāt*, ind. from the force or influence of destiny, through the will of fate, through fortune. — *Bhāgya-vrīṭti*, *is*, *f.* course or state of fortune, destiny. — *Bhāgyodaya* (*ya-ud^o*), *as*, *m.* rise or dawn of fortune, commencement of good fortune, rising prosperity.

Bhāj, *k*, *k*, *k*, (usually at the end of comps.) sharing, a sharer; sharing in, participating in, partaking of; entitled to; possessing, a possessor, obtaining, having, enjoying [cf. *riktha-bh^o*, *moksha-bh^o*, *svapna-bh^o*]; perceiving, feeling, being sensible of, devoting one's self to; forming a part of, belonging to (Ved.); joined or connected with; occupying (as a seat, place), inhabiting, living in, dwelling in or on [cf. *viśṭvāra-bh^o*, *harmya-bh^o*, *yamvāna-bh^o*]; seeking, resorting to, going to, (*anka-bhāj*, going to the side or to close proximity, close at hand, soon to be accomplished); flowing to; revering, worshipping (e. g. *ananyā-bhāj*, worshipping no other); honouring [cf. *labdha-varṇa-bh^o*]; falling to the share or lot of; what is due, duty, concern, business, (Bhāṭi-k. III. 21 = *kartavya*.)

Bhājaka, *as*, *m.* (fr. *Caus.* of *rt. bhāj*), dividing; (in arithmetic) a divisor.

Bhājana, *am*, *n.* (fr. the *Caus.*), the act of sharing, dividing; (in arithmetic) division; a vessel, cup, pot, dish, plate, (often found at the end of a comp., e. g. *jala-bh^o*, *pāna-bh^o*); a particular measure = an *Āḍhaka* = 64 Palas; a vessel (metaphorically), a receptacle for anything, repository, recipient, a place or person in which anything is collected or in whom any quality is conspicuous [cf. *prīti-viśrambha-bh^o*]; a fit person in general, a deserving person, clever or capable person [cf. *pātra*]; the act of representing or taking the place of, representation; (at the end of comps.) a representative, deputy, anything which serves for or is equivalent to (Ved.); *bhūjanena*, in

place of, in lieu of, instead of; (*as*), *m.*, N. of a man; the patronymic formed from this N., see *Gaṇa Gopavauādi* to Pāp. II. 4. 67; (*as*, *ā*, *am*), sharing, participating in, entitled to (at the end of comps.); relating to, belonging to (at the end of comps., Ved.). — *Bhājana-tā*, *f.* or *bhājana-tva*, *am*, *n.* the state of being a vessel or receptacle for anything, the possessing (of any quality &c.), the being a (fit) vessel, fitness, worthiness, the being worthy of or entitled to; a fit object. — *Bhājana-vat*, *ān*, *atī*, *at*, Ved. a word used in *Nirukta* IV. 10, XI. 19, XII. 17, to explain the word *bhadra*. — *Bhājani-bhūta*, *as*, *ā*, *am*, having become a vessel or receptacle for anything, i. e. having become a participator in or possessor of.

Bhājayti, *us*, *us*, *u*, Ved. communicating, sharing with others, generous, liberal.

Bhājita, *as*, *ā*, *am*, shared, divided, distributed, apportioned, allotted, portioned; (*am*), *n.* a share, portion.

Bhājin, *i*, *inī*, *i*, (at the end of comps.) sharing, participating in; connected with.

Bhājī, *f.* rice gruel (= *srāṇā*).

Bhājya, *as*, *ā*, *am*, to be divided, divisible, to be portioned or distributed; (*am*), *n.* a portion, share; an inheritance; (in arithmetic) the dividend.

भागल bhāgala, *as*, *m.* a patronymic from Bhagala.

Bhāgalaka, *as*, *i*, *am*, relating to or coming from Bhagala.

Bhāgali, *is*, *m.* a patronymic from Bhagala; N. of a preceptor.

Bhāgaleya, *as*, *m.* a patronymic from Bhāgali.

भागीरथ bhāgīratha. See col. I.

भाङ्कर bhāṅkara, perhaps = *jhan-kāra*, *q. v.*; [cf. *bheri-bh^o*].

भाङ्ग bhāṅga, *as*, *i*, *am* (fr. *bhaṅgā*, hemp), hempo, of hemp, made or consisting of hemp.

Bhāṅgaka (fr. *bhaṅga*, a fracture), a tattered or ragged cloth.

Bhāṅgāsuri, *is*, *m.* (fr. *bhaṅgāsura*), a patronymic of Rītu-pama. — *Bhāṅgāsuri-nṛpājñā* (*pa-āj^o*), *f.* the command of king Bhāṅgāsuri.

Bhāṅgina, *as*, *i*, *am* (fr. *bhaṅgā*), bearing or growing hemp; (*am*), *n.*, scil. *kshetra*, a field of hemp.

भाङ्गिल bhāṅgila, N. of a place.

Bhāṅgīleya, *as*, *m.*, N. of a man; (*as*, *i*, *am*), coming from Bhāṅgila (?).

भाज bhāj, *bhājana*, &c. See col. I.

भाजक bhājaka, ind. quickly, swiftly; (probably incorrectly for *tājaka*.)

भाट bhāṭa (fr. *rt. bhāṭ*), wages, hire, rent.

Bhāṭaka, *as*, *m.* price paid for anything, wages, hire, rent.

Bhāṭi, *is*, *f.* wages, hire, fee; earnings of prostitutes.

भाट्ट bhāṭṭa, *as*, *m.* a follower of Bhaṭṭa (i. e. Kumārila-bhaṭṭa); (*ās*), *m.* pl., N. of a people.

— *Bhāṭṭa-cintā-maṇi*, *is*, *m.*, N. of a commentary by Viśveśvara-bhaṭṭa (better known as Gāgā-bhaṭṭa) on the Mīmāṃsā-sūtra. — *Bhāṭṭa-tantra*, *am*, *n.*, N. of a work. — *Bhāṭṭa-dīnakara*, N. of a commentary by Bhaṭṭa Dīnakara on the Mīmāṃsā work *Sāstra-dīpikā*. — *Bhāṭṭa-dīpikā*, *f.*, N. of a commentary by Khaṇḍa-deva on Jaimini's Mīmāṃsā-sūtra.

— *Bhāṭṭadīpikā-prabhāvatī*, *f.*, N. of a commentary on the preceding work by Sambhu-bhaṭṭa.

— *Bhāṭṭa-bhūshā-prakāśikā*, *f.* 'explanation of the language of the Bhaṭṭas', an index to the terminology of the Bhaṭṭas by Nārāyaṇa-tīrtha or Nārāyaṇa-muni. — *Bhāṭṭa-bhāskara*, N. of a work by Jīva-deva, being a concise account of the various Mīmāṃsā schools and their doctrines; [cf. *bhāṭṭa-dīnakara*].

— *Bhāṭṭa-rakasya*, *am*, *n.* 'the secret or mystic

doctrine of the Bhaṭṭas', N. of an elementary Mīmāṃsā disquisition by Khaṇḍa-deva.

भाडितायन bhāḍitāyana, *as*, *m.* a patronymic from Bhaḍita.

भाडिलायन bhāḍilāyana, *as*, *m.* a patronymic from Bhaḍila, *q. v.*

भाण bhāṇ, Ved. (onomatopoeitic) imitation of the noise of breathing or hissing.

भाण bhāṇa, *as*, *m.* (fr. *rt. bhāṇ*, *q. v.*), N.

of a sort of dramatic entertainment (in which one only of the interlocutors appears on the scene, or described as a narrative of some intrigue told either by the hero or a third person). — *Bhāṇa-sthāna*, *am*, *n.*, N. of a place.

Bhāṇaka, *as*, *m.* a proclaimer, announcer, declaimer.

Bhāṇikā, *f.* a kind of dramatic performance; [cf. *bhāṇa* above.]

भाण्ड bhāṇḍa, *as*, *m.* (fr. *rt. bhāṇ* or *bhaṇḍ^o*), the plant *Thespesia Populneoides*; (*i*), *f.* (perhaps = *bhaṇḍi*, *Rubia Munjista* [cf. *kāka-bh^o*, *kāla-bhāy-dikā*]; (*am*), *n.* any vessel, pot, pan, cup, plate, dish, pail, vat, utensil [cf. *pāka-bh^o*, *pāna-bh^o*]; any chest, box, trunk, case [cf. *kshura-bh^o*]; any implement, tool, instrument; any musical instrument (= *vālyā-bh^o*); a pack or bale (of goods or merchandise); horse-trappings, harness; an ornament in general; the stock (of a shopkeeper), goods, wares, merchandise, the capital or principal (of a merchant); the bed of a river, the space between its banks; mimicry, buffoonery, the practice of the Bhaṇḍa or professional jester; (*ās*), *m.* pl. wares, merchandise.

— *Bhāṇḍa-gopaka*, *as*, *m.* the keeper of vessels or utensils (in a Buddhist temple). — *Bhāṇḍa-pati*, *is*, *m.* a possessor of wares, a merchant. — *Bhāṇḍa-pūta*, *as*, *m.* 'sharpening of instruments, i. e. razors, a barber. — *Bhāṇḍa-puṣṭya*, *as*, *m.* a sort of snake. — *Bhāṇḍa-prati-bhāṇḍaka*, *am*, *n.* 'commodity for commodity', computation of the exchange of goods, barter (in arithmetic). — *Bhāṇḍa-bhājaka*, *as*, *m.* the distributor of vessels or utensils (in a Buddhist temple). — *Bhāṇḍa-bharaka*, *as*, *m.* the contents of any vessel. — *Bhāṇḍa-mūlyā*, *am*, *n.* capital consisting of wares. — *Bhāṇḍa-vādama*, *am*, *n.* playing on a musical instrument. — *Bhāṇḍa-sālā*, *f.* a store-house, store-room, magazine. — *Bhāṇḍa-gāra* (*du-āṅ*), *am*, *n.* a store-room, store-house, place where household goods and utensils are kept; a magazine, treasury; a treasure, store. — *Bhāṇḍa-gārika*, *as*, *m.* the overseer of a store-house, store-keeper, keeper of a magazine; a steward, treasurer. — *Bhāṇḍānūsārī* (*ḍa-an^o*), *i*, *inī*, *i*, hanging to a pot or vessel. — *Bhāṇḍa-pura*, *am*, *n.*, N. of a city. — *Bhāṇḍodara* (*ḍa-ud^o*), *am*, *n.* the cavity or interior of a vessel. — *Bhāṇḍopapurāna* (*ḍa-up^o*), *am*, *n.*, N. of an Upa-Purāṇa.

Bhāṇḍaka, *as*, *am*, *m.* *n.* a small vessel, cup, plate, utensil, box, chest; (*ikā*), *f.* an implement, tool, utensil; = *bhāṇḍi*, see *kāla-bh^o*; (*am*), *n.* goods, merchandise.

Bhāṇḍāyana, *as*, *m.* a patronymic.

Bhāṇḍāyani, *is*, *m.* a patronymic (probably) from Bhaṇḍa.

Bhāṇḍāra = *bhāṇḍāgāra* (of which it is a corrupt or contracted form). — *Bhāṇḍāra-griha*, *am*, *n.* a store-house.

Bhāṇḍārika, *as*, *m.* = *bhāṇḍāgārika*, *q. v.*

Bhāṇḍārin, *i*, *n.* the keeper of a store-house, steward, treasurer (= *bhāṇḍāgārika*).

Bhāṇḍī, a razor-case; [cf. *bhāṇḍī-vāha*, *bhāṇḍāla*, and *kshura-bhānda*]. — *Bhāṇḍī-vāha*, *as*, *m.* a barber. — *Bhāṇḍī-sālā*, *f.* (probably) a barber's shop.

Bhāṇḍīla, *as*, *m.* a barber; [cf. *bhāṇḍīla*, *bhāṇḍī*].

Bhāṇḍījaṅghi, *is*, *m.* a patronymic from Bhaṇḍījaṅgha.