Bhāndita, ās, m. pl. of bhānditya below, see Gaņa Kaņvādi to Pāņ. IV. 2, 111.

Bhāṇḍitāyana, as, m. a patronymic from Bhaṇdita; [cf. bhāditāyana.]

Bhānditya, as, m. a patronymic from Bhandita; [cf. bhāndita.]

Bhāṇḍinī, f, (fr. bhāṇḍa), a chest, a basket (= manjūshā).

Bhāndila, as, m. a barber.

Bhāņdilāyana, as, m. a patronymic from Bhaņdila.

Bhāndīra, as, m., N. of a lofty Nyag-rodha tree on the Govardhana in Vrindā-vana; = vaļa, the Indian fig-tree [cf. bhandīra]; N. of a Dānava. - Bhāndīra-vana, am, n., N. of a forest. - Bhāndīravana-vāsin, ī, m. 'dwelling in the Bhāndīra forest,' N. of Krishna.

भाति bhāti, bhātu. See p. 704, col. 1.

भादिग bhādiga, as, m., N. of a man.

भाइ bhādra, as, m. (fr. bhadra), the month Bhādra, = bhādrapada below; (i), f., scil. tithi, the day of full moon in the month Bhādra.

Bhādradārava, as, ī, am, relating to or coming from Bhadra-dāru, q. v.

Bhādrapada, as, m. (fr. bhadra-padā), the month Bhādra (a rainy month corresponding to a period in our calendar from about the middle of August to the middle of September); (\bar{a}), f. (also e, du., $\bar{a}s$, pl.), = bhadra-padā, a name common to the third and fourth lunar asterisms or Nakshatras [cf. nakshatra]; (i), f. the day of full moou in the month Bhādrapada.

Bhādramātura, as, m. (fr. bhadra-mātri), the son of a virtuous or handsome mother.

Bhādramaunija, as, ī, am, Ved. made from Bhadra (a kind of Cyperus grass) and Munija.

Bhādravarmaņa, as, m. a patronymic from Bhadra-varman.

Bhādrasarmi, is, m. a patronymic from Bhadrasarman.

Bhādrasāma, as, m. a patronymic from Bhadrasāman.

भान bhana, bhanu, &c. See p. 704, col. 1.

भाना bhānta, as, \bar{a} , am, Ved. perhaps a participle of rt. $bh\bar{a}m$ below; (according to Mahīdhara) = vajra-rāpa, having the shape of a thunderbolt, or = candra, the moon.

भान्द bhān-da, am, n., N. of an Upa-Purāņa (see under 2. bhā, p. 704, col. 1).

HIH bhām, cl. 1. A. bhāmate, babhāme, &c., or (by Dhātu-pāțha XXXV. 20) cl. 10. P. bhāmayati, &c., Ved. to be angry or wrathful; to be impatient: Intens. bābhāmyate, to be very angry.

2. $bh\bar{a}ma$, as, m. (for I. see p. 704, col. 2; for 3. see below), passion, wrath, fury, anger; (\bar{a}), f. a passionate woman; = satya- $bh\bar{a}m\bar{a}$, one of the wives of Krishna.

Bhāmita, as, ā, am, Ved. enraged, angry.

2. bhāmin, i, ini, i (for 1. see p. 704, col. 3), passionate, angry; (ini), f. an angry or passionate woman, vixen, (often used as a term of endearment, in the same sense as māminī.)

भाम 3. bhāma or bhāmaka, as, m. a sister's husband.

भागह bhāmaha, as, m., N. of the author of the Mano-ramā commentary and of a treatise on the art of rhetoric.

भायजात्य bhāyajātya, as, m. (fr. bhayajāta), a patronymic of Kapi-vana; of Nikothaka.

HIT bhāra, as, m. (fr. rt. bhri), a burden, load, weight, gravity [cf. ati-bh°, ama-bh°]; heavy work, labour, toil, trouble; a large quantity, mass, bulk, (often connected with words meaning 'hair,' e.g. jațā-bhāra-dhara, wearing a great quantity of

matted hair); a particular weight = 20 Tulas = 2000 Palas of gold; a pole or yoke for carrying burdens [cf. udaka-bh°]; an epithet of Vishnu. - Bhārajivin, i, m. one who earns his livelihood by carrying loads. - Bhāra-bhārin, ī, iņī, i, Ved. bearing or carrying a load or weight .- Bhāra-bhūti-tīrtha, am, n., N. of a Tirtha. - Bhara-bhrit, t, t, t, Ved. =bhāra-bhārin. - Bhāra-yashti, is, f. a pole or yoke (generally laid over the shoulder) for carrying burdens. - Bhāra-vat, ān, atī, at, having a weight or load, loaded, burdened, bearing a burden. - Bhāravat-tva, am, n. the state of carrying a load, weightiness, ponderousness. - Bhāra-vāh, vāt, bhārauhī, vāt, bearing a burden, carrying a load. - Bhāra-vāha, as, m. a bearer of burdens, porter, carrier; (ī), f. indigo. - Bhāra-vāhana, as, m. a burden-bearer, beast of burden, pack-bearer; (am), n. a vehicle for loads, a cart, waggon. - Bhāravāhika, as, ī, am, load-bearing, carrying burdens; (as), m. a load-bearer, porter. - Bhāra-vāhin, ī, ini, i, load-bearing, carrying a burden; (i), m. a burden-bearer, porter. - Bhāra-vriksha, as, m. a fragrant substance commonly called Kākshī (considered variously as a vegetable or a mineral product). - Bhāra-saha, as, ā, am, burden-bearing, able to carry a great weight, very strong or powerful. - Bhāra-sādhana, as, ī, am, or bhāra-sādhin, ī, inī, i, accomplishing difficult feats (said of certain weapons), effecting great objects. - Bhāra-hara, as, ā, am, or bhāra-hāra, as, ā or ī, am, load-bearing, carrying a weight, bearing burdens; (as), m. a burden-bearer, porter. - Bhāra-hārika, as, ī, am, burden-bearing, carrying a load; relating or referring to the carrying of loads. - Bhāra-hārin, ī, iņī, i, load-bearing, carrying weights; (i), m. an epithet of Krishna. - Bhārākrānta ($ra-ak^{\circ}$), as, ā, am, oppressed by a burden, overburdened, heavily laden, bearing a heavy burden; (\tilde{a}) , f. a species of the Atyashti metre, four times ----, 00000-, 0-00-0-; [cf. mandākrāntā.] - Bhārāvataraņa or bhārāvatāraņa (°ra-av°), am, n. the taking down or removal of a burden, taking away a burden. – $Bh\bar{a}$ -rodhi (°ra- $\bar{u}dhi$), is, f. the bearing of a burden. - Bhāroddharana (°ra-ud°), am, n. the act of raising up or lifting a burden. - Bhārodvaha (°raud°), as, m. a burden-carrier, porter. - Bhāropajīvana (°ra-up°), am, n. living by burdens, earning a livelihood by carrying weights. - Bhārauhī, f., see bhāra-vāh above.

Bhāraka, am, n. a load, burden, weight, a particular weight; (as, $ik\bar{a}$, am), loaded with, (at the end of comps.; cf. $phani-bh\bar{a}rik\bar{a}$.)

Bhārāya, Nom. A. bhārāyate, &c., to become a burden, form a load; to be like a load.

Bhārika, as, ā, am, forming a load, heavy; swollen (said of a particular kind of elephantiasis); (as), m. a burden-bearer, porter.

Bhārin, \tilde{i} , $in\tilde{i}$, i, bearing a load, carrying a burden, a bearer, porter [cf. $bhāra-hk^o$]; having weight, heavy, ponderous. – $Bh\bar{a}ri$ -tva, am, n. heaviness.

भारती bhārangī, f., see Gaņa Kāśyādi to Pān. 1V. 2, 116.

 $Bh\bar{a}rangika$, as, \bar{a} or i, am, an adj. from the preceding.

MILIE bhāraņda, as, m., N. of a fabulous bird, (also written bhāruņda, bheraņda, bheruņda); (ī), f. the female of the above bird.

MICR bhārata, as, ī, am (fr. bharata), descended from Bharata; belonging or relating to the Bharatas; (with sangrāma, samiti, yuddha, samara) the war or battle of the Bharatas; (with kathā, ākhyāna, ithāsa) the story of the Bharatas, the history or narative of their war, (in this sense also bhāratam, n.); (with varsha) India (so called from its king Bharata, son of Dushyanta; in this sense also bhāratam, n.); an inhabitant of India or Bhārata-varsha; Bhāratam saras, N. of a lake; (as), m. a descendant of Bharata; N. of Agni or

Fire (so called, according to Say., either 'as sprung from the priests called Bharatas,' or 'as bearer of the oblation'); an actor, a mime [cf. bharata]; N. of Deva-śravas; of Deva-rāta; an epithet of the sun shining on the south of Meru; (\bar{i}) , f., N. of a Vedic goddess (invoked among the $\bar{\Lambda}$ -piī deities together with IIa and Sarasvati [cf. a-pri] or sometimes with Hotrā and Varūtrī; according to Yāska, Nirukta VIII. 13, she is a daughter of Āditya); the goddess of speech, Sarasvati; speech, voice, word, eloquence, literary composition, the dramatic art, dramatic recitation or declamation; (with vritti) a particular kind of style; a quail; N. of a river; $(\bar{\imath})$, m., N. of a teacher ('personified speech'); Asva-medha Bhārata, N. of the author of the hymn Rig-veda V. 27. - Bhārata-tātparya-nirņaya, as, m., N. of a work. - Bhārata-bhāva-dīpa, as, m. 'light of the meaning of the Bhārata,' N. of Nīla-kantha's commentary on the Mahā-bhārata. - Bhārata-sangraha-dipikā, f.=bhāratārtha-dipikā, q. v.- Bhārata-sattama, as, m. the best of the descendants of Bharata. - Bhāratāćārya (°ta-āć°), as, m., N. of a preceptor; of Arjuna-misra (a commentator on the Mahā-bhārata). - Bhāratārtha-dīpikā (°taar°), f. 'light of the meaning of the Bharata,' N. of a commentary by Arjuna-misra on the Mahā-bhārata. - Bhāratārtha-prakāsa, as, m. 'light of the meaning of the Bhārata,' N. of Nārāyaņa's commentary on the Mahā-bhārata. - Bhāratī-kavi, is, m., N. of a poet mentioned in the Sarn-gadhara-paddhati. - Bhāratī-krishņāćārya (°ņa-āć°), as, m., N. of a preceptor. - Bhāratī-ćandra, as, m., N. of a king. - Bhāratī-tīrtha, am, n., N. of a sacred bathing-place; (as), m., N. of the author of the philosophical treatise Pańća-daśī, (he was preceptor of Mādhavāćārya.) - Bhāratī-yati, is, m., N. of the author of the Tattva-kaumudi-vyākhyā. - Bhārati-vat, an, ati, at, Ved. accompanied by Bharati; (ān), m. an epithet of Indra. - Bhāratī-śrī-nrisinha, as, m., N. of a preceptor.

Bhārateya, as, m. a patronymic from Bhārata (or from Bharata).

HIGTH bhāradvāja, as, \bar{i} , am (fr. bharadvāja), coming from or relating to Bharad-vāja; (as), m., N. of Susha Vāhneya; of Saunahotra; of Satyavāha; of Sukešan; of Saunga; of Droņa (who was son of Bharad-vāja and preceptor of the Kurus and Pāndus); of one of the seven Rishis; of a son of Brihas-pati; of the Muni Agastya; of a grammarian; the planet Mars (according to the Graha-yajna-tattva); a skylatk [cf. bharad-vāja]; (ās), m. pl., N. of a people [cf. bharad-vāja]; (\bar{i} , f. a particular species of bird; the wild cotton shrub; N. of a river; (am), n. a bone; N. of a country; (a various reading for bharad-vāja.) – Bhāradvājā-putra, as, m., Ved., N. of a preceptor.

Bhāradvājaka, as, ī, am, belonging or relating to Bharad-vāja.

Bhāradvājāyana, as, m. a patronymic from Bharad-vāja.

Bhāradvājin, inas, m. pl. (fr. bharad-vāja or bhāradvāja), N. of a school; [cf. bharad-vājin.]

Bhāradvājīya, as, ā, am, coming from or relating to Bhāradvāja; (ās), m. pl., N. of the school of the grammarian Bhāradvāja.

भारमय bhārameya, as, m. a patronymic from Bharama, q.v.

भार्य bhāraya, as, m. = bhāradvāja, a skylark.

भारन bhārava, am, n. a bow-string; (ī), f. sacred basil.

भारति bhāravi, is, m., N. of the author of the poem called Kirātārjunīya.

भाराय bhārāya. Sce col. 2.

HIIT bhāri, is, m. a lion.

HICA bharika, &c. Sce col. 2.