

भारुजिक *bhārujika*, as, ī, am (fr. *bharuja*), relating to or coming from a jackal.

भारुण्ड *bhāruṇḍa*, as, m. = *bhāraṇḍa*, q. v.; (am), n., N. of a Sāman; of a wood mentioned in Rāmāyana II. 71, 5.

भार्गु *bhārga*, as, m. a king of the Bhargavas; N. of a son of Prataradana; of a king also called Bharga; (ī), f. a queen of the Bhargavas; the plant Cleodendrum Siphonanthus. — *Bhārga-bhūmi*, īs, m., N. of a king; [cf. *bhārga-bhūmi* and *bhṛigu-bhūmi*.] — *Bhārga-vana*, am, n., N. of a forest; (a various reading has *bhānu-vana*.) — *Bhārga-srī-kānta-mīśra*, as, m., N. of an author.

Bhārgāyana, as, m. (fr. *bhārga*), Ved. a patronymic of Sūtan.

Bhārgī, īs, m. a patronymic from Bharga.

भार्गलेश्वरतीर्थ *bhārgalesvara-tīrtha* (°la-īś°), am, n., N. of a Tīrtha.

भार्गव *bhārgava*, as, ī, am, relating to or coming from Bhṛigu; relating to Bhṛigu; (as), m. epithet of Cyavana [cf. *caṇḍa-bh°*]; of Gṛīṣa-mada; of Dvi-gat; of Dṛiṣāna; of Iṭala; of Mārkaṇḍeya; of Saunaka; of Rīcīka; of Jamad-agui; of Paraśu-rāma; of Pramati; of Siva; the planet Venus (properly a patronymic of Sukra, regent of the planet Venus and preceptor of the Daityas); an archer, a good archer (= *dhanvin*, *su-dhanvan*); an elephant; (*ās*), m. pl. 'the descendants of Bhṛigu', commonly called Bhṛigavas. N. of a particular tribe; (ā), f. a female descendant of Bhṛigu; N. of Deva-yāni; an epithet of Lakshmi; an epithet of Pārvatī; = *dūrvā*, bent grass, *Panicum Dactylon*; = *nīla-dūrvā*; = *śveta-dūrvā*. — *Bhārgava-dīpikā*, f, N. of a work. — *Bhārgava-priya*, as, m. 'dear to Sukra or to the planet Venus,' a diamond. — *Bhārgavāravana-dīpikā* ('*va-ar°*'), f, N. of a work; [cf. *bhārgava-dīpikā*.] — *Bhārgavāṭapa* ('*va-āṭ°*'), as, m., N. of the third Act of the Abhirāma-maṇi-nāṭaka. — *Bhārgavopapurāna* ('*va-up°*'), am, n., N. of an Upaniṣad. — *Bhārgavopakhyaṇa* ('*va-up°*'), am, n., N. of the thirteenth chapter of the Vāsishṭhārāmaṇya, commonly called Yoga-vāsishṭha.

Bhārgaviya, as, ā, am, relating to or coming from Bhārgava.

भाट्टाजी *bhāṭṭāvājī*, f. = *bhāradvājī*, the wild cotton shrub.

भार्मन् *bhārman* (fr. rt. *bhri*), Ved. bringing, waiting upon, serving.

भार्म्य *bhārmya*, as, m. a patronymic from Mudgala.

Bhārmyaśva, as, m. (fr. *bhṛimyaśva*), a patronymic of Mudgala; [cf. *bharmyaśva*.]

भाय *bhāya*, as, ā, am (fr. rt. *bhri*), to be borne, to be supported, to be cherished or nourished; to be maintained, dependent for a livelihood on another; (as), m. a servant, dependent, mercenary; (ā), f. a wife (espoused according to the ritual of the Vedas), any wife; the female of an animal. — *Bhāryāta* ('*yā-āta°*'), as, ā, am, living by the prostitution of a wife; [cf. *patny-āta*.] — *Bhāryātika*, as, m. a husband under the rule of his wife, a hen-pecked husband; a species of antelope (= *hariṇāntara*); N. of a Muni. — *Bhāryā-tva*, am, n. wifehood, the state of being a wife, the condition of a wife. — *Bhāryādātārīka* ('*yā-adh°*'), as, ā, am, relating to the chapter on wives. — *Bhāryā-pati-tva*, am, n. the being man and wife, conjugal union. — *Bhāryā-pati*, m. du. husband and wife. — *Bhāryārthin* ('*yā-ar°*'), ī, m. seeking or desiring a wife. — *Bhāryā-vat*, am, atī, at, having a wife. — *Bhāryā-vṛkṣha*, as, m. the tree *Casalpina Sappan* (= *pattanya*). — *Bhāryodha* ('*yā-ūḍha°*'), as, m. = *ūḍha-bhārya*, married (said of a man).

Bhāryaka = *bhāryā*, a wife, (at the end of a comp., e. g. *sa-bh°*, q. v.)

Bhāryaru, us, m. (fr. *bhūryā*), the father of a

child by another man's wife; a kind of deer or antelope; N. of a mountain.

भार्वर *bhārvara*, as, m., Ved. (according to Śāy., Rīg-veda IV. 21, 7), a N. of Indra as son of Bharvara; = Jagad-bhartṛi, Prajā-pati, (perhaps to be referred to the horses of Indra as 'bearing,' 'carrying,' fr. rt. *bhri*.)

भार्ष्य *bhārsya*, am, n. (fr. *bhṛiśa*), vehemence, violence; excessiveness.

भाल *bhāla*, am, n. (said to be fr. rt. i. *bhā*); according to some also *bhālas*, m.), the forehead, brow; light, lustre. — *Bhāla-kṛit*, t, m., N. of a man. — *Bhāla-śandra*, as, m. 'having the moon on his forehead,' an epithet of Gaṇeśa. — *Bhāla-candrācārya* ('*va-āc°*'), as, m., N. of a preceptor. — *Bhāla-darsana*, am, n. red lead ('appearing on the forehead,' being used to stain the forehead with lines &c.). — *Bhāla-darsin*, ī, īnī, ī, watching the brow or countenance (said of a servant who is attentive to a master's wishes). — *Bhāla-dṛiś*, k, or *bhāla-locana*, as, m. 'having an eye in the forehead,' an epithet of Siva. — *Bhālāṅka* ('*la-am°*'), as, ā, am, having (auspicious) marks on the forehead; (as), m. a man born with lucky lines on his forehead; a sort of fish (known as the Rohi, Cyprius Rohita); a tortoise; an epithet of Siva; a saw; a species of leguminous plant or pot-herb.

Bhālu, us, m. the sun; [cf. *bhānu*.]

भालन्दन *bhālandana*, as, m., Ved. a patronymic from Bhalandana, N. of Vatsa-pī; (also read *bālandana*.)

Bhālandanaka, as, ī, am, relating to or coming from Bhalandana.

भालु *bhālu*. See above.

भालुक *bhāluka*, as, m. a bear; [cf. *bhalla*.]

Bhāluka, as, m. = *bhāluka* above.

भालुकि *bhāluki*, is, m. (probably a patronymic), N. of a Muni.

Bhālukin, ī, m., N. of a preceptor (= *vālukin*).

Bhāluki-putra, as, m. (fr. *bhāluki*, f.), Ved. 'the son of Bhāluki,' N. of a preceptor.

भाल्ल *bhālla*, as, ī, am, relating to or coming from Bhalla, q. v.

भाल्लवि *bhāllavi*, is, m. a patronymic from Bhallavi.

Bhāllavin, inas, m. pl. the pupils of Bhallavin (?).

— *Bhāllavi-brāhmaṇa*, am, n. and *bhāllavi-sākhā*, f. and *bhāllavi-sṛuti*, is, f. and *bhāllavy-upanishad*, t, f., N. of certain Vedic works.

Bhāllaveya, as, m., Ved. a patronymic from Bhāllavi, of Indra-dyuma; N. of a preceptor.

— *Bhāllaveya-sṛuti*, is, f., N. of a Vedic work.

— *Bhāllaveyopanishad* ('*ya-up°*'), t, f., N. of an Upanishad.

भाल्लुक *bhālluka* or *bhāllūka*, as, m. a bear; [cf. *bhalla*, *bhāluka*, *bhāllūka*, *bhāluka*.]

भाल्लेय *bhālleya*, as, ī, am, relating to or coming from Bhalla, q. v.

भाव *bhāva*, as, m. (fr. rt. i. *bhū*), becoming, being, existing, existence, taking place, occurring, appearing, appearance; state of being, condition of existence, state, condition, relationship; manner, mode; true condition or state, truth, (*bhāvena*, in truth, really, truly); manner of being, nature, natural state, innate property, temperament, disposition, temper, (*eko bhāvaḥ*, a simple or artless nature); any state of mind or body, affection, sentiment, feeling, emotion, passion, (in the dramatic system of the Hindus, two kinds of Bhāvas are usually enumerated, see *sthāyin*, *vyabhi-cārin*); but other divisions are also given, see *anu-bhāva*, *vi-bhāva*, *sāttvika-bhāva*); feeling of love, inclination, attachment, (*bhāvaṃ teshu cakre*, he felt an affection for them; *sā tasmīn bhāvam babandha*, she fixed her affec-

tions on him); inclination or disposition of mind, (*yādṛiṣena bhāvena*, with whatever disposition or condition of mind); sentiment, idea, thought, opinion, supposition, conjecture; resolution, intention, purpose, (*dṛiḍho bhāvaḥ*, a firm resolution); purport, tenor, scope, drift; meaning, sense, (*iti bhāvaḥ*, 'such is the sense,' constantly used by Indian commentators at the end of their interpretations); contemplation, reflection, abstract meditation; the seat of the feelings and affections, the heart, soul, mind, (*paritushṭena bhāvena*, with a pleased mind, Manu IV. 227; *yadā manyeta bhāvena*, when he believes in his mind, Manu VII. 171; but according to Kullūka, *bhāvena* here = *tattva-tas*, truly); that which is or exists, a being, living creature, thing, matter, object, substance, (*sarva-bhāveshu nīṣpṛīhaḥ*, one who is free from attachment to all [earthly] objects); behaviour, conduct, act, action, movement, gesture; amorous gesture, corporeal expression of amorous sentiments, wanton sport, dalliance (= *līlā*); passing from one state to another, change or substitution of one nature for another, (*dantyanām mūr-dhanya-bhāvaḥ*, the change of dentals to cerebrals; *bho-bhāvaḥ*, the existence or substitution [for the name of a person] of the expression *bhos*, Manu II. 124); birth; the place of birth, the womb (= *yoni*); the place of being, the world, universe; an organ of sense; superhuman power; the Supreme Being; advice, instruction: (in theatrical language) a learned or worthy man, a man of dignity or consequence, gentleman, master, honourable sir [cf. *bhāva-mīśra*, 2. *bhavat*]; (in astronomy) the state or condition of a planet; an astrological house, mansion, lunar mansion; N. of the twenty-seventh Kalpa; of the eighth (forty-second) year in Jupiter's cycle of sixty years: (in Pāṇini's grammatical system) a term for an impersonal passive or neuter verb having neither agent nor object expressed (e. g. *pacyate*, there is cooking, i. e. cooking is going on); the abstract idea conveyed by a word, the sense of the abstract noun (as describing the state or condition of anything; sometimes used at the end of a comp. instead of the affixes *tā*, *tra*, *ya*, e. g. *bāla-bhāva* = *bāla-tā*, &c., the state of a child, childhood; and even added pleonastically to the abstract noun itself, e. g. *tanutā-bhāva*, the state of thinness); the sense of a noun of action (as expressing the idea of the root, e. g. going, doing, &c.): = *mīśra-bhāva*, N. of the author of the *Bhāva-prakāśa*. — *Bhāva-kalpa-lāṭā*, f., N. of a commentary by Bhaṭṭa-mudgala on the *Bhāvanā-viveka*, q. v. — *Bhāva-gambhīram*, ind. from the bottom of the heart, (*bhāva-gambhīraṃ jahasuḥ*, they laughed heartily); deeply; gravely. — *Bhāva-gamya*, as, ā, am, to be ascertained by reflection or by meditating in the heart. — *Bhāva-grāhīn*, ī, īnī, ī, apprehending the sense, appreciating the sentiment. — *Bhāva-śūda-maṇi*, īs, m., N. of a work. — *Bhāva-ja*, as, m. 'produced in the heart,' love; the god of love; [cf. *mano-ja*]. — *Bhāva-jāa*, as, ā, am, knowing the heart. — *Bhāva-tas*, ind. through being, in consequence of being, (*jñāti-bhāvatas*, through being a relation.) — *Bhāva-tva*, am, n. the state of Bhāva, q. v. — *Bhāva-dīpa*, as, m., N. of a commentary on the *Tattva-prakāśa*; = *bhārata-bhāvadīpa*. — *Bhāva-dīpikā*, f., N. of a commentary. — *Bhāva-nārāyaṇa-māhātmya*, am, n., N. of a work. — *Bhāva-padārtha*, as, m. a thing which has a real or positive existence. — *Bhāva-pāda*, as, m., N. of a lexicographer. — *Bhāva-prakāśa*, as, m., N. of a medical work by Bhāva-deva-mīśra. — *Bhāva-prakāśikā*, f., N. of a grammatical commentary. — *Bhāva-pratyaya-vādārtha* ('*da-ar°*'), as, m., N. of a work by Mathurā-nātha Tarka-vāg-īśa Bhaṭṭācārya. — *Bhāva-pradīpikā*, f., N. of a commentary on the *Mālatī-mādhava*. — *Bhāva-bandhana*, as, ā, am, 'heart-enchaining,' fettering the heart, joining hearts (as love). — *Bhāva-bodhaka*, as, ikā, am, revealing or displaying any sentiment, indicating a feeling or passion. — *Bhāva-mīśra*, as, m. (in dramatic language) a gentleman, a man of dignity or consequence,