

strength; (*as*), m., N. of one of the sons of Dhṛita-rāshṭra; of one of the Devas called Yajña-mush, see Mahā-bh. Vana-p. 14166. — *Bhīma-bhaṭa*, *as*, m., N. of a man. — *Bhīma-bhaṭa*, *as*, m., N. of an author. — *Bhīma-bhujā*, *as*, m., N. of a man. — *Bhīma-mukha*, *as*, i, *am*, of fearful aspect or appearance; (*as*), m., N. of a monkey. — *Bhīma-ratha*, *as*, m., N. of a king; of a son of Dhṛita-rāshṭra; of Ketu-mat (the father of Divo-dāsa); of a son of Vikṛiti and father of Nava-ratha; of a son of Kṛishṇa by Satya-bhāmā; of a Rākshasa [cf. *bhaimaratha*]; (*ā*, *i*), f., N. of a river in the Himālaya mountains; (*i*), f. 'the fearful night', N. of the seventh night in the seventh month of the seventy-seventh year of life (supposed to be the ordinary period of human life; a person after this period is thought to be arrived at dotage and exempt from all religious observances; *bhīma-rāthī* is probably for *bhīma-rātri* or for Prakṛit *bhīma-rātri*; cf. *kāla-rātri*). — *Bhīma-rāpa*, *as*, *ā*, *am*, of terrible form, of fearful aspect. — *Bhīma-vikrama*, *as*, *ā*, *am*, of terrible prowess, tremendous in power or strength; (*as*), m., N. of one of the sons of Dhṛita-rāshṭra. — *Bhīma-vīlānta*, *as*, *ā*, *am*, fearfully powerful or courageous; (*as*), m., a lion. — *Bhīma-vigraha*, *as*, *ā*, *am*, of fearful form, terrific in appearance, gigantic. — *Bhīma-vega*, *as*, *ā*, *am*, of fearful or tremendous speed, terribly swift or impetuous; (*as*), m., N. of one of the sons of Dhṛita-rāshṭra; of a Dānava. — *Bhīma-vega-rava*, *as*, *ā*, *am*, of dreadful speed and sound, fearful in velocity and noise; (*as*), m., N. of one of the sons of Dhṛita-rāshṭra. — *Bhīma-sankara*, *am*, n., scil. *linga*, N. of one of the twelve most sacred Lingas. — *Bhīma-sāra*, *as*, m., 'having fearful arrows', N. of a son of Dhṛita-rāshṭra. — *Bhīma-sāsana*, *as*, m., 'terrible in rule', N. of Yama. — *Bhīma-sāha*, *as*, m., (*sāha* = شاة), the terrible king, N. of a king. — *Bhīma-śukla*, *as*, m., N. of a king. — *Bhīma-sinha-paṇḍita*, *as*, m., N. of a learned man and poet. — *Bhīma-sena*, *as*, m., 'having a terrible army', N. of a brother of Janam-ejaya; of a son of Janam-ejaya; of a son of Riksha; of the second son of Paṇḍu [cf. *bhīma*]; of a Deva-gandharva; of a Yaksha; of a king; of a grammarian; of a physician; a kind of camphor; [cf. *bhaimaseni*, *bhaimaseniya*]. — *Bhīmasena-maya*, *as*, *i*, *am*, consisting of Bhīmasena. — *Bhīma-svāmin*, *i*, m., N. of a Brāhman. — *Bhīmākara* ('*ma-āk*'), *as*, m., N. of a man. — *Bhīmā-deva*, *as*, m., N. of a man. — *Bhīmādy-upākhyaṇa*, *am*, n., N. of the fifteenth chapter of the Vāsisṭha-rāmāyaṇa, commonly called Yoga-vāsishṭha. — *Bhīmeśa* ('*ma-īśa*') or *bhīmeśvara* ('*ma-īś*'), *am*, n., N. of a place sacred to Siva. — *Bhīmeśvara-tirtha* and *bhīmeśvara-māhātmya*, *am*, n., N. of two chapters of the Revā-māhātmya of the Siva-Purāṇa. — *Bhīmākhāḍā* ('*ma-āk*'), *f*, N. of the eleventh day in the light half of the month Māgha; [cf. *bhīma-dvādaśī*]. — *Bhīmottara* ('*ma-ut*'), *as*, m., N. of a Kumbhāṇḍa. — *Bhīmodarī* ('*ma-ud*'), *f*, an epithet of Umā.

*Bhīmaka*, *as*, m., N. of a demon; (also read *bhīshaka*).

*Bhīmayu*, *us*, *us*, *u*, Ved. fearful, dreadful.

*Bhīmarā*, *am*, n. war, battle.

*Bhīmāla*, *as*, *ā*, *am*, Ved. = *bhīma*, q. v.

*Bhīraka*, *as*, m. a various reading for *bhīruka*, a kind of sugar-cane.

*Bhīru*, *us*, *us* or *ūs*, *u*, fearful, timid, cowardly, (opposed to *śūra*); fearing, afraid of (with abl., e. g. *marañād bhīruḥ*, afraid of death; or at the end of a comp., e. g. *pratiñā-bhāṅga-bhīru*, afraid of breaking a promise); (*us*), m. a jackal [cf. *pheru*]; a tiger; a kind of sugar-cane; (*us*, *ūs*), *f*. a timid woman; a shadow; a goat; a centipede; Solanum Jacquinii or a sort of prickly nightshade; the plant Asparagus Racemosus, (in some of these last senses said to be also m.). (*u*), n. silver. — *Bhīru-śetas*, *ās*, m. 'timid-hearted', a deer; [cf. *bhīru-hṛidaya*]. — *Bhīru-jana*, *as*, m. one whose servants are

cowards. — *Bhīru-tā*, *f*, or *bhīru-tva*, *am*, n. fearfulness, timidity, cautiousness, cowardice; natural cowardice (as of a tiger, cf. *bhīru*, col. 1). — *Bhīru-patṛi*, *f*. Asparagus Racemosus. — *Bhīru-maya*, *as*, *i*, *am*, fearful, terrible, frightful. — *Bhīru-yodha*, *as*, *ā*, *am*, having cowardly soldiers, possessing a cowardly garrison. — *Bhīru-randhra*, *as*, m. 'having a fearful chasm', an oven, a furnace. — *Bhīru-sattva*, *as*, *ā*, *am*, having a timid nature, fearful, timid. — *Bhīru-hṛidaya*, *as*, *ā*, *am*, timid-hearted, fearful, timid; (*as*), m. a deer; [cf. *bhīru-śetas*].

*Bhīruka*, *as*, *ā*, *am*, fearful, timid, timorous, cowardly; afraid; shy; formidable; (*as*), m. an owl; a bear [cf. *bhīluka*]; a kind of sugar-cane, (also written *bhīraka*); N. of a man; (*am*), n. a wood, forest. — *Bhīruka-jana*, *as*, m. one whose servants are cowards.

*Bhīruṇa*, *as*, *ā*, *am*, terrific, &c. See *a-bh*.  
*Bhīru* = *bhīru*, col. 1.

*Bhīruka*, *as*, *ā*, *am*, = *bhīruka* above; (*as*), m. a bear; [cf. *bhāluka*, *bhīruka*].

*Bhīshaka*, *as*, m. (fr. the Caus.), N. of one of Siva's attendants [cf. *bhīmaka*]; (*ikā*), *f*, N. of a goddess.

*Bhīshāṇa*, *as*, *ā*, *am* (fr. the Caus.), terrifying, frightening, causing alarm, terrific, awful, formidable, horrible, (often at the end of a comp., e. g. *śatru-bh*), terrifying an enemy; (*as*), m. the sentiment of horror (in poetical composition); N. of a form of Bhairava (= Yama); an epithet of Siva; the olibanum tree, Boswellia Thurifera; the plant Phoenix Paludosa (= *hīntāla*); a pigeon, dove; N. of a Rākshasa; (*ā*), *f*, N. of a goddess, (probably a form of Durgā); (*am*), n. the act of terrifying or frightening, causing alarm or horror; anything which excites terror. — *Bhīshāṇa-tva*, *am*, n. terribleness, horribleness.

*Bhīshāṇaka*, *as*, *ikā*, *am*, = *bhīshāṇa*, terrifying, frightening, intimidating.

*Bhīshayamāṇa*, *as*, *ā*, *am*, terrifying, frightening.

- bhīshā*, *f*. the act of terrifying, frightening, intimidation, terror, fright.
- bhīshā*, ind. (perhaps contracted fr. *bhīyasā*, or inst. c. of *bhīs* = 2. *bhī*), Ved. from fear.

*Bhīshita*, *as*, *ā*, *am*, terrified, frightened, alarmed.

*Bhīshi-dāsa*, *as*, m., N. of the man under whose patronage Nārāyaṇa's commentary on the Gitāgovinda was composed.

*Bhīshma*, *as*, *ā*, *am*, = *bhīma*, terrible, horrible, terrific, fearful; (*as*), m. the sentiment of horror as the object of poetical composition; an epithet of Siva (Rudra); a Rākshasa, imp, goblin; N. of a son of Sāntanu and Gangā, (he is an important personage in the Mahā-bhārata, being the half brother of both Vicītra-vīrya and Vyāsa, — Sāntanu, who was a descendant of Bharata, having had his son Vicītra-vīrya by his legitimate wife Satyawatī, but Bhīshma by Gangā before his marriage; when Vicītra-vīrya died childless, Bhīshma undertook the government of Hastinā-pur, and brought up his three nephews, the sons of his half brother Vyāsa, viz. Dhṛita-rāshṭra, Paṇḍu, and Vidura; whence he is sometimes called their father; he took the side of his grand-nephews, the sons of Dhṛita-rāshṭra, against the sons of Paṇḍu; he was a warrior renowned for his continence, wisdom, bravery, and fidelity to his word); (*ās*), m. pl. the race or followers of Bhīshma; (*am*), n. horror, horribleness, the property of exciting fear or terror. — *Bhīshma-garjita-ghosha-svara-rāja*, *as*, m., N. of a Buddha; [cf. *bhīshma-svara-rāja*]. — *Bhīshma-janani*, *f*. 'mother of Bhīshma', an epithet of the Ganges. — *Bhīshma-pancāka*, *am*, n. 'five days sacred to Bhīshma', the five days from the eleventh to the fifteenth in the light half of the month Kārttika. — *Bhīshmapāncāka-vrata*, *am*, n., N. of the sixty-third chapter of the Bhavishyottara-Purāṇa. — *Bhīshma-parvan*, *a*, n., N. of the sixth book of the Mahā-bhārata. — *Bhīshma-mukta-pradāyaka*, *as*, m. 'giving release to Bhīshma', N. of Vishnu. — *Bhīshma-ratna-parīkshā*, *f*. trial of the jewel of Bhīshma. — *Bhīshma-*

*sū*, *ūs*, *f*. 'mother of Bhīshma', an epithet of the Ganges. — *Bhīshma-stava-rāja*, *as*, m. 'Bhīshma's hymn to Kṛishṇa', N. of the forty-seventh chapter of the twelfth book of the Mahā-bhārata. — *Bhīshma-svara-rāja*, *as*, m. 'king of terrible sounds', N. of a Buddha; [cf. *bhīshma-garjita-ghosha-svara-rāja*]. — *Bhīshmaśṭami* ('*ma-ash*'), *f*. the eighth day in the light half of the month Māgha (when there is a festival sacred to Bhīshma).

*Bhīshmaka*, *as*, m. Bhīshma, the son of Sāntanu (used contemptuously); N. of a king (the father of Rukmiṇī who was carried off by Kṛishṇa).

*Bhetavya*, *as*, *ā*, *am*, to be feared or dreaded, to be apprehended, (the neuter is used impersonally, e. g. *na bhetavyam*, it is not to be feared, i. e. one need not fear; often with abl. or gen., e. g. *na tasmāt or tasya bhetavyam*, one need not be afraid of him.)

*Bheya*, *as*, *ā*, *am*, to be feared, (the neut. may be used impersonally, e. g. *arar bheyam*, one must fear an enemy.)

**भीषा** *bhīṣā*, *f*, N. of one of the Mātṛis attending on Skanda, (in Mahā-bh. Salya-p. 2645 also read *bhīṣi*.)

**भीमरिका** *bhīmarikā*, *f*, N. of a daughter of Kṛishṇa by Satya-bhāmā; (also read *bhīmanikā*.)

**भीर** *bhīra*, *ās*, m. pl., N. of a people; (incorrectly for *bhīra*.)

**भीरक** *bhīraka*. See col. 1.

**भीरुकञ्ज** *bhīrukāñja*, *ās*, m. pl., N. of a people; (probably for *bharukañja*.)

**भीलभूषणा** *bhīla-bhūṣaṇā*. See *bhīla-bhūṣaṇā*, p. 711, col. 1.

**भीलु** *bhīlu*. See col. 2.

**भीषक** *bhīshaka*, *bhīshāṇa*, *bhīshā*, *bhīshma*. See col. 2.

**भीषटाचार्य** *bhīṣṭācārya* (?), *as*, m., N. of an author mentioned in Raghu-nandana's Saṅskāratattva.

**भु** *bhu*, *us*, *us*, *u*, = *bhū*, existing, being, becoming, produced, (at the end of some comps., cf. *agni-bhu*, *pra-bhu*, *ṣṭayam-bhu*.)

**भुःखार** *bhukkhāra*, N. of a country in Independent Tartary, Bokhāra; [cf. *bhūkhāra*].

**भुक** *bhuk*, ind., Ved. an exclamation of surprise.

**भुकूपाल** *bhukka-bhūpāla*, *as*, m., N. of a king.

**भुक्त** *bhukta*, *bhukti*. See p. 713, col. 3.

**भुग्न** *bhugna*. See below.

**भुङ्** *bhun*, a syllable inserted in certain Sāmans.

**भुज** 1. *bhuj*, cl. 6. P. *bhujati*, *bubhoja*, *bhoktum*, to bend, curve, turn round, make crooked: Pass. *bhujyate*, to be bent, to incline one's self; [cf. Gr. *φύγω*, *φύγη*, *φύζα*, *φύγ-α*, *φύξ-ι*, *φύξ-ι-μ*, probably *πύξω* from *φύξω*: Lat. *fug-i-o*, *fug-a*, *fug-ax*, *fugitivu-s*, *fugare*: Goth. *biug-an*: Angl. Sax. *big-an*, *bog-an*, *beḡ*, *beagrian*, *boga*, *eln-boga*, *el-boga*: Old Germ. *baug*, *bogo*, *eln-bogo*, *buc*, *būh*: Mod. Germ. *bieg-en*: Eng. *bow*, *elbow*: Slav. *bēg-a*, 'I flee'; *bēg-l-i-c-i*, 'a deserter': Lith. *bēg-u*, 'I flee, run'; *bug-ti*, 'to be afraid'; *baug-ū-s*, 'fearful, timid': Hib. *bog-aīm*, 'I put in motion'; *bogha*, 'bow'; *boghaighim*, 'I bend'; *boghadōir*, 'an archer'.]

*Bhugna*, *as*, *ā*, *am*, bent, crooked, distorted; curved; bending, stooping, bowed.

2. *bhuj*, *k*, *k*, *i*, in *tri-bh*, q. v.

*Bhujā*, *as*, *ā*, *m*. *f*. the arm, = *i. bāhu*; (often at