

reposing or situated in the world. — *Bhuvana-hita*, *am*, n. the welfare of the world. — *Bhuvanādbhuta* (°*na-ad*'), *as*, *ā*, *am*, astonishing the world. — *Bhuvanādhiśa* or *bhuvanādhiśvara* (°*na-adh*'), *as*, m. 'lord of the world,' N. of a Rudra; [cf. *bhuvanēśa*.] — *Bhuvanānanda* (°*na-ān*'), *as*, m. 'joy of the world,' N. of a man. — *Bhuvanābhūdaya* (°*na-abh*'), *as*, m. 'prosperity of the world,' N. of a poem by Śarṅkukā; of the nineteenth chapter of the *Kṛishṇa-kṛitā*. — *Bhuvanāloka* (°*na-āl*'), *am*, n. the act of looking at the earth, the sight of the world. — *Bhuvanēśa* (°*na-īśa*'), *as*, m. 'lord of the world,' N. of a Rudra; of a place; (ī), f. N. of a goddess. — *Bhuvanēśānī* (°*na-īś*'), f. the mistress of the world. — *Bhuvanēśī-pārijāta*, N. of a work mentioned in *Raghu-nandana's* *Saṅskāra-tattva*. — *Bhuvanēśī-yantra*, *am*, n., N. of a mystical diagram described in *Kṛishṇānanda's* *Tantra-sāra*. — *Bhuvanēśvara* (°*na-īś*'), *as*, m. a lord of the earth, king, prince; an epithet of *Siva*; (ī), f. 'mistress of the world,' N. of several goddesses; (*am*), n., N. of a temple and city sacred to *Siva*. — *Bhuvanēśvari-kavāca*, *am*, n. 'the armour of the mistress of the world,' N. of a chapter in *Kṛishṇānanda's* *Tantra-sāra*. — *Bhuvanēśvari-tantra*, *am*, n., N. of a Tantra work. — *Bhuvanēśvari-pūjā-yantra*, *am*, n., N. of a mystical diagram described in the *Tantra-sāra*. — *Bhuvanēśvari-rahasya*, *am*, n., N. of a section of the *Rudra-yāmala-tantra*. — *Bhuvanēśtha* (*bhuvane*, loc. sing. + *ētha*), *as*, *ā*, *am*, Ved. being in the world or in all existing things. — *Bhuvanaukas* (°*na-ok*'), *ās*, m. an inhabitant of heaven, a god.

*Bhuvanti*, *is*, m. a word occurring in *Vājasaneyi-saṅhitā* XVI. 19, (according to *Mahī-dhara* fr. *bhuvam* *tanoti*) = *bhū-maṅḍala-vistāra* *kāḥ*.

*Bhuvanyu*, *us*, m. a master, lord; the sun; the moon; fire.

*Bhuvās*, ind. the atmosphere, ether, sky; a mystical word (being the second of the three *Vyāhṛitī bhūr bhuvah svar*, uttered by every *Brāhman* in commencing his daily prayers, see *vyāhṛitī*, and cf. *Manu* II. 76; from its being pronounced between *bhū*, the earth, and *sva*, heaven, *bhuvās* is supposed to mean 'the atmosphere' situated between the two; it was probably originally the pl. of 2. *bhū*, q. v.; in *Hari-vaṅśa* II 506, *Bhuvās* is described as one of the mind-born sons of *Brahmā*); the second of the seven worlds, (according to the system which supposes seven worlds rising one above the other); N. of the second and eleventh *Kalpa* mentioned in the *Vāyu-Purāṇa*. — *Bhuvan-loka*, *as*, m. one of the divisions of the universe, the space between the earth and heaven (frequented by *Siddhas* and other superhuman beings).

*Bhuvās-pati*, *is*, m. (f. *bhuvās*, gen. sing. of 2. *bhū*), = *prajā-pati*, q. v.

*Bhūvi-śtṛha*, *as*, *ā*, *am* (fr. *bhūvi*, loc. sing. of 2. *bhū* + *ētha*), standing on the ground (i. e. not in a chariot), staying or dwelling on the earth, (opposed to *divi-śtṛha*, q. v.) = *Bhūvi-sprīś*, *k*, *k*, *k*, touching the ground.

*Bhūvis*, m. (?), the sea, ocean; heaven.

2. *bhū*, *ūs*, *ās*, *u*, (at the end of an adj. comp.) being, becoming, springing, taking rise [cf. *agnī-bhū*, *akṣhī-bhū*, *asthā-bhū*, *gādhī-bhū*, *gīrī-bhū*, *śitta-bhū*]; (*ūs*), m. an epithet of *Vishṇu*; N. of an *Ekāha*; (*ās*), f. the act of becoming, arising; the place of being or abiding, the universe; the earth (as opposed to the other two divisions of the universe, viz. atmosphere and heaven); ground, floor; land, landed property; earth (as a substance); space, site, place [cf. *kula-bhū*, *keśa-bhū*]; a district, piece or plot of ground, (*bhuvās*, pl. districts); a mystical word (being the first of the three *Vyāhṛitī bhūr bhuvah svar*, uttered by every *Brāhman* in commencing his daily prayers; in this sense only in the nom. sing. *bhūis*, which is considered indeclinable, see *bhūr*, *bhuvās*, *vyāhṛitī*, and cf. *Manu* II. 76); the base of a triangle or of any geometrical figure; object, matter, subject-matter, subject (see *vivāda-*

*saṃvāda-bhū*, cf. *sthāna*); a sacrificial fire; a symbolical expression for the number one (derived from the earth considered as one); a term for the letter *l*. — *Bhū-kadamba*, *as*, m. a species of plant commonly called *Kokasīna* (= *alambusha*); = *bhū-kadambaka*; (*ā*), f. a plant commonly called *Gorakshamuṅgi*, perhaps *Sphaeranthus Mollis*. — *Bhū-kadambaka*, *as*, m. the plant *Ligusticum Ajowan*, = *yavāni*; (*ikā*), f. = *bhū-kadambā*. — *Bhū-kandā*, *as*, m. a medicinal plant (= *mahā-srāvāṅikā*). — *Bhū-kapittha*, *as*, m. the plant *Ligusticum Elephantum*; (*am*), n. the fruit of this plant. — *Bhū-kampa*, *as*, m. an earthquake; N. of a man. — *Bhū-kampa-lakṣhaṇa*, *am*, n., N. of the thirty-third chapter of *Bhāṭṭopala's* commentary on *Varāhamihira's* *Bṛihat-saṃhitā*. — *Bhū-karna*, *as*, m. (in astronomy) the diameter of the earth, the radius of the equator. — *Bhū-karṇi*, *is*, m., N. of a man. — *Bhū-karbudāraka*, *as*, m. the plant *Cordia Myxa*. — *Bhū-kaśyapa*, *as*, m. an epithet of *Vasudeva* (the father of *Kṛishṇa*). — *Bhū-kāka*, *as*, m. 'earth-crow,' N. of several birds, a species of heron (= *svatpa-kanka*); the curlew (= *krauvicā*); a species of pigeon (= *nīla-kapota*). — *Bhū-kāṇḍa*, *as*, m. 'chapter of the earth,' N. of a chapter of the *Bhūri-prayoga*. — *Bhū-kumbhī*, f. a plant (= *bhū-pātālī*). — *Bhū-kushmāṅḍī*, f. the plant *Batatas Paniculata*. — *Bhū-keśa*, *as*, m. 'earth-hair,' the Indian fig-tree; the plant *Blyxa Saivala*; (*ā*), f. a *Rākshasī* or female demon; (ī), f. the plant *Vernonia Anthelmintica*. — *Bhū-kṣhit*, *t*, m. 'earth-destroyer,' a bog. — *Bhū-kṣhira-vāṅikā*, f., N. of a place. — *Bhū-khaṇḍa*, *as*, m. 'earth-section,' N. of a section of the *Skanda-Purāṇa*; of a section of the *Padma-Purāṇa* (= *bhūmi-khaṇḍa*). — *Bhū-kharjūri*, f. a species of date. — *Bhū-gata*, *as*, *ā*, *am*, being or existing on the earth. — *Bhū-gara*, *am*, n. 'earth-poison,' a particular mineral poison. — *Bhū-garbhā*, *as*, m. an epithet of the poet *Bhava-bhūti*. — *Bhū-grīha*, *am*, n. an underground room or chamber; a particular part of a diagram. — *Bhū-geha*, *am*, n. an underground room. — *Bhū-gola*, *am*, n. 'earth-ball,' the terrestrial globe, the earth. — *Bhūgola-vidyā*, f. knowledge of the terrestrial globe, geography. — *Bhūgola-vṛittānta* and *bhūgola-saṅgraha* and *bhūgola-sāra*, N. of certain works treating of the earth. — *Bhū-ghana*, *as*, m. the body. — *Bhū-caleṛa*, *am*, n. 'earth-circle,' the equator or equinoctial line. — *Bhū-čara*, *as*, *ā*, *am*, going on the earth (opposed to *ākāśa-gati*), moving on the ground, moving on land, living on land (opposed to *jala-čara*), inhabiting the earth, terrestrial, any land animal; (*as*), m. an epithet of *Siva*. — *Bhū-čhāyā* or *bhū-čhāyā*, f. or (according to some) *am*, n. 'earth-shadow,' darkness. — *Bhū-jantu*, *us*, m. 'earth-animal,' a kind of snail, an earth-worm (= *bhū-nāga*). — *Bhū-jambu*, *us*, or *bhū-jambū*, *ūs*, f. wheat (= *nādeyī*); the plant *Flacourtia Sapida* or the fruit of this plant. — *Bhū-tala*, *am*, n. the face of the earth, the surface of the ground, the earth. — *Bhū-tala-śtha*, *as*, *ā*, *am*, standing or being on the face of the earth. — *Bhū-talikā*, f. (probably fr. *bhū-tala*), the plant *Trigonella Corniculata* (= *prikkā*). — *Bhū-talonmathana* ('*la-un*'), *as*, m. 'earth-shaker,' N. of a *Dānava*. — *Bhū-triṇa*, *as*, m. [cf. *bhū-s-triṇa*], 'earth-grass,' the plant *Andropogon Schoenanthus*; a kind of fragrant grass (= *gandha-kheḍā*, *rohisha*). — *Bhūttama* (*bhū-ut*'), *am*, n. 'the best of earths,' gold. — *Bhū-darī-bhavā*, f. the plant *Salvinia Cucullata*. — *Bhū-dāra*, *as*, m. 'earth-tearer,' i. e. rooting up the earth, a hog. — *Bhū-deva*, *as*, m. 'earth-god,' a divinity upon earth, a *Brāhman* [cf. *bhū-sura*]; an epithet of *Siva*; N. of several persons; of the author of a commentary on the *Kāśikā-tilaka*. — *Bhū-dhana*, *as*, m. 'whose property is the earth,' a king, prince. — *Bhū-dhara*, *as*, *ā*, *am*, 'earth-bearing,' supporting the earth; dwelling in the earth; (*as*), m. an epithet of *Siva*; of *Kṛishṇa*; of *Vaṅka-bhairava*; a mountain; a term for the number seven [cf. *kula-parvata*]; a kind of che-

mical or medical apparatus, a sort of sand-bath (?); N. of a commentator on the *Sūrya-siddhānta*. — *Bhū-dhara-guhāntara-tas* ('*hā-an*'), ind. from within the caves of the mountains. — *Bhū-dhara-ja*, *as*, m. 'mountain-born,' a tree. — *Bhū-dhara-tā*, f. the state or act of supporting the earth. — *Bhū-dharsvara* ('*ra-īś*'), *as*, m. 'mountain-lord,' an epithet of *Hima-vat*. — *Bhū-dhātṛi*, f. 'earth-mother,' an epithet of *Vaṅka-bhairava*; the plant *Flacourtia Catephracta*. — *Bhū-dhra*, *as*, m. = *bhū-dhara*, a mountain. — *Bhū-nandana*, *as*, m., N. of a king. — *Bhū-nāga*, *as*, m. 'earth-soake,' a kind of snail or earth-worm. — *Bhū-nimba*, *as*, m. the plant *Gentiana Cheryata*, commonly called *Cheryata*. — *Bhū-nīpa*, *as*, m. = *bhū-kadamba*. — *Bhū-netri*, *tā*, m. 'earth-leader,' a sovereign, king, prince. — *Bhū-pa*, *as*, m. 'earth-protector,' a sovereign, king, prince. — *Bhū-pātā*, f. the state or rank of a king, sovereignty, kingship. — *Bhū-pati*, *is*, m. 'lord of the earth,' an epithet of *Rudra*; of *Indra*; of *Vaṅka-bhairava*; of one of the *Viśve-Devāḥ*; a king, monarch, prince; N. of a sacrificer; of a poet (probably *Bhoja*, cf. *bhū-pāla*); a kind of medicinal plant (= *riśabha*). — *Bhū-pada*, *as*, m. 'earth-fixed, earth-rooted,' a tree; (ī), f. Arabian jasmine, *Jasminum Zambac*. — *Bhūpa-putra*, *as*, m. a king's son, prince. — *Bhū-paridhī*, *is*, m. the circumference of the earth; the equinoctial line. — *Bhū-pālāśa*, *as*, m. a kind of plant commonly called *Viśālī*. — *Bhū-pavitra*, *am*, n. 'earth-purifying,' cow-dung. — *Bhūpa-suta*, *as*, m. a king's son, prince. — *Bhū-pātālī*, f. a kind of plant (= *bhū-kumbhī*). — *Bhū-pāla*, *as*, m. 'earth-guardian,' a sovereign, king, prince; an epithet of *Bhoja-rāja*; N. of a son of *Soma-pāla*; of a country; (ī), f., N. of a particular scale in the *Hindū* musical system. — *Bhū-pālana*, *am*, n. protection or government of the earth, sovereignty, dominion. — *Bhū-pāla-vallabha*, *as*, m. 'king's favourite,' N. of an author; of an astronomer. — *Bhūpāla-srī*, *is*, f. 'king's fortune,' N. of a temple of *Siva* mentioned in the *Skanda-Purāṇa*. — *Bhūpāla-sāhi*, *is*, m. (*sāhi* = Persian شاهی), N. of a king. — *Bhū-putra*, *as*, m. 'son of the earth,' the planet *Mars*. — *Bhū-putrī*, f. 'daughter of the earth,' an epithet of *Sitā* (wife of *Rāma-čandra*). — *Bhū-pura*, *am*, n. a particular part of a diagram; [cf. *bhū-grīha*]. — *Bhū-pekṣta* ('*pa-īśh*'), *as*, m. 'likened by kings,' a kind of fruit tree (= *rājādāni*). — *Bhū-prakampa*, *as*, *ā*, *am*, an earthquake. — *Bhū-pradāna*, *am*, n. a gift of land. — *Bhū-phala*, *as*, m. a kind of rat. — *Bhū-badārī*, f. a species of jujube. — *Bhū-bimba*, *as*, *am*, m. n. 'earth-ball,' the globe. — *Bhū-bhaṅga*, *as*, m., N. of a man. — *Bhū-bhartri*, *tā*, m. 'earth-supporter, earth-lord,' a sovereign, king, prince. — *Bhū-bhāga*, *as*, m. a portion of ground, a place, spot, station; [cf. *bhūmi-bhāga*]. — *Bhū-bhuj*, *k*, m. 'earth-possessor,' a sovereign, king, prince. — *Bhū-bhrī*, *t*, m. 'earth-supporter,' a mountain [cf. *kula-bh*']; an epithet of *Vishṇu*; a king, prince. — *Bhū-maṅḍala*, *am*, n. 'earth-circle, earth-ball,' the terrestrial globe; the circumference or circuit of the earth. — *Bhū-mat*, *ān*, m. 'possessing the earth,' a king, prince. — 1. *bhū-maya*, *as*, *i*, *am* (for 2. *bhūmaya* see p. 717, col. 3), made or formed or consisting of earth, produced from the earth, earthen, earthy, terrene; (ī), f. an epithet of *Chāyā* or *Shadow* (personified as wife of the Sun). — *Bhū-mitra*, *as*, m. 'earth-friend,' N. of a king. — *Bhū-yuktā*, f. a kind of palm (= *bhūmi-kharjūri*). — *Bhū-rati*, *is*, m. 'earth-joy,' N. of a magical spell recited over weapons (personified as a son of *Kṛishṇa*). — *Bhū-rudrī*, f. a sort of sun-flower, *Heliotropium Indicum*. — *Bhū-ruh*, *ḥ*, m. 'earth-grower,' a plant, tree. — *Bhū-ruha*, *as*, m. 'earth-growing,' any plant, tree; the plant *Terminalia Arjuna* and *Glaba*. — *Bhūr-bhūva*, *as*, m. (*bhūva* = *bhuvās*), one of the mind-born sons of *Brahmā* (mentioned with *Bhūr* and *Bhuvās* in *Hari-vaṅśa* II 509). — *Bhūr-bhūva-kara*, *as*, m. a dog. — *Bhūr-bhūva-tīrtha*, *am*, n., N. of a place of pilgrimage. — *Bhūr-loka*, *as*, m. the terrestrial world,