

sovereignty, kingship, principedom. — *Bhūmi-pāla*, as, m. 'earth-guardian,' a king, prince. — *Bhūmi-pāsa*, as, m., Ved. 'earth-fetter,' a plant. — *Bhūmi-piśāca*, as, m. 'earth-piśāca,' the wine-palm or Palmyra tree, *Borassus Flabelliformis*. — *Bhūmi-pura*, as, m. 'earth-son,' the planet Mars; N. of a king. — *Bhūmi-purandara*, as, m. 'earth-Indra,' an epithet of Dīlpa. — *Bhūmi-bhāga*, as, m. a portion or plot of land, place, spot; [cf. *bhū-bhāga*.] — *Bhūmi-bhuj*, k, m. 'earth-possessor,' a king, prince. — *Bhūmi-bhūta*, as, ā, am, become earth; being on the ground. — *Bhūmi-bhṛit*, t, m. 'earth-supporter,' a king, prince; a mountain [cf. *bhū-bhṛit*]. — *Bhūmi-bhedin*, ī, inī, t, differing from (what exists on) earth. — *Bhūmi-maṇḍa*, as, m. 'earth-ornament,' the plant *Vallis Dichotomis*; (ā), f. Arabian jasmine. — *Bhūmi-maṇḍapa-bhū-shaṇā*, f. the plant *Gærtnera Racemosa*. — *Bhūmi-mat*, ān, atī, at, possessing land, having land. — *Bhūmi-mitra*, as, m. 'friend of the country,' N. of two kings. — *Bhūmi-rakshaka*, as, m. the guardian or protector of a country; a swift horse, horse of good breed. — *Bhūmi-lābha*, as, m. 'gaining or returning to earth,' dying, death. — *Bhūmi-lepana*, am, n. 'earth-ointment,' cow-dung. — *Bhūmi-loka*, as, m., Ved. the terrestrial world. — *Bhūmi-vardhana*, as, am, m. n. 'earth-increasing,' a dead body, corpse. — *Bhūmi-saya*, as, ā, am, sleeping on the ground, lying or living on the ground, living in the earth; (as), m. any animal living in the ground or earth [cf. *bhū-saya*]; (as), m. a wild pigeon (= *aranya-śaṭaka*); N. of a king. — *Bhūmi-sayana*, am, n. or *bhūmi-sayyā*, f. the act of sleeping on the (bare) ground. — *Bhūmi-śhṭha*, as, ā, am, standing or remaining on the earth or on the ground; lying on the earth, (*ambu bhūmi-śhṭham*, stagnant water); living or remaining in one's own country [cf. *para-bhṛ*]. — *Bhūmi-satva*, am, n. an offering consisting of a donation of land. — *Bhūmi-sannivesa*, as, m. the general appearance or configuration of a country. — *Bhūmi-sambhava*, as, ā, am, 'earth-born, earth-produced,' produced on or from the earth; (ā), f. an epithet of Sītā. — *Bhūmi-sava*, as, m., Ved. one of the nine Vṛātya-stomas. — *Bhūmi-suta*, as, m. 'earth-son,' the planet Mars. — *Bhūmi-sena*, as, m., N. of one of the sons of the tenth Manu; of a Buddhist sage. — *Bhūmi-stoma*, as, m. 'earth-stoma,' N. of a Stoma. — *Bhūmi-snu*, us, m. an earth-worm. — *Bhūmi-sprīś*, k, k, k, Ved. touching the ground; blind; cripple, lame; (k), m. a terrestrial being, man; mankind; an agriculturalist, a Vaiśya or Hindū of the third caste who cultivates the soil; a thief, one who creeps along the ground to carry off his plunder; [cf. *bhū-sprīś*]. — *Bhūmi-svāmīn*, ī, m. 'land-lord,' a king, prince. — *Bhūmi-kadamba*, see *bhūmi-kadamba*. — *Bhūmi-kuravaka*, a species of plant. — *Bhūmiśēhā* ('*mī-śē*'), f. desire for the earth or for lying on the ground. — *Bhūmīndra* ('*mī-in*'), as, m. 'earth-chief,' a sovereign, king, prince. — *Bhūmi-pati*, īs, m. = *bhūmi-pati*. — *Bhūmi-bhuj*, k, m. = *bhūmi-bhuj*. — *Bhūmi-ruh*, t, or *bhūmi-ruha*, as, m. 'earth-growing,' a plant, tree. — *Bhūmi-svara* ('*mī-ś*'), as, m. 'earth-lord,' a king, prince. — *Bhūmi-saha*, as, m. a species of tree. — *Bhūmy-antara*, as, ā, am, belonging to the next country; (as), m. the king of an adjacent country. — *Bhūmy-āmalakī* or *bhūmy-āli*, f. the plant *Flacourtia Cataphracta*. — *Bhūmy-āhūya*, am, n. a species of shrub. — *Bhūmy-ekadeśa*, as, m. one portion of territory.

*Bhūmīkā*, f. earth, ground, soil; a place, spot; the floor of a building [cf. *mani-bhṛ*]; a story, flat roof of a house; a step, degree (as in the Yoga phil.); an actor's part, character in a play; theatrical dress, the costume of any character represented on the stage, change of costume (to represent different characters); decorating images or temples, adorning gateways, decoration; a preface to a book.

*Bhūmya*, as, ā, am (fr. *bhūmī*), Ved. belonging to the earth, terrestrial; (Sāy.) = *bhūmer arhas*, suited

to the earth, or *antarīksharhas*, suited to the atmosphere.)

*Bhūya*, am, n. becoming, being, existence, condition, state, abstract state, (at the end of comps., cf. *anvura-bh*, *ātma-bh*, *deva-bh*, *brahma-bh*.)

1. *bhūyas*, ān, asī, as (for 2. *bhūyas* see col. 3), becoming; (as), n. the act of becoming; [cf. *brahma-bh*.]

*Bhūr*, ind. (originally = *bhūs*, nom. sing. of 2. *bhū*), a mystical word (the first of the three Vyāhṛitis uttered by every Brāhman in commencing his daily prayers, see a. *bhū*, *bhūvas*, *vyāhṛiti*, and cf. Manu II. 76); the lowest of the seven lower worlds (= *rasātala*, q. v.); a spiritual son of Brahmā. (For comps. see under 2. *bhū*, p. 715, col. 1.)

*Bhūri*, īs, īs, ī (according to some contracted fr. *bahu-rai* or *bahu-rī*), much, many, numerous, abundant, copious, frequent; great, large, strong, mighty; (īs), m. an epithet of Brahmā; of Vishṇu; of Siva; of Indra; N. of a man; of a son of Somadatta (king of the Bālīkas, cf. *bhaura*); (ī), n. gold [cf. *bhaurika*]; (ī), ind. much, abundantly, exceedingly, often, frequently, repeatedly. — *Bhūri-karman*, ā, ā, a, doing much, performing many exploits, very busy (Ved.); making many oblations. — *Bhūri-kālam*, ind. for a long time. — *Bhūri-gandhā*, f. a particular perfume (= *purā*). — *Bhūri-gama*, as, m. 'much-going,' an ass. — *Bhūri-gu*, us, us, u (*gu=go*), Ved. having many oxen, rich in herds. — *Bhūri-śakshas*, ās, ās, as, Ved. 'much-seeing,' affording manifold appearances or aspects (said of the sun). — *Bhūri-ja*, ās, m. pl., Ved. many (sons) born at the same time. — *Bhūri-janman*, ā, ā, a, Ved. having many births. — *Bhūri-jyeshtha*, as, m., N. of a son of king Vi-śakshus. — *Bhūri-tara*, as, ā, am, more, more abundant, more numerous. — *Bhūri-tā*, f. muchness, numerousness, multitude. — *Bhūri-tejas*, ās, ās, as, of great splendor or brightness, very glorious; (ās), m., N. of a prince. — *Bhūri-tejasa*, as, ā, am, possessing great splendor; (as), m. an epithet of fire. — *Bhūri-toka*, as, ā, am, having many children. — *Bhūri-da*, as, ā, am, 'much-giving,' liberal, munificent. — *Bhūri-dakshīna*, as, ā, am, attended with rich presents or liberal rewards; bestowing large presents to Brāhmanas at a sacrifice, &c.; giving liberal rewards, liberal; (am), ind. with rich offerings or liberal presents. — *Bhūri-dā*, ās, ās, am, Ved. 'much-giving,' very liberal, munificent. — *Bhūri-dātra*, as, ā, am, Ved. rich in gifts or weapons (rt. I. *dā* or 3. *dā*). — *Bhūri-dāna*, am, n. great liberality, much-giving. — *Bhūri-dāvan*, ā, vari, a, 'much-giving,' a munificent giver, very liberal, (compar. *bhūridāvata-tara*, a more munificent giver, cf. Pāṇini VIII. 2, 17, Vārt. 2.) — *Bhūri-dugdha*, f. 'having much milk,' the plant *Tragia Involucrata*. — *Bhūri-dyumna*, as, m. 'possessing great glory,' N. of a pious prince (son of Vīradyumna); N. of the sons of two Manus, (also read *bhūri-dhāman*). — *Bhūri-dhana*, as, ā, am, Ved. having much wealth, rich in property. — *Bhūri-dhāman*, ā, mni, a, possessing great splendor, splendid, bright; full of energy, having great might; (ā), m., N. of a son of the ninth Manu. — *Bhūri-dhāyas*, ās, ās, as, Ved. 'much-nourishing,' abundantly satisfying, much-supporting (said of Parjanya and Soma). — *Bhūri-dhāra*, as, ā, am, Ved. 'much-showering,' yielding abundant rays. — *Bhūri-nidhana*, as, ā, am, having various terminations. — *Bhūri-pattra*, as, m. 'many-leaved,' a species of *Andropogon* (= *ukhar-vaḷa*). — *Bhūri-pāṭita-dā*, f. [cf. *pāṭita*], a species of shrub (= *pāṇḍura-phālī*). — *Bhūri-pāṇi*, īs, īs, t, Ved. many-handed. — *Bhūri-pādātā*, as, ā, am, possessing many foot-soldiers, having much infantry. — *Bhūri-pāsa*, au, m. ḍn, Ved. 'holders of many fetters,' an epithet of Mitra and Varuṇa; (Sāy.) = *prabhūta-bandhana-sādhanā-pāsoṭetav*. — *Bhūri-pushpā*, f. 'many-blossomed,' fennel, Anethum Sowa (= *sata-pushpā*). — *Bhūri-poshin*, ī, inī, ī, Ved. 'much-nourishing,' cherishing multitudes. — *Bhūri-prayoga*, as, ā, am, having many uses, variously used or applied, in common use; (as), m., N. of a

dictionary of synonyms by Padmanābha-datta. — *Bhūri-prayoga-va*, am, n. the state of being much used, general applicability. — *Bhūri-preman*, ā, m. 'full of affection,' the ruddy goose, *Anas Casarca*; [cf. *śakra-vāka*]. — *Bhūri-phenā*, f. 'having much exudation,' a species of plant commonly called *Chermaghās*. — *Bhūri-bala*, as, m. 'having much strength,' N. of a son of Dhṛita-rāshtra; (ā), f. a species of plant (= *ati-balā*). — *Bhūri-bhāga*, as, ā, am, having great good fortune, prosperous. — *Bhūri-bhāra*, as, ā, am, Ved. 'much-weighted,' heavily laden. — *Bhūri-bhoja*, as, ā, am, having much enjoyment. — *Bhūri-mallī*, f. a species of plant (= *amba-śhṭhā*; cf. *bhūri-mūlikā*). — *Bhūri-rāma*, as, m. 'possessed of much deceit,' a jackal. — *Bhūri-mūla*, as, ā, am, Ved. 'many-rooted,' rich in roots. — *Bhūri-mūlikā*, f. 'many-rooted,' a species of plant (= *amba-śhṭhā*). — *Bhūri-rasa*, as, m. 'having much juice,' the sugar-cane. — *Bhūri-retas*, ās, ās, as, Ved. 'many-germed,' rich in germ or seed, prolific, much-fructifying. — *Bhūri-lagnā*, f. the plant *Clitoria Ternata* (having white flowers). — *Bhūri-lābha*, as, ā, am, having much profit, very profitable; (as), m. great gain. — *Bhūri-varpas*, ās, ās, as, Ved. 'many-shaped,' presenting many appearances. — *Bhūri-vasu*, us, m., N. of a minister or councillor; of a Brāhman. — *Bhūri-vāra*, as, ā, am, Ved. rich in gifts; (Sāy.) = *yoṣamānair bahu-vāram varanīya*, cf. *puru-vāra*). — *Bhūri-vikrama*, as, ā, am, having great valour, very brave. — *Bhūri-viyoga*, as, ā, am, having many separations, causing numerous separations. — *Bhūri-vriśhṭī*, īs, f. excessive rain. — *Bhūri-velasa*, as, ā, am, having many canes or reeds, very reedy. — *Bhūri-śas*, ind. manifold, variously, in many ways. — *Bhūri-śṛiṅga*, as, ā, am, Ved. many-horned. — *Bhūri-śrama*, as, m. great fatigue. — *Bhūri-śravaś*, ās, m. 'very renowned,' N. of a son of Soma-datta (king of the Bālīkas). — *Bhūri-śreshthika*, N. of a building in Benares; (also read *bhūri-śreshthaka*). — *Bhūri-shah* or *bhūri-shāh*, t, m., Ved. (a chariot) bearing or carrying much (Sāy.) = *bhūri-bhārasya soḍhā*). — *Bhūri-śheṇa*, as, m. 'having many armies,' N. of a man; of a son of the tenth Manu; of the king Saryāti. — *Bhūri-śhātra*, as, ā, am, Ved. having many stations, being at many places or spots. — *Bhūri-han*, ā, m. 'many-killer,' N. of an Asura. — *Bhūry-aksha*, as, ī, am, Ved. many-eyed. — *Bhūry-āsuti*, īs, īs, t, Ved. much-excited, much-exciting; (Sāy.) having much Soma poured forth (= *bahushu deśeshu soma āsūyate* or *bahūmī somādī-haviṣhy āsūyante iti tādrīśah*). — *Bhūry-ojas*, ās, ās, as, Ved. having great power, very vigorous.

*Bhūrika*, as, m., N. of a man.

*Bhūshṇu*, us, us, u = *bhaviṣṇu*, *bhavitrī*, being, becoming, being or faring well; desiring happiness, wishing for wealth and prosperity (see Manu IV. 135).

भूःखार *bhūkhāra*, as, ā, am, coming from Bokhara (as horses &c., cf. *bhūkhāra*).

भूक *bhūka*, as, am, m. n. (said to be fr. rt. 1. *bhū*), a cavity, hole, chasm; the cavity from which a stream issues, the source of a stream, a spring; time; (as), m. darkness.

भूकल *bhūkala*, as, m. a restive or unmanageable horse.

भूताली *bhūtālī*, f., N. of two plants (= *bhū-pāṭalī*, *mūsalī*).

भूना *bhūnā*, f., N. of a district; (for *bhūnā*, inst. c. of *bhūman*, see *bhūman*, p. 717, col. 3.)

भूमि *bhūmī*, *bhūmī*, &c. See p. 717, col. 3.

भूमिज्ञान *bhūmījñāna* and *bhūmīyāna*, N. of two places.

भूयस् 2. *bhūyas*, ān, asī, as (according to Pāṇini VI. 4, 158, compar. of *bahu*, q. v.; for 1.