

bhūyas see p. 718, col. 2), more, more numerous, more abundant; greater, larger, mightier; more important; much, many, numerous; very great, important; vehement, severe; abounding in, abundantly furnished with (with *inst.*, e.g. *guṇair bhūyān*, abounding in qualities); (*as*), ind. more, most, very much, much, exceedingly, largely, over and above, still more, more and more, further *oa*, further, besides, moreover, even; again, anew, afresh, frequently, repeatedly; *bhūyo bhūyāh*, again and again; *pūrvaṃ-bhūyāh*, first—next; in the first place—in the next place; (*asā*), ind. very much, exceedingly, beyond measure, excessively, in a high degree; mostly, generally, as a general rule; [*cf.* Hib. *ūhus*, a sign of the comparative degree, always having *ni* before it, as *ni bhūṣ atide*, 'higher.']. — *Bhūyaśas*, ind. mostly, generally, as a general rule, commonly; again, anew, afresh. — *Bhūyas-kara*, *as, ā, am*, or *bhūyas-kṛit, t, i, t*, Ved. making or doing more; augmenting, increasing. — *Bhūyas-taram* or *bhūyas-tarām*, ind. more, anew, afresh, again. — *Bhūyas-tva*, *am, n.* 'moreness,' the being more or greater, muchness, a large quantity, abundance, multitude, manifoldness, multiplicity; majority, preponderance, surplus, surplusage, overplus. — *Bhūyo-vidya*, *as, ā, am*, knowing more, more learned.

*Bhūyavān, ī, īni, ī*, Ved. more numerous or abundant; 'superior.

*Bhūyishṭha*, *as, ā, am* (superl. of *bahu*), most, most numerous, most abundant; very abundant or numerous, many, much, very great, very, (*bhūyishṭhe nikaṭe*, very near, in the closest proximity); chief, principal, most important; consisting principally of, chiefly filled with or characterized by (= *prāya*, often at the end of comps., e.g. *sūdra-bhṛ*, q. v.; *ahankāra-darpa-bhūyishṭha*, chiefly characterized by or filled with egotism and pride); nearly all, almost, (especially after a past passive part., e.g. *gata-bhūyishṭha*, almost gone; *cf. nṛvāna-bhṛ*); (*am*), ind. for the most part, mostly, almost, chiefly; abundantly or numerously, in the highest degree, very much; (*ena*), ind. for the most part, mostly. — *Bhūyishṭha-bhāj, k, k, k*, Ved. sharing principally, enjoying the largest share, receiving most. — *Bhūyishṭhaśas*, ind. in very large numbers, very numerously.

**भृरि** bhūri. See p. 718, col. 2.

**भृरि** bhūriḥ, *k, f*, the earth; (incorrectly for *bhūriḥ*, q. v.)

**भृरि** bhūrija, *as, m.* a species of birch (the Bhoj or Bhojpatra tree, the bark of which is used for writing on); [*cf.* Old Germ. *birca*, *bircha*; Mod. Germ. *birke*; Eng. *birch*; Lith. *berza-s*.] — *Bhūrija-kapātaka*, *as, m.* a man of one of the mixed classes, the son of an outcast Brāhmin by a woman of the same tribe (see *Manu X. 21*). — *Bhūrija-pattra*, *as, m.* = *bhūrija* above.

**भृरि** bhūriṇi, *is, is, i* (probably fr. rt. *bhur*, but said in *Upāṇḍis. IV. 52*. to be fr. rt. *bhri*), Ved. active, agile, moving restlessly, restless, wild, excited, irritated, (according to *Sāy.* = *bhartri*, *bharanaśila*, supporting, accustomed to bear); (*is*), *f*, the earth; a desert, a country ill-supplied with water.

**भृश** bhūsh, cl. 1. P. *bhūshati*, *bubhūsha*, *bhūshītum*, to strive after, use efforts for, care for (with *dat.*, Ved.); to adorn, decorate; (in the Veda a rt. *bhūsh* is found, which is regarded by *Sāy.* as a form of 1. *bhū* in the sense of 'to obtain, attain'; thus in *Rig-veda IV. 16, 11*. *bhūshāt = pra-bhavate*, and in *VIII. 92, 26*. *bhūshasi = bhavasi*; cl. 10. or Caus. *bhūshayati* (rarely A. -te), *bhūshayām-āsa*, *bhūshayītum*, to adorn, decorate, embellish, attire; to spread or strew over with (anything); to adorn one's self (A.); [*cf.* Hib. *beosai-ghim*, 'I adorn.']. — *Bhūshāna*, *as, ī, am*, decorating, adorning; (*as*), *m.* an epithet of *Viṣṇu*; N. of a *Daitya*; (*as, am*), *m.* ornament, decoration, embellishment (generally

*am, n.*, often at the end of comps., *cf. karṇa-bhṛ*; sometimes at the end of an adj. comp., e.g. *kanaka-bhūshāna*, *as, ā, am*, decorated with gold); (*am*), *n.* 'the act of decorating or adorning,' N. of a work. — *Bhūshāna-tā*, *f.* the being an ornament, orature. — *Bhūshāna-sāra-darpaṇa*, *as, m.* 'mirror of the essence of decoration,' N. of a commentary on the *Vaiyākaraṇa-bhūshāna*. — *Bhūshānendra-prabha* (*ṇa-in*), *as, m.*, N. of a king of the *Kinnaras*.

*Bhūshāniya*, *as, ā, am*, to be adorned, &c.

*Bhūshat*, *an, anti*, at, Ved. striving after; (*Sāy.*) adorning, ornamenting (= *bhūshayat*, *alankurvāt*).

*Bhūshayat*, *an, anti*, at, adorning, &c.

*Bhūshayā*, *as, ā, am*, to be decorated or ornamented, to be adorned.

*Bhūshayitvā*, ind. having adorned, having decorated.

*Bhūshā*, *f.* adorning, decorating, ornament, decoration; a jewel; [*cf. karṇa-bhṛ*, *bāhu-bhṛ*.]

*Bhūshāta*, *as, ā, am*, adorned, decorated, ornamented, embellished, garnished.

*Bhūshin*, *ī, īni, ī* (fr. *bhūshā*), adorned or decorated with (usually at the end of comps.).

*Bhūshya*, *as, ā, am*, to be adorned or decorated.

**भृषु** bhūshṇu. See p. 718, col. 3.

**भृसृय** bhū-s-triṇa. See p. 716, col. 1.

**भृ** bhṛi (allied to rt. *dhṛi* and to rt. *hrī*, which was probably evolved fr. rt. *bhṛi*), cl. 1. P. A. *bharati*, -te, cl. 3. P. A. *bhārti*, *bhṛite* (1st du. P. *bīhṛiva*, 3rd pl. *bīhṛati*), Impf. *abīhṛat*, *abīhṛita* (3rd pl. *abīhṛatuṣ*), Pot. *bīhṛiyāt*, *bīhṛita*, Impv. *bīhṛantu*, *bīhṛitām* (2nd sing. P. *bīhṛihi*), Perf. *babhāra*, *babhre* (2nd sing. P. *babhartha*, 2nd du. P. *babhriva* by *Paṇ. VII. 2, 13*, *cf. Gram. 369*); or *bīhṛām-ākāra*, *bīhṛām-ākāre* (also *bīhṛām-āsa*, *bīhṛām-babhūva*), 1st Fut. *bhartā*, 2nd Fut. *bharishyati*, -te, Aor. *abharishat*, *abhṛita* (1st sing. *abharisham*, 2nd du. *abharishām*), Prec. *bhriyāt*, *bhriyishṭa*, Cond. *abharishyāt*, *abharishyata* (Vedic and irregular forms are Pres. *bharti*, 1st pl. *bhṛimasi*, Impf. *abīhṛat*, *bīhṛat*, Perf. *jabhāra*, *jabhartha*, *jabhṛas*, A. *jabhre*, *jabhṛire*, *jabharat*, *jabhartana*, Aor. *abharisham*, *bharshat*, *abhār*), Inf. *bhartum* (Ved. *bhartave*, *apa-bhartavai*, *bhartos*, *bharase*, *bharadhyaṭ*), to bear, carry; to support, maintain, keep, sustain, nourish, foster, cherish, protect, take care of; to hire, keep in one's pay, give wages or pay to (generally A.); to wear; to possess, have; to hold, contain, retain (as in the memory); to keep up, maintain; to endure, suffer; to carry to (any person or place), bring; to confer, bestow, give, produce; to fill, fill up, load; to carry away, take away, transport; to raise the voice, raise a sound (Ved.); to be borne along rapidly (A. Ved., Lat. *ferri*); to take or carry away for one's self, acquire, gain (A. Ved.); to be borne upwards (as sound, A. Ved.). The above meanings of rt. *bhṛi* may be variously extended by connecting it with various nouns, e.g. *garbham bhṛi*, to conceive, become pregnant [*cf. garbham dhṛi* under rt. *dhṛi*]; *śmaśru-loma-nakhūni bhṛi*, to wear the hair, beard, and nails long, i.e. allow them to grow without cutting (*Manu VI. 6*); *vībhṛamam bhṛi*, to make playful movements or to have the appearance of moving about; *ūrjām bhṛi*, to exert the strength; *kshītīm bhṛi*, to take care of, i.e. govern the earth: Pass. *bhriyate*, Aor. *abhāri* (Ved. forms *bharate*, part. *bhramāna*, *babhṛāna*, *bīhṛamāna*): Caus. *bhārayati*, -yitum, *abīhṛat*, to cause to bear or support; to put out to hire, engage for hire: Desid. *bubhūrshati*, -te, *bībharishati*, -te (Pān. VII. 2, 49), to wish to bear, to wish or intend to support or maintain [*cf. bulhūrshu*]: Intens. *bebhriyate*, *barbhartī*, *barbhartī* (Ved. 3rd pl. *bharibhṛati*, part. *bharibhṛat*), to bear repeatedly, to bear or carry hither and thither; to maintain continually; [*cf. Zend bar*, 'to bear, bring'; Gr. *φέρω*, *φέρμα*, *φέρω-ε-τρον*, *φαρ-ε-τρα*, *φόρος*, *φόρός*, *φορ-ά*,

*φορ-ός*, *φόρ-τος*, *φέρ-νῆ*; *φέρ-μα-κον*; *φέρ-τερος*, *φέρ-ιστος*, *φέρ-τα-τος*; *φέρ-βω*, *φορ-β-ῆ*; *φᾶρος*; *φαρ-αμός*; *δι-φορος*, *δι-φθέρα*: Lat. *fero*, *fer* in *belli-fer*, *fer-cul-lum*, *fer-ax*, *for-du-s*, *far*, *far-ina*, *fer-ti-li-s*, *for(t)-s*, *for-tū-na*, *forti-tu-s*; *pro-bru-m*, *op-pro-br-iu-m* (*προ-φέρ-ειν*), *cañda-bru-m*; *her-b-a*, *fi-b-ra*, *for-b-a*: Goth. *bair-an*, 'to bear'; *ga-baur*, 'tax'; *baur-ei* or *baur-thei*, 'a burden'; *ga-baur-th-s*, 'birth'; *bar-n*, 'a child'; *ber-usyō*, 'parents'; *bar-m-s*, 'womb'; *baris*, 'barley'; *brigg-an*, 'to bring': Old Germ. *bur-dī*, 'a burden'; *bāra*, 'a barrow, bier': Angl. Sax. *ber-an*, 'to bear'; *bearm*, 'womb'; *bearm*, 'a child'; *byrdhen*, 'a burden'; *bring-an*, 'to bring': Slav. *bra-ti*, 'to bear'; *bré-me*, 'a load'; *bra-kū*, 'wedlock': Boh. *bra-ti*, 'to take'; *ber-ně*, 'tax': Lith. *bēr-na-s*, 'a child, servant': Hib. *beir-im*, 'I bear, carry.']. — *Babhṛāna*, *as, ā, am* (Perf. part. A.), one who has borne, &c.; being borne (fr. the Pass.; according to *Sāy.* on *Rig-veda III. 1, 8*, = *sarvair dhārya-māna*).

*Bīhṛat*, *at, ati*, at (Pres. part. P.), bearing, carrying.

*Bīhṛāna*, *as, ā, am* (Pres. part. A.), bearing, carrying.

*Bhṛit*, *t, t, t*, (at the end of comps.) bearing, carrying [*cf. sāstrāstra-bhṛ*], supporting, maintaining [*cf. dharma-bhṛ*], nourishing, protecting [*cf. kshītī-bhṛ*]; possessing, having, furnished or provided with [*cf. janma-bhṛ*]; bringing, procuring, conferring; a bearer, maintainer, &c.

*Bhṛita*, *as, ā, am*, borne, carried, supported, maintained, cherished; hired, kept in pay, paid, (*kshīra-bhṛitaḥ*, a servant whose wages are paid with milk, *Manu VIII. 231*); possessed of, endowed with, having earned, acquired, gained; filled, full of; (*as*), *m.* a hireling, hired servant or labourer, mercenary. — *Bhṛita-bhūti*, *is, is, i*, possessing power or prosperity, powerful, prosperous; smeared with ashes. — *Bhṛita-randhra*, *as, ā, am*, filled up (as a hole or depression).

*Bhṛitaka*, *as, ā, am*, hired, kept in pay, receiving wages; (*as*), *m.* a hired labourer, a servant. — *Bhṛitakādhyāpaka* ('*ka-adh*'), *as, m.* a hired teacher, one who gives instruction for pay. — *Bhṛitakādhyāpita*, *as, ā, am*, taught by a hired teacher; (*as*), *m.* a student who pays his teacher.

*Bhṛiti*, *is, f*, the act of bearing, carrying, supporting, maintaining, nourishing; bringing [*cf. idhma-bhṛ*]; service for wages; nourishment, support, maintenance, sustenance, food [*cf. dur-bhṛ*]; wages, hire; capital, principal. — *Bhṛiti-bhūy, k, k, k*, enjoying or living on wages; (*k*), *m.* a hired servant, labourer. — *Bhṛiti-rūpa*, a reward given to a person in lieu of wages for the performance of a duty for which stipulated payment or hire is improper (as for the performance of a *Srāddha* in behalf of another person). — *Bhṛitya-adhyāpana*, *am, n.* instructing for wages, teaching (especially the Vedas) for hire. — *Bhṛitya-anna*, *am, n.* wages and board.

*Bhṛitīn*, *ī, īni, ī*, supporting, maintaining, fostering.

*Bhṛitya*, *as, ā, am*, to be nourished or maintained; (*as*), *m.* one who is to be supported, a dependent, servant, (*kim-bhṛitya*, a bad servant), slave; subject; the servant of a king, a minister [*cf. rāja-bhṛ*]; (*ā*), *f.* fostering, rearing; service, dependence; maintenance, support, sustenance, food; hire, wages. — *Bhṛitya-kāma-kṛit, t, t, t*, acting kindly to servants. — *Bhṛitya-jana*, *as, m.* a person to be supported, a dependent. — *Bhṛitya-tā*, *f.* or *bhṛitya-tva*, *am, n.* the condition of a servant, servitude, service, dependence. — *Bhṛitya-bhāraṇa*, *am, n.* maintaining or cherishing dependents or servants, &c. — *Bhṛitya-bhartri*, *tā, m.* one who maintains or supports dependents, the master of a family. — *Bhṛitya-bhāvīn*, *ī, īni, ī*, being or becoming a servant, about to become a dependent. — *Bhṛitya-varga*, *as, m.* 'servant-class,' the whole number of any one's