

servants, assemblage of dependents, household. — *Bhṛitya-vātsalya*, *am*, n. kindness to dependents or servants. — *Bhṛitya-vṛitti*, *is*, f. maintenance of servants or dependents (Manu XI. 7). — *Bhṛitya-sālin*, *ī*, *ini*, *ī*, having many servants. — *Bhṛityādhyaṇa* (*ya-adh*), *am*, n. teaching the Veda for hire [cf. *bhṛityādhyaṇa*]. — 1. *bhṛityā-bhāva*, *as*, m. a state of servitude or dependence. — 2. *bhṛityābhāva* (*ya-abh*), *as*, m. the absence of servants. — *Bhṛityā-bhū*, *cl. I. P.* -*bhavati*, -*bhavitum*, to become a servant, enter upon service.

Bhṛityāya, *Nom. A.* *bhṛityāyate*, &c., to behave like a servant.

Bhṛitha, *Ved.* the offering (of the Soma); the vessel in which the Soma is offered, (according to Say. on *Rig-veda* II. 14, 4, *bhṛithe* = *somam bi-bhrati pātre* or *somasya bharaṇe*.)

भृश *bhṛiś*, *cl. I. IO. P.* *bhṛiśati*, *bhṛiśayati*, &c., to speak; to shine.

भृकुंश *bhṛikuṅśa* or *bhṛikuṅśa* or *bhṛikuṅśaka*, *as*, m. a male actor or dancer in female attire [cf. *bhṛikuṅśa*, *bhṛikuṅśa*, *bhṛikuṅśa*].

भृकुटि *bhṛi-kuṭi*, *is*, or *bhṛi-kuṭi*, *f.* (corrupted fr. *bhṛū-kuṭi*, see *bhṛū*), contraction or knitting of the eyebrow, a frown; (*ī*), *f.* a species of frog; (with Jains) *N.* of a goddess executing the commands of the eighth Arhat of the present Avasarpinī; (*is*), *m.* (with Jains) *N.* of the servant of the twentieth Arhat of the present Avasarpinī. — *Bhṛikuṭi-mukha* = *bhṛikuṭi-mukha*, *q. v.*

भृक्ष *bhṛikṣh* or *bhṛakṣh*, *cl. I. P. A.* *bhṛikṣhati*, -*te*, *bhṛakṣhati*, -*te*, &c., various reading for *t. bhakṣh*, *q. v.*

भृग *bhṛig*, an onomatopoeic word used to express the crackling sound of fire.

भृगमात्रिक *bhṛigamātrika*, *as*, m. probably wrongly for *mṛiga-mātrika* or *mṛiga-mātrika*. See *mṛiga-mātrikā*.

भृगल *bhṛigala*, see *Kātyāyana's Śrauta-s.* IX. 11, 25.

भृगवाण *bhṛigavāṇa*. See col. 2.

भृगु *bhṛigu*, *us*, m., *avas*, m. pl. (fr. *rt. I. bhrāj*), said to be fr. *rt. I. bhrāj*, to scorch; according to Say. on *Rig-veda* I. 12, 7, *bhṛigavah* = *havishām pāpānām vā bhrashṭarāh*, roasters or consumers of oblations or of sins, *Ved.*, *N.* of a mythical race of beings (frequently mentioned in connection with Agni and classed in *Naighaṅṭuka* V. 5. with the *Angirasas*, *Atharvans*, *Ribhus*, &c.); they are described in the *Rig-veda* as cherishing Fire brought to them by the Wind [*Mātariśvan*], or as kindling Fire from the wood of attrition; in *Rig-veda* IV. 16, 20, and one or two other passages, they are said to fabricate chariots; the descendants of *Bhṛigu*; (*us*), m., *N.* of a *Rishi* regarded as the ancestor of the whole race of *Bhṛigus*, (he is sometimes described as the offspring of *Prajā-pati*, but in *Manu* I. 35. is enumerated among the ten *Maharshis* or primeval patriarchs created by the first *Manu*; according to Say., *Varuṇa* adopted him as his son, whence he is called *Varuṇi* and is regarded as the author of *Rig-veda* IX. 65, X. 19); *N.* of one of the chief *Brahmanical* families (the *Aitāsyanas* are said to belong to it); *N.* of *Kṛishna*; of a son of *Kavi*; of one of the *Prajā-patis* (produced from *Brahma's* skin); of one of the *seven sages* (an *Adhvaryu* at the *Rāja-sūya* of *Soma*, *Hari-varṣa* 1334); of the father of *Cyavana* and six others; of the father of *Dhātṛi* and *Vidhātṛi*; of the father of *Sṛi* (by *Khyāti*); of the author of a *Dharmaśāstra* (who also communicated the *Ganeśa-Purāna* to *Soma-kānta*); *N.* of the son of *Jamad-agni*; of the *Rishi* *Jamad-agni* himself; of *Sukra* or the planet *Venus* (called either *Bhṛigu* or the son of *Bhṛigu*; the day of *Bhṛigu* is the sixth day of the week, i. e. Friday); *N.* of *Rudra* (according to some); of a son of *Artha-pati* and uncle of the poet *Bāṇa*;

table land, the level summit of a mountain; a declivity, slope, cliff, precipice [cf. *bhṛigu-patana*]. — *Bhṛigu-kaccha*, *N.* of a sacred place on the northern bank of the river *Narma-dā*; (*ās*), m. pl. the inhabitants of this place. — *Bhṛigu-ja* or *bhṛigutanaya*, *as*, m. 'son of *Bhṛigu*', the planet *Venus*. — *Bhṛigu-tunga*, *as*, m. 'Bhṛigu's peak', *N.* of a sacred mountain in the *Himalāya*, (sometimes called *bhṛigos tunga*). — *Bhṛigu-nandana*, *as*, m. 'son of *Bhṛigu*', the planet *Venus* [cf. *bhṛigu-ja*, *bhṛiguputra*, *bhṛigu-suta*]; an epithet of *Paraśu-rāma*. — *Bhṛigu-patana*, *am*, n. a fall from a precipice, &c. — *Bhṛigu-pati*, *is*, m. 'chief of the *Bhṛigus*', an epithet of *Paraśu-rāma*. — *Bhṛigu-pāta*, *as*, m. precipitating one's self from a precipice. — *Bhṛiguputra*, *as*, m. 'son of *Bhṛigu*', the planet *Venus*. — *Bhṛigu-prasavaṇa*, 'Bhṛigu's spring', *N.* of a mountain, probably = *Bhṛigu-tunga*. — *Bhṛigu-bhūmi*, *is*, m., *N.* of a son of *Angiras* (belonging to the family of the *Bhṛigus*; cf. *bhārga-bhūmi*, *bhārga-bhūmi*). — *Bhṛigu-maṇḍala*, *am*, n. (in astronomy) 'Bhṛigu's circle', *N.* of a *Karapa*, *q. v.* — *Bhṛigurākshasa*, *as*, m., *N.* of a *Rishi* (said to have sacrificed men and cows). — *Bhṛigu-vaṇṣa*, *as*, m. 'race of *Bhṛigu*', *N.* of a family deriving their origin from *Paraśu-rāma*. — *Bhṛigu-valli*, *f.*, *N.* of the third *Vallī* in the *Taittirīyopaniṣad*. — *Bhṛigu-vāra*, *as*, m. the day of *Venus*, Friday. — *Bhṛigu-sārdūla*, *as*, m. 'most excellent of the *Bhṛigus*', an epithet of *Paraśu-rāma*. — *Bhṛigu-śreṣṭha*, *as*, m. 'best of the *Bhṛigus*', epithet of *Paraśu-rāma*. — *Bhṛigu-sattama*, *as*, m. 'best of the *Bhṛigus*', epithet of *Paraśu-rāma*. — *Bhṛigu-suta*, *as*, m. 'Bhṛigu's son', the planet *Venus* or *Sukra* (who was preceptor of the *Daiyas*); an epithet of *Paraśu-rāma*. — *Bhṛigusiṃhu*, *us*, m. 'Bhṛigu's son', the planet *Venus*. — *Bhṛigūdva* (*gu-ud*), *as*, m. 'offspring of *Bhṛigu*', an epithet of *Paraśu-rāma*. — *Bhṛigu-angśara*, *ās*, m., *Ved.*, *N.* of the author of certain *Atharva-veda* hymns (supposed to avert diseases). — *Bhṛigu-angiro-vid*, *t. i. t.*, knowing (the verses or hymns of) *Bhṛigu* and *Angiras* (i. e. of the *Atharvans* and *Angitas* or *Atharva-veda*). — *Bhṛiguzvara-tīrtha*, *am*, n. 'Tīrtha of *Bhṛigu's* lord', *N.* of a sacred bathing-place on the *Narma-dā*.

Bhṛigavāṇa, *as*, *ā*, *am*, *Ved.* imitating *Bhṛigu*, acting like *Bhṛigu*, i. e. shining, glittering (Say. = *bhṛigu-vad ācarat* = *āpyamāna*).

Bhṛigvandīya, *as*, m. a *N.* (probably wrong).

भृङ्ग *bhṛiṅga*, *as*, *ā*, *ī*, m. f. (probably fr. *rt. bhram*, cf. *bhramara*; said in *Upādi-s.* I. 124. to be fr. *rt. bhṛi*), a species of large black bee, the humble bee; (*as*), m. = *bhṛiṅgarola*, a species of wasp, either the common kind or the *Vespa Solitaria*; the fork-tailed shrike, *Lanius Cærulescens*; a bird, apparently a sort of shrike different from the preceding; a libertine, catamite, lecher; the plant *Eclipta Prostrata* (= *bhṛiṅga-rāja*, *mārkava*, *kesa-rāja*) = *bhṛiṅgāra*, a golden vase or pitcher; (*ī*), *f.* a species of poisonous plant = *atavishā*; (*am*), n. woody *Cassia* (= *tvak-pattra*); the plant *Eclipta Prostrata* or *Verbesina Prostrata*; tale; [cf. *pañcābh*].] — *Bhṛiṅga-ja*, *am*, n. aloe wood or *Agallochum*; (*ā*), *f.* the plant *Clerodendrum Siphonanthus* (= *bhārgi*). — *Bhṛiṅga-parṇikā*, *f.* small cardamoms. — *Bhṛiṅga-priyā*, *f.* 'liked by bees', the plant *Gærtnera Racemosa*. — *Bhṛiṅga-māri*, *f.* = *bhṛiṅgāri*. — *Bhṛiṅga-mūlikā*, *f.* a species of plant (= *bhramara-ēchallī*). — *Bhṛiṅga-rāja*, *as*, or *bhṛiṅga-rajās*, *ās*, m. the plant *Eclipta Prostrata*. — *Bhṛiṅga-rasa*, *as*, m. the juice of the plant *Eclipta Prostrata*. — *Bhṛiṅga-rāja*, *as*, m. 'beeking', a species of large bee, the humble bee; a species of bird (apparently the variety of shrike termed *Malabar*, *Lanius Malabaricus*); a spreading shrub, *Eclipta Prostrata* [cf. *nīla-bh*, *pīta-bh*]; a kind of oblation or sacrifice. — *Bhṛiṅga-rājaka*, *as*, m. a species of bird. — *Bhṛiṅgarāja-rasa*, *as*, m. the juice of the plant *Eclipta Prostrata*. — *Bhṛiṅgavallabha*, *as*, m. 'favourite of bees', a species of

Kadamba plant, *Ligusticum Ajowan*, = *dhārā-kadamba* and *bhāmi-kadamba*; (*ā*), *f.* = *bhāmi-jambū*. — *Bhṛiṅga-vriksha*, *as*, m. 'bee-tree,' perhaps = *bhṛiṅga-rajās*. — *Bhṛiṅga-sodara*, *as*, m. the plant *Eclipta Prostrata*. — *Bhṛiṅgādhipa* (*ga-adh*), *as*, m. 'bee-chief,' the queen of the bees. — *Bhṛiṅgānandā* (*ga-ān*), *f.* 'bee-joy,' the plant *Jasminum Auriculatum* (= *yūthikā*). — *Bhṛiṅgābhāṣṭa* (*ga-abh*), *as*, m. 'liked by bees,' the *Mango* tree. — *Bhṛiṅgāri* (*ga-ārī*), *is*, m. 'bee-enemy,' a species of flower growing in *Malwa* (= *hevikā*). — *Bhṛiṅgāvālī* (*ga-āv*), *f.* a line or flight of bees. — *Bhṛiṅgāhva* (*ga-āh*), *as*, m. the plant *Eclipta Prostrata*; another plant, = *īvaka*; (*ā*), *f.* another plant (= *bhramara-ēchallī*). — *Bhṛiṅgīphala*, *as*, m. the hog-plum, *Spodias Mangifera*. — *Bhṛiṅgēṣṭā* (*ga-ēṣ*), *f.* 'liked by bees,' *N.* of several plants (= *ghṛita-bumārī*, *bhārgī*, *tarunī*, *kāka-jambū*).

Bhṛiṅgaka, *as*, m. the fork-tailed shrike; (at the end of an adj. comp.) = *bhṛiṅga*, a bee.

Bhṛiṅgarīti or *bhṛiṅgarīti*, *is*, m. or *bhṛiṅgarīta*, *as*, m., *N.* of one of *Siva's* attendants; [cf. *bhṛiṅgin*, *bhṛiṅgirīti*.]

Bhṛiṅgarola, *as*, m. (said to be fr. *bhṛiṅga* and *rt. ru*, to cry), a kind of wasp; [cf. *varola*.]

Bhṛiṅgāya, *Nom. A.* *bhṛiṅgāyate*, -*yitum*, to become a bee, behave like a bee.

Bhṛiṅgāra, *as*, *am*, m. n. (said to be fr. *rt. bhṛi*), a golden pitcher or vase; a vase used at the inauguration of a king, (it might be made of any one of eight different substances, viz. gold, silver, brass, iron, earthenware, sandal-wood, crystal, or horn, and might be of eight different forms); (*as*), m. = *bhṛiṅga-rāja*, the shrub *Eclipta Prostrata*; (*ī*), *f.* a cricket; (*am*), n. clothes; gold.

Bhṛiṅgaraka, *as*, m. = *bhṛiṅgāra* above.

Bhṛiṅgarīkā, *f.* = *bhṛiṅgarī*, a cricket.

Bhṛiṅgarīta, *as*, m. = *bhṛiṅgarīta* under *bhṛiṅgarīti* above.

Bhṛiṅgi, *is*, m., *N.* of one of *Siva's* attendants; [cf. *bhṛiṅgin*.]

Bhṛiṅgin, *ī*, m. the Indian fig-tree; *N.* of one of *Siva's* attendants [cf. *bhṛiṅgarīti*, *bhṛiṅgirīti*]; *N.* of a people; (*īnī*), *f.* a species of tree (= *vai*). — *Bhṛiṅgīsa* (*gi-īsa*), 'lord of the *Bhṛiṅgins*', an epithet of *Siva*.

Bhṛiṅgirīti or *bhṛiṅgirīti* or *bhṛiṅgirīti* or *bhṛiṅgerīti*, *is*, m. = *bhṛiṅgarīti*, *q. v.*; an epithet of *Siva*?; [cf. *bhṛiṅgīsa*.]

भृज् *bhṛij* (connected with *rt. I. bhrāj*), *cl. I. A.* *bharjate*, *babhṛije*, *bharjatum*, to fry, parch, roast = *Caus. bharjayati*, -*yitum*, *Aor. abharjat*, *abibhrijat*: *Desid. bibharjishate*: *Intens. baribhriṅgyate*, *barbharkti*.

Bharjana, *as*, *ā*, *am* [cf. *Bharjjana*], roasting, frying, baking; annihilating; (*am*), n. the act of roasting, frying, scorching, parching; a frying-pan.

Bhṛikta, *as*, *ā*, *am*, roasted, fried; [cf. *Lat. frictus*, *frixus*.]

भृजायन *bhṛijāyana*, *as*, m. a patronymic.

भृज्ज *bhṛijj*, *bhṛij*, *ī*, *ī* (fr. *rt. I. bhrāj*), frying, roasting, baking; [cf. *bahu-bh*.]

Bhṛijja in *uda-bh*.

Bhṛijjana, *am*, n., *Ved.* a frying-pan.

भृड् *bhṛid*, *cl. 6. P.* *bhṛidati*, &c., to dive, plunge; [cf. *rt. krud*.]

भृणीय *bhṛiṇīya*, *bhṛiṇīyate*, &c., *Ved.* a verb given in *Naighaṅṭuka* II. 12. and said to mean 'to be angry'; [cf. *rt. bhṛi* and *hṛiṇīya*.]

भृण्टिका *bhṛiṇṭikā*. See *bhṛiṇṭikā*, p. 711.

भृण्डि *bhṛiṇḍi*, a wave; (also read *bhaṇḍi*.)

भृत् *bhṛita*, *bhṛitya*, &c. See p. 719, col. 3.

भृम *bhṛima*, *as*, m. (fr. *rt. bhram*), *Ved.* erring, aberration, error, mistake.

Bhṛimala, *as*, *ā*, *am*, *Ved.* perplexed, bewildered.