

Bhūmi, *is*, *is*, *i*, [cf. *bhramī*], Ved. whirling round, wandering about (Sāy. on Rīg-veda IV. 32, 2, III. 62, I, = *bhramapa-sīla*), active, quick, energetic (Sāy. on Rīg-veda I. 31, 16, = *bhramaka* = *karma-nirvāhaka*), sprightly, gay; (*is*), m. a whirlwind, hurricane, high wind, (according to Sāy. on Rīg-veda II. 34, 1, either a moving cloud or a kind of lute); a whirlpool, eddy; (*is*), f., Ved. quickness, activity, agility. — *Bhūmī-śva*, *as*, m., Ved., N. of a man [cf. *bhārmayśva*].

भृश *bhṛś* (connected with rt. *bhṛś*), cl. 4. P. *bhṛśyati*, to fall, fall down; cl. 6. P. *bhṛśati*, &c., to be strong or vehement (?).

Bhṛśa, *as*, *ā*, am (probably fr. rt. *bhṛś* with a sense 'to be strong,' or perhaps contracted fr. *bhūriśas*), powerful, mighty, strong, vehement, intense, much, exceeding, frequent; (*am*), ind. vehemently, strongly, intensely, in a high degree, much, very, exceedingly, excessively, violently, powerfully, greatly, extremely, eminently, in a superior manner, beautifully, better, often, repeatedly, quickly. — *Bhṛśa-kopana*, *as*, *ā*, am, extremely passionate, very wrathful. — *Bhṛśa-tā*, f. violence, vehemence, intensity; [cf. *bhārya*]. — *Bhṛśa-dāruṇa*, *as*, *ā*, am, very terrible or cruel. — *Bhṛśa-duḥkhita*, *as*, *ā*, am, very much afflicted, very unfortunate or unhappy. — *Bhṛśa-pīḍita*, *as*, *ā*, am, very much afflicted. — *Bhṛśa-vimīta*, *as*, *ā*, am, excessively astonished or perplexed. — *Bhṛśa-śoka-vardhana*, *as*, *i*, am, greatly increasing grief or augmenting sorrow. — *Bhṛśa-samhṛīṣṭa*, *as*, *ā*, am, very delighted, very glad. — *Bhṛśa-svid*, *t*, *i*, t, perspiring violently. — *Bhṛśi-bhū*, cl. 1. P. *-bhavati*, &c., to become vehement, to become very powerful or strong.

Bhṛśāya, Nom. A. *bhṛśāyate*, &c., to become powerful, to be strong or vehement.

1. *bhṛśha*, *as*, *ā*, am, fallen, &c.
Bhṛśishṭha, *as*, *ā*, am, (superl.) most powerful, very strong or violent, very vehement.

Bhṛśiśas, *am*, *asi*, *as*, (compar.) more powerful, stronger, more violent or vehement, very vehement.

भृष्ट 2. *bhṛṣṭa*, *as*, *ā*, am (fr. rt. 1. *bhṛṣṭ*), fried, broiled, grilled, roasted, parched, scorched, baked; (*am*), n. roasted meat. — *Bhṛṣṭa-kāra*, *as*, m. a preparer of roasted or fried meat. — *Bhṛṣṭānna* (*ṭa-an*), *am*, n. rice boiled and then fried.

1. *bhṛṣṭi*, *is*, f. the act of frying, broiling, roasting.

भृष्ट 2. *bhṛṣṭi*, *is*, f. (perhaps fr. rt. *hṛṣṭ*), Ved. a spike, point, top, corner, edge [cf. *śahasra-bh*^o, *kṣvura-bh*^o, *tigma-bh*^o, *pīṅga-bh*^o]; an empty or deserted cottage, a deserted garden (= *śūnya-vāṭi* or *śūnya-vāṭikā*). — *Bhṛṣṭi-mat*, *am*, *ati*, *ut*, pronged, toothed.

भृ *bhṛ*, cl. 9. P. *bhṛṇāti*, *babhāra*, &c., to blame; to bear, nourish, maintain, support, hold [cf. rt. *bhṛ*]; to fry; to bend, be crooked.

भेक *bheka*, *as*, m. (said to be fr. rt. 1. *bhī*), a frog, (according to the Kathā-sarit-sāgara XX. 77, the inarticulate sounds uttered by frogs were the result of the curse of Agni, who was betrayed by them to the gods when he took refuge in the water); a cloud; a timid man (= *bhūru*; cf. *bhela*); (?), f. a female frog; a small frog; a kind of creeper, Hydrocotyle Asiatica. — *Bheka-parṇi*, f. 'frog-leaved,' a plant (= *maṇḍuka-parṇi*). — *Bheka-bhū*, *k*, m. 'frog-eater,' a serpent, snake. — *Bheka-sabda*, *as*, m. the croaking of frogs.

भेकु *bhekuri*, *is*, f., Ved., N. of particular asterisms (according to Colebrooke 'nymphs of the moon,' cf. Vajāsaneī-saṁhitā XVIII. 40, Satapatha-Brahmana IX. 4, 1, 9, where *bhekuri* is explained by *bhākuri*).

भेड *bheda* or *bhedaka*, *as*, m. (said by some to be fr. rt. *bhid* with change of *l* into *ḍ*), a ram, sheep, (in this sense also written *bhedra*; cf. *eda*); a raft, float [cf. *bhela*]; N. of a physician; of a

lexicographer; of a Rishi; (*i*), f. a ewe; N. of one of the Mātṛis attending on Skanda (associated with Edī and Samedī in Mahā-bh. Salya-parva 2631).

— *Bheda-giri*, *is*, m., N. of a mountain.

Bhedāra, *as*, m., N. of an Agra-hāra.

Bhedra. See *bheda*, col. 1.

भेतव्य *bhetavya*. See p. 712, col. 3.

भेत्तव्य *bhettavya*, *bhettri*. See p. 711, col. 1.

भेद *bheda*, *as*, m. (fr. rt. 1. *bhid*), breaking, splitting, cleaving, dividing, separating, dissolving; bursting, tearing, rending, piercing, perforation; breaking in or through, breaking open; violation, dissolution; interruption, disturbance; breach, rupture, fracture [cf. *parva-bh*^o]; a hurt, injury, wound; a slit, chasm, fissure, cleft, gap; division, separation, partition, part, portion; gaping, parting asunder [cf. *hamu-bh*^o]; discrimination, discernment; distinction, difference, kind, sort, species, variety; change, alteration, modification [cf. *mati-bh*^o]; divulging, disclosure (of a secret), betrayal, treachery, treason [cf. *rahasya-bh*^o, *mantra-bh*^o]; dissension, embroilment, disunion, disagreement, schism, making mischief, creating divisions (among confederates); seducing or enticing an ally to one's own party by sowing dissensions &c. (one of the four Upāyas or means of success against an opponent, see *upāya*); defeat; (in philosophy) dualism, duality; (in medicine) evacuation of the bowels; (in astronomy) a particular separation of the stars; (*kukshi-bheda*, *as*, m., Ved. epithet of one of the modes in which an eclipse terminates); (in the drama according to the Sāhitya-darpaṇa) = *samhatī-bhedana*, *protsāhana*; N. of a people (Ved.); N. of a man (see Atharvaveda XII. 4, 49); (*au*), m. dn. pendulum mulieb. — *Bheda-kāra*, *as*, *i*, am, or *bheda-kārin*, *i*, *ipi*, *i*, or *bheda-kṛt*, *t*, *i*, t, making a breach, breaking through, bursting asunder; causing separation, producing dissension or disunion, separating, disuniting. — *Bheda-tas*, ind. according to difference; discriminately, according to peculiarities or diversities; separately, singly, individually, (opposed to *yuga-pad*.)

— *Bheda-dṛṣṭi*, *is*, f. viewing or holding the Universe and the Deity to be different and distinct. — *Bheda-dhikkāra*, *as*, m. 'refutation of duality,' N. of a treatise by Nṛi-siṅha Āsrama controverting the Nyāya philosophy from a Vedānta point of view. — *Bhedadhikkāra-satkrīya*, f. N. of a commentary by Nārāyaṇa Āsrama on the *Bheda-dhikkāra*. — *Bheda-prakāśa*, *as*, m. 'manifestation of duality,' N. of a refutation by Saṅkara Mīśra of the non-dualistic Vedānta theory from a Nyāya point of view. — *Bheda-pratyaya*, *as*, m. belief in dualism (in opposition to the doctrine that every thing is God). — *Bheda-buddhi*, *is*, f. perception or idea of a difference or distinction. — *Bheda-vādin*, *i*, m. one who maintains the doctrine that God and the Universe are distinct. — *Bheda-vīdhi*, *is*, m. the faculty of discriminating or discerning (between two different objects). — *Bheda-vibhīṣikā*, f. N. of a philosophical work. — *Bheda-saha*, *as*, *ā*, am, capable of being divided or disunited, seducible, corruptible. — *Bhedābheda*, *au*, m. dn. disagreement and agreement, disunion and union. — *Bhedonmukha* (*ḍa-un*), *as*, *i*, am, just about to burst into blossom.

Bhedaka, *as*, *ikā*, am, who or what breaks or breaks open or divides; breaking, breaking through, causing division or separation; piercing; a mischief-maker; a destroyer; one who breaks through or diverts (the course of a stream, cf. Manu III. 163); distinguishing, discriminating, defining; a distinguisher; (*as*, *am*?), m. n. an adjective; (*ikā*), f. the act of breaking asunder, destruction, annihilation.

Bhedana, *as*, *ā*, or *i* (?), am, breaking, bursting, tearing, splitting, piercing, perforating, dividing, separating; loosening (as the feces, in medicine), dissolving, cathartic, purgative; (*as*), m. a hog; a species of sorrel [cf. *amla-bh*^o]; (*am*), n. the act of breaking or breaking asunder, bursting, splitting, piercing, cutting up, ripping open, dissolving, loosening,

fracture, rupture; the act of dividing or separating, division, separation, discrimination, making a difference; disclosing, betraying [cf. *rahasya-bh*^o]; dissension, disunion, discord, disagreement; Asa Foetida; (in astronomy) passing through a constellation or asterism.

Bhedanaka in *ghaṭa-bh*^o, q. v.

Bhedaniya, *as*, *ā*, am, to be broken, frangible; capable of being split or cut open; fit to be separated or distinguished.

Bhedita, *as*, *ā*, am (fr. the Caus.), broken, divided, separated.

Bhedin, *i*, *inī*, *i*, who or what breaks or divides or splits &c., breaking, splitting, dividing, opening, dissolving; interrupting, disturbing; piercing, perforating; hurting, wounding; loosening (the bowels), cathartic; separating, distinguishing; separating from (with abl.); causing to flow (as juice); having a distinction or division; (in philosophy) one who separates spirit and matter or holds the doctrine of dualism; causing dissension; (?), m. a species of sorrel; the ratan; (*inī*), f. (with Tāntrikas) N. of a particular Sakti. — *Bhedī-tva*, *am*, n. separation, division, parting asunder.

Bhedra, *am*, n. = *bhidra*, a thunderbolt.

Bhedura, *am*, n. = *bhidura*, a thunderbolt.

Bhedyā, *as*, *ā*, am, to be broken or split, to be divided or pierced or cut; capable of being broken or divided &c., frangible, divisible, fragile; to be cut or opened (in medicine); to be disclosed or betrayed; to be separated or distinguished; to be defined; to be set at variance or disunited; to be seduced or led away; (*am*), n. a substantive. — *Bhedyā-roga*, *as*, m. any disease treated by incision or cutting. — *Bhedyā-līnga*, *as*, *ā*, am, distinguished by the gender.

Bhedyaka in *utpala-bh*^o, q. v.

भेन *bhena*, *bheśa*. See under 4. *bha*, p. 694, col. 2.

भेंपुर *bhempura*, *am*, n., N. of a Grāma.

भेय *bheya*. See p. 712, col. 3.

भेयपाल *bheyapāla* (?), *as*, m., N. of a king.

भेर *bhera*, *as*, m. (said to be fr. rt. 1. *bhī*), = *bherī*, a kettle-drum.

Bherī, *is*, or *bherī*, f. (the latter is the more usual form), a kettle-drum; [cf. *ābherī*]. — *Bheri-ghnat*, *am*, m. 'striking a kettle-drum,' a kettle-drummer. — *Bheri-bhān-kāra*, *as*, m., N. of a poet, (perhaps for *bherī-jhān-kāra*). — *Bheri-svana-mahā-svanā*, f., N. of one of the Mātṛis attending on Skanda.

भेरुण्ड *bheruṇḍa*, *as*, *ā*, am (connected with rt. 1. *bhī*), terrible, formidable, fearful, awful, (also read *bheraṇḍa*); (*as*), m. a bird, (perhaps a particular species of bird, also read *bheraṇḍa*, cf. *bhāraṇḍa*); a species of beast of prey (wolf, jackal, or hyena); N. of a form of Siva; (*ā*), f. N. of a goddess (= *kālī*); N. of a Yakṣiṇī or female attendant on Durgā; (*am*), n. conception, impregnation, pregnancy, (in this sense perhaps fr. rt. *bhṛ*.)

Bheruṇḍaka, *as*, m. a jackal [cf. *pheru*].

भेल *bhela*, *as*, *ā*, am (fr. rt. 1. *bhī*), timid, timorous, fearful; foolish, ignorant, unwise, simple-minded; tall; active, agile; unsteady (literally or figuratively), inconstant; (*as*), m. a boat, skiff, float, raft; N. of a Rishi (supposed to be the author of some medical works, cf. *bheda*).

Bhelaka, *as*, *am*, m. n. = *bhela*, a boat, raft.

भेलु *bhelu*, a particular high number.

भेलुपुरा *bhelupurā*, f., N. of a suburb of Benares.

भेष *bhesh* [cf. rts. 1. *bhī*, *bhyas*], cl. 1.

P. A. *bheshati*, *bheshate*, &c., to fear, dread, be afraid; (according to others) to move, go.

भेषज *bheshaja*, *as*, *i*, am (fr. 1. *bhishaj*), making well or healthy, sanative, curative, curing