भोपाल bhaupāla, as, m. (fr. bhū-pāla), the son of a king, a prince.

भोम bhauma, as, ī, am (fr. bhūmi), belonging or relating to the earth, dedicated to the earth ; existing on or in the earth, produced or coming from the earth or ground, earthly, terrestrial, terrene; consisting or made of earth, earthy; coming from the land (as revenue &c.); relating to the planet Mars or to his day, falling on Tuesday, (In this sense fr. bhauma, the planet Mars); (as), m. water; light; ambergris (= ambara); a red flowering Punar-navā; a metronymic of several persons; N. of a kind of supernatural being or spirit haunting the earth; of Atri; of the Daitya Naraka; of the planet Mars, (vāro bhaumasya, Tuesday); an epithet of the twenty-seventh Muhurta ; (i), f. ' produced from the earth,' an epithet of Sītā; (am), n. anything coming from the earth, dust, &c.; a particular mode of sitting practised by Yogins ; = bhumi, ground, floor, ceiling, (at the end of an adj. comp.) - Bhauma-bara, as, m. 'the course of the planet Mars,' N. of the sixth chapter of Bhattotpala's commentary on Varāha-mihira's Brihat-samhitā. - Bhauma-darsana-cāra, as, m., N. of a chapter of the Mīna-rāja-jātaka ascribed to Yavaneśvara. - Bhaumadeva-lipi, is, f., N. of a kind of writing. - Bhauma-ratna, am, n. coral. - Bhauma-vara, as, m. 'Mars-day,' Tuesday.

Bhaumaka, as, m. any animal living in the earth. Bhaumana, as, m. an epithet of Viśva-karman, (for bhauvana, q.v.)

Bhaumika, as, i, am, being or existing on the earth, earthly, earthy, terrestrial, terrene, belonging to any particular piece of ground.

Bhaumya = bhaumika above.

Hit bhaura, as, m. a patronymic from Bhūri.

Bhaurika, as, m. the superintendent of gold in a royal treasury, a treasurer, (fr. bhūri, gold.)

भौरिकायणि bhaurikāyaņi, is, m. a patronymic from Bhauriki below.

Bhauriki, is, m. a patronymic. - Bhauriki-vidha, as, ā, am, see Pan. IV. 2, 54.

भौलिकायनि bhaulikāyani, is, m. a patronymic from Bhauliki below.

Bhauliki, is, m. a patronymic.

भोलिङ्गि bhaulingi, is, m. (fr. bhū-linga), a king of Bhū-linga.

भावन bhauvana, as, i, am (fr. bhuvana), belonging to the world; (as), m. an epithet of Visvakarman [cf. bhaumana]; a son of Manthu.

Bhauvanāyana, as, m. (fr. bhuvana or bhauvana), Ved. a patronymic.

-Marica bhauvadika, as, i, am (fr. rt. 1.  $bh\bar{u} + \bar{a}di$ ), belooging to that class of roots which begins with bhū, i. e. belonging to the first class.

भौवायन bhauväyana, as, m. (fr. bhuva), Ved. a patronymic; N. of Kapi-vana.

bhyas, cl. 1. A. bhyasate, babhyase, bhyasitum, Ved. to fear, be afraid, tremble [cf. rt. I. bhi]: Caus. bhyasayatt, -yitum, Aor. abibhyasat, to cause to fear, frighten : Desid. bibhyasishate: Intens. babhyasyate, babhyasti.

Hans or bhras (sometimes written

bhrans; cf. rt. bhris), cl. 4. P. bhrasyati (ep. 21so bhrasyate, &c.), cl. 1. A. bhransate, bobhransa, babhranse, bhransishyati, -te, abhrasat, abhransishta, bhransitum, Indec. part. bhransitvā or bhrashtvā, to fall, tumble, drop or fall down, fall out; to decline, decrease, decay, fade, disappear, vanish, to be ruined or lost; to fall from, stray from, be separated from, be deprived of, lose (with abl.); to run away, flee from (with abl.): Caus. bhransayati, -yitum, Aor. ababhransat, to cause to fall, throw or cast down, precipitate; to

ruin, overturn, expel; to cause to be lost, cause to ] disappear or vanish; to cause to be separated from, deprive of (with acc. of person and abl. of thing): Desid. bibhransishati, -te : Intens. babhrasyate, bābhrashți, banībhrasyate, banībhransīti, banībhranshti; [cf. Angl. Sax. hreosan, reosan, 'to fall ;' arisan, ' to rise :' Goth. ur-risan, us-hrisjan, af-hrisjan, 'to cast off.']

Bhransa, as, m. falling, falling off, a fall; declining, decline, decrease ; decay, overthrow, destruction, ruin (e.g. desa-bh°, ruin of a country); disappearance; running away; separating from, abandoning, deserting; losing, loss [cf. jati-bho]; deviating or straying from (propriety &c.).

Bhransathu, us, m. = pra-bhransathu, q.v.

Bhransana, as, i, am (fr. the simple rt. and Caus.), causing to fall, precipitating, throwing down; (am), n. the act of causing to fall, precipitating; falling from, being deprived of, losing (with abl.).

Bhransita, as, ā, am (fr. the Caus.), made to fall, thrown down.

Bhransin, i, ini, i, falling, tumbling, falling down, falling out, falling from or off, coming to ruin, decaying; causing to fall, ruining, annihilating; [cf. svārtha-bh°.]

Bhrashta, as, a, am, fallen, dropped, fallen down, fallen out or off; declined, decayed, ruined, disappeared, lost ; fallen from, strayed from (withrabl., e.g. sārthād bhrashta ushtrah, a camel strayed from a caravan); separated from, deprived of (with abl.); depraved, vicious, a backslider;  $(\bar{\alpha})$ , f. a fallen or unchaste woman. - Bhrashta-kriya, as, ā, am, one who has discontinued or omitted prescribed acts. - Bhrashta-guda, as, ā, am, suffering from prolapsus ani. - Bhrashta-nidra, as, ā, am, deprived of sleep. – Bhrashta-yoga, as, ā, am, one who has fallen from devotion, a backslider. – Bhrashtarājya, as, ā, am, fallen from or deprived of a kingdom. - Bhrashtādhikāra (°ta-adh°), as. ā, am, fallen from office, deprived of office. - Bhrashtādhikāra-tva, am, n. loss of office.

Bhrashtaka, as, m., N. of a man; (ās), m. pl., N. of bis descendants.

Bhrāśya, as, ā, am (fr. Caus. of rt. bhras or fr. rt.  $bhr\bar{a}s$ ?), Ved. to be made to fall, to be struck down; (according to Say. on Rig-veda X. 116, 5, bhrāsyani = ayudhani, 'weapons,' and connected with rt. bhras, to shine.)

HA bhrans. See rt. bhrans, col. 1.

धन्त्र bhrakunsa or bhrakunsa, as, m. an actor in female apparel; [cf. bhrikunsa, bhrukunsa, bhrūkunsa.]

धकार bhra-kuți or bhra-kuți = bhrū-kuți, is, f. a contraction of the eyebrows, frown. - Bhrakuți-mukha, am, n. a face with contracted eyebrows, frowning face, (also written bhrikuți-mukha.)

Har bhraksh. See rt. bhriksh, p. 720.

धज 1. bhraj in giri-bhraj, q. v.; (the word bhraj is thought to be fr. a lost rt. bhraj = Lat. frango.)

धज 2. bhraj, f., Ved. (perhaps) stiffness; [cf. mrita-bh°.]

H 55 1. bhrajj (in the Dhātu-pātha writ-ten bhrasj; cf. rt. bhrij), cl. 6. P. A. bhrijjati, -te (for bharjate, see st. bhrij), babhrajja, babharjja, babhrajje, babharjje, bhrashtā, bharshta, bhrakshyati, -te, bharkshyati, -te, abhrakshit, abharkshit, abhrashta, abharshta, bhrashtum, bhorshtum, to fry, broil, grill, parch, scorch, roast (especially grain): Pass. bhrijjyate: Caus. Tost (especially grain). Lass, on the gutter, can bhrajjayati, bharjjayati, -yitum, Aor. aba-bhrajjayati, to fry, roast: Desid. bibhrakshati, -te, bibharkshati, -te, bibhrajjishati, -te [cf. bi-bhrakshu, bibhrajjishu]; Intens. barībhrijjyate, bābhrashti or bābharshti (?); [cf. Gr. φρύγ-ω,

φρύγ-ανο-ν, φρύγ-ε-τρο-ν, φρυκ-τό-s; Lat. frig-o; frietus, frixus; Old Germ. briuwan = Angl. Sax: briwan = Old Iceland. brugga = Eng. brew; Hib. bruighim, 'I boil, seeth.']

Bhrishta, bhrishti, &c. See p. 721, col. 1. 2. bhrajj, bhrat, t, t (or bhrit, t, t, if fr. bhrijj, q.v.), frying, roasting, (at the end of a comp., e.g. dhānā-bh°, roasting or parching grain, see Pāņ. VIII. 2, 36.)

Bhrajjana, am, D. the act of frying, parching, roasting; [cf. bhrijjana, bharjana.]

Bhrashtavya, as, ā, am, to be fried, to be parched or roasted.

Bhrashtra, am, n. a frying-pan, gridiron.

Bhrāshtra, as, am, m. n. a frying-pan; (as), m. light, ether (in this sense probably to be connected with rt. bhrās); (as, i, am), fried or cooked in a frying-pan. - Bhrāshtra-ja, as, ā, am, produced or cooked in a frying-pan;  $(\tilde{a})$ , f. a pan-cake made of rice-flour. - Bhrāshtram-indha, as, ā, am, heating the frying-pan, one who fries or cooks. - Bhrāshtra-vratin, ī, m., N. of a man.

Bhrāshfraka, as, am, m. n. a frying-pan.

Bhrāshtraki, is, m., N. of a man, (also read bhrāshtra-krit.)

भ्रण् bhran [cf. rts. bhram, ran], cl. 1. P. bhranati, babhrana, bhranitum, to sound, utter a sound.

אָק bhra-bhanga, as, m. = bhrū-bhanga under bhrū, p. 726, col. 2.

bhram, cl. 1. 4. P. (ep. also A.) bhramati (-te), bhrāmyati (-te; according to Pan. III. 1, 70, a form bhramati is admissible; the form bhramyati is doubtful), babhrama (2nd sing. babhramitha or bhremitha, 3rd pl. babhramus or bhremus), bhramishyati, abhramit, bhramitum or bhrantum, (perhaps originally) to fly about bumming (as insects); to roam or wander about, rove or ramble about, go or move about, (bhikshām bhram, to go about begging); to stroll, perambulate; to circulate, revolve, turn or whirl round, move in a circle or orbit, move round (as the stars &c.); to totter, stagger about, waver; to go astray, stray, deviate (from rectitude), err, be in error or mistake, be perplexed, be foolish or ignorant; to move to and fro, move unsteadily, flicker, flutter, vibrate, quiver (as the tongue, eyes, flames, &c.); to surround; to roam or wander through, go over (with acc., e. g. desam bhram, to wander through a country): Caus. bhramayati, bhrāmayati, -yitum, Aor. abibhramat, to cause or make to wander, make to rove or roam; to cause to turn round or revolve; to whirl round, swing; to cause to roll or roll along or through; to cause to err, delude, perplex, embarrass, confuse, seduce; to cause to move to and fro, wave, brandish, agitate, vibrate : Pass. of Caus. bhramyate, to be made to wander or whirl, caused to err, made to go astray: Desid. bibhramishati: Intens. bambhramyate, bambhramiti, bambhranti, to roam about repeatedly, move frequently to and fro, wander through; [cf. Gr. Bpép-w, vyi-Bpep-é-Tys, βρόμ-ο-ε, βρον-τή, βαβράζω, πεμφρηδών, φριμάσσομαι, φόρμιγξ, βέμβω; Lat. frem-o, frem-or, frem-itu-s; Old Germ. brem-an, bremo, briosa; Angl. Sax. bremman ; Old Iceland. brim, ' surf.']

Bambhramyamāna, as, ā, am, roaming or wandering about repeatedly.

Bhrama, as, m. roving or roaming about, wandering about; moving or going round, turning round, whirling, revolving, moving or going to and fo; straying, erring; a flickering flame (Ved.); a circular motion, whirl; a whirlpool, eddy; a potter's wheel; a lathe; a grindstone; giddiness, dizziness ; wandering of mind ; confusion, perplexity, error, mistake, aberration, misconception, misapprehension, delusion [cf. sthanu-bh°]; a spring, fountain, watercourse ; (at), ind. by an error or mistake. - Bhrama-tva, am, n. whirling round, the being