

in error or mistake, erroneousness. — *Bhramāsakta* (°*ma-ās*°), *as*, m. 'occupied in grinding,' a knife-grinder, sword-cleaner, armourer.

Bhramāya, am, n. (fr. the simple rt. or *Caus.*), the act of roaming, wandering about, travelling, touring, a tour; turning round, whirling; revolution, the orbit (of a planet &c.); wavering, staggering, tottering, shaking about, unsteadiness, deviation (from rectitude); causing to go round or move about; erring, falling into error; giddiness, dizziness; (ṛ), f. a sort of game (played by lovers, probably consisting in circular movements or waltzes); a leech; N. of one of five Dhāraṇās or mental conceptions of the elements (viz. that of the wind; the others being *stambhīni*, earth; *dhāriṇī*, water; *dahanī*, fire; and *śoṣhīṇī*, ether). — *Bhramāya-vilāsita*, N. of a metre. — *Bhramāyārthe* (°*ya-ar*°), ind. for the sake of travelling.

Bhramāyīya, as, ā, am, to be roamed about, to be wandered through.

Bhramat, an, anti, at, roaming, roving, prowling, wandering, sauntering about, turning round, whirling, shaking, &c. — *Bhramat-kuṭī*, f. a sort of umbrella, a concave mat carried on the head; [cf. *jangama-kuṭī*.]

Bhramamāya, as, ā, am, wandering about, whirling round; being in error.

Bhramara, as, m. a large black bee, a kind of humble bee, any bee; a lover, gallant, libertine; a young man; a potter's wheel; a particular position of the hand; N. of a man; (*ā*), f. = *bhramara-ēchallī* below; (*ī*), f. a bee; the plant *Jatukā*, q. v.; the plant *Putra-dātri*, q. v.; (*am*), n. giddiness, vertigo, epilepsy. — *Bhramara-karaṇḍaka, as, m.* a small box containing bees (used by thieves to extinguish a candle-light by letting the bees escape), a dark lantern (?). — *Bhramara-kīṭa, as, m.* a species of wasp that builds its nest in the corners of walls, doors, &c., *Vespa Solitaria*. — *Bhramara-kuṇḍa*, N. of a sacred bathing-place on the mountain Nīla (mentioned in *Raghu-nātha*'s *Rasikaramaṇa*). — *Bhramara-ēchallī*, f. a species of creeper (= *bhṛīṅga-mūlikā*, *bhṛīṅgāhvā*, *bhramarā*).

— *Bhramara-pada, am, n.* 'bee-foot,' a kind of metre, four times —————.

— *Bhramara-priya, as, m.* 'dear to bees,' a particular sort of Kadamba plant (= *dhārā-kadamba*).

— *Bhramara-bādha, f.* annoyance caused by a bee, molestation by a bee. — *Bhramara-maṇḍala, am, n.* a circle or swarm of bees. — *Bhramara-māri, f.* 'bee-killing,' a particular plant or flower (growing in Malwa, = *bhṛīṅga-māri*, *bhramarā*).

— *Bhramara-vilasita, as, ā, am*, (a creeper, lotus, &c.) about which bees hover or sport; (*am*), n. the hovering or sporting of bees; (*ā, am*), f. n. a species of metre, four times —————.

— *Bhramarātīthi* (°*ra-at*°), *is, m.* 'bee-guest,' the plant *Michelia Champaka*. — *Bhramarānanda* (°*ra-an*°), *as, m.* 'bee-joy,' N. of several plants, *Mimusops Elengi*, *Gærtnera Racemosa* (= *atimuktaka*), the red-flowering globe amaranth (= *raktāmlāna*).

— *Bhramarāmbā-śhetra* (°*ra-am*°), *am, n.* N. of a district sacred to Durgā; [cf. *bhramāri*, *ambā*.] — *Bhramarāri* (°*ra-ari*°), *is, m.* 'bee-enemy' (= *bhramara-māri*, q. v.). — *Bhramarāḷaka* (°*ra-al*°), *as, m.* 'bee-curl,' a curl on the forehead.

— *Bhramarāvālī* (°*ra-āv*°), f. 'bee-line,' N. of a species of the *Ati-śakkari* metre. — *Bhramarāshṭaka* (°*ra-ash*°), *am, n.* 'eight verses on the bee,' N. of a collection of eight verses. — *Bhramarashṭa* (°*ra-ash*°), *as, m.* 'loved by bees,' a sort of *Bigonia*; (*ā*), f. the plant *Clerodendrum Siphonanthus* (= *bhūmī-jambū*, q. v.). — *Bhramarotsavā* (°*ra-ut*°), f. 'bee-delight,' the plant *Gærtnera Racemosa* (= *mādhavī*).

Bhramarāka, as, m. a bee; a whirlpool; (*as, am*), m. n. a lock of hair or curl hanging down on the forehead; a humming-top; a ball for playing with; (*ikā*), f. the act of wandering or straying in all directions. — *Bhramarīkā-dṛishṭī, is, f.* a wandering glance (?).

Bhramāya (fr. *bhramai*, see *Gaṇa* *Bhṛīśādi* to *Pān. III. 1, 12*), Nom. A. *bhramāyate*, &c., (probably) to begin turning round or revolving; to roam about, become a vagabond.

Bhramī, is (according to some also *bhramī*), f. whirling or turning round, turning about, going round, circulating, revolving [cf. *saṃvatsara-bh*°]; a potter's wheel, a turner's lathe; a whirlpool; a whirlwind; any circular arrangement of troops, a circle formed by troops; an error, a mistake; N. of a daughter of *Śiśu-māra* and wife of *Dhruva*.

Bhramīta, as, ā, am, whirled round, made to go round, &c.

Bhramin, ī, iṇī, ī, roaming about, going round or about, whirling round, revolving, making a circuit, turning round (as the wind), erratic.

Bhṛānta, as, ā, am, roamed, wandered (sometimes impersonally, e. g. *tair bhṛāntam*, it has been wandered by them; and even with acc., e. g. *deśam bhṛāntam*, it has been wandered through a country); whirled round, turned round, revolved, rolled; confused, perplexed, bewildered, gone astray, mistaken, in error, blundering; roaming or wandering about, turning round, whirling, rolling, staggering, flying or careering round and round (as a bird), moving to and fro; (*as*), m. an elephant in rut; a species of thorn-apple, = *rāja-dhūturāka*; (*am*), n. roaming, wandering about, moving to and fro; a particular mode of fighting; error, mistake, delusion, blunder. — *Bhṛānta-citta, as, ā, am*, confused or perplexed in mind. — *Bhṛānta-buddhi, is, is, ī*, confused in intellect, perplexed in mind, puzzled.

Bhṛāntī, is, f. the act or state of wandering about, roaming, going round, flying about, turning round, revolution, whirling, rolling, a whirl or rapid rotary motion; confusion, perplexity, delirium [cf. *matibh*°]; error, going astray, mistake, delusion, false idea or supposition, wrong notion (e. g. *padma-bhṛāntya*, under the false idea of [its being] a lotus; *brāhmaṇya-bhṛāntī*, the error of supposing [those works to be] *Brāhmaṇas*); unsteadiness; doubt, uncertainty. — *Bhṛāntī-kara, as, ī, am*, causing error or confusion. — *Bhṛāntī-nāśana, as, m.* 'destroying error,' an epithet of *Siva*. — *Bhṛāntī-mat, ān, atī, at*, wandering or roaming about, whirling; erring, mistaken, being under a delusion, labouring under an error; entertaining a false notion; a particular figure of rhetoric (describing an error). — *Bhṛāntī-hara, as, ā, am*, taking away delusion, removing error; (*as*), m. a counsellor, minister.

Bhṛāntvā, ind. having wandered about, having roamed through; having whirled.

Bhṛāma, as, m. roaming about, wandering, unsteadiness, delusion, error, mistake.

Bhṛāmaka, as, ikā, am (fr. the *Caus.* or fr. *bhrama*), causing to whirl; causing error or mistake, bewildering, perplexing, puzzling, deceitful, deceptive, false; (*as*), m. a sort of loadstone or magnet (so called from its causing iron to turn round); sun-flower, heliotrope; a deceiver, cheat, rogue; a jackal; (*ā*), f. N. of a particular plant (commonly called *Laghu-dhāyāṭī*).

Bhṛāmaṇa, am, n. the act of causing to turn round, swinging or turning round; (*i*), f. 'the bewilderer,' N. of a female demon.

Bhṛāmayat, an, anti, at, causing to turn round, whirling round, bewildering.

Bhṛāmara, as, ī, am (fr. *bhramara*), relating or belonging to a bee; (*as, am*), m. n. a kind of magnet or loadstone [cf. *bhṛāmaka*]; (*am*), n. whirling round; dancing round; vertigo, giddiness, epilepsy; honey; a village; a kind of coitus; (*i*), f. an epithet of *Durgā* or *Pārvatī* (from her having assumed the form of a bee to contend with *Mahishāsura*); a *Yoginī* or female attendant on *Durgā*.

Bhṛāmāri, ī, iṇī, ī (fr. *bhramara*), whirling round, revolving; affected with vertigo, giddy; having epilepsy, epileptic; mad of honey.

Bhṛāmān, ī, iṇī, ī, confused, perplexed.

Bhṛāmyat, an, anti, at, roaming or rambling about, strolling about, perambulating; erring.

Bhṛāmyamāya, as, ā, am, being caused to wander about, being made to whirl round, being caused to err or go astray.

भ्रमात bhramātra, a particular high number.

भ्रश *bhraś*. See rt. *bhraś*, p. 724, col. 1.

भ्रशिमन *bhraśīman, ā, m.* (fr. *bhṛīśa*), potency, mightiness, vehemence, violence, excessiveness, strength.

भ्रशिश *bhraśīshṭha, bhraśīyas*. See under rt. *bhṛīś*, p. 721, col. 1.

भ्रश *bhraśṭa, bhraśṭaka*. See p. 724, col. 2.

भ्रशव्य *bhraśṭavya, bhraśṭra*. See p. 724, col. 3.

भ्रसज् *bhraśj*. See rt. 1. *bhraj*, p. 724, col. 2.

भ्राज् 1. *bhrāj* (connected with rts. *rāj*, *bhrās*, *bhlās*, *bhrej*, *bhrīj*), cl. 1. A. *bhrājate* (Ved. and ep. also *P. bhrājati*), *bābhraje* (*bābhraja*) or *bhrej* (3rd pl. *bābhrajire* or *bhrejire*, *Pān. VI. 4, 1, 25*), *bhrājīshyate*, *abhrājīshṭa* (Ved. *abhrāt*, *abhrāji*), *bhrājītum*, to shine, glitter, gleam, glow, flash, beam, sparkle: *Caus. bhrājayati, yitum*, Aor. *abābhrajāt, abibhrajāt*, to make to shine, illuminate, irradiate: Desid. *bābhra-jishate*: Intens. *bābhrajāyate, bābhraśīti*; [cf. Gr. *φλέγ-ω*, *φλεγ-έ-θ-ω*, *φλέγ-μα*, *φλεγ-μονή*, *φλεγ-υρός*, *φλόξ*: Lat. *fulg-e-o*, *fulg-ur*, *ful-vu-s*, *flag-ra-re*, *flam-ma* for *flag-ma*, *flā-men* for *flag-men*, 'the kindler, i. e. priest': Goth. *batrīh-t-s*, 'manifest'; *batrīhei*, 'light': Angl. Sax. *beahrt*, *beorht*, probably *blāc*, *blēc-an*, *blīc-an*: Old Germ. *beraht*, *blanch*, *blich-an*, *blich*, *blīc*, *blīg*: Engl. *bright*: Russ. *blescu*: Lith. *blīzg-ū*, 'I shine': Scot. *breaigh*, 'shining, beautiful'; *breachad*, *boilleg*, 'splendor'; *boillgeach*, 'splendid.']

2. *bhrāj*, *bhrāt*, f. (*Pān. VIII. 2, 36*), Ved. light, lustre, splendor, glitter; [cf. *deva-bh*°, *na-bh*°.]

Bhrāja, as, ā, am, shining, gleaming, glittering (Ved.); (*as*), m., N. of one of the seven suns; of a particular kind of fire (mentioned in *Hari-vaṇśa*, l. 10467); of a *Gandharva* protecting the *Soma* (Ved.); of a work composed in *Ślokas* and ascribed to *Kātyāyana*; (*am*), n., N. of a *Sīman*.

Bhrājaka, as, ikā, am (fr. the *Caus.*), causing to shine, illuminating, making bright (said of the digestive fire and bile as brightening the skin); (*am*), n. the bile, bilious humor, gall.

Bhrājat, an, anti, at, shining, gleaming, glittering. — *Bhrājaj-janman, ānas, m. pl.*, Ved. 'having a brilliant native place or origin, brilliant from birth,' an epithet of the *Maruts*; (*Sāy.*) having brilliant forms (= *dīpta-sarira*). — *Bhrājad-rishṭī, ayas, m. pl.*, Ved. 'bright-weaponed' (having bright gleams of lightning), an epithet of the *Maruts*; (*Sāy.*) = *dīpyamānāyudha*.

Bhrājathu, us, m. brilliance, splendor, glitter, beauty. — *Bhrājathu-mat, ān, atī, at*, shining, beautiful (said of a woman).

Bhrājāna, am, n. (fr. the *Caus.*), the act of causing to shine, illuminating.

Bhrājāmāna, as, ā, am, shining, brilliant. — *Bhrājayat, an, anti, at*, causing to shine, illuminating.

Bhrājas, as, n., Ved. sparkling, glittering; [cf. *agni-bh*°.] — *Bhrājas-vat, ān, atī, at*, Ved. sparkling, glittering; containing the word *bhrājas*. — *Bhrājas-vān, ī, iṇī, ī*, Ved. = *bhrājas-vat* above.

Bhrājīn, ī, iṇī, ī, shining, gleaming, glittering.

Bhrājīra, ās, m. pl., N. of a class of gods under the *Manu* *Bhautya*.

Bhrājīshṭha, as, ā, am (superl. fr. rt. 1. *bhrāj*),