

ind., Ved. joyfully, cheerfully, willingly, swiftly, quickly, (but Śāy. in most cases where *mahas* may be taken adverbially treats it as an adj. = *mahat*); [cf. Zend *masas*; Gr. *μῆκος*.] — *Mahas-tva*, *am*, n. greatness, mightiness. — *Mahas-āt*, *ān*, *atī*, *at*, giving pleasure, causing enjoyment; great, mighty; full of light or lustre, glorious, splendid; (*ān*), m., N. of a king. — *Mahas-vin*, *i*, *ini*, *i*, full of light, brilliant, bright, lustrous, glorious, splendid, luminous. — *Mahasā*, *am*, n. knowledge; kind, sort, manner, mode (?).

*Mahā* = *mahat*, great, &c. (in Ved. used in acc. sing. *mahām* = *mahāntam*, e.g. R̥g-veda III. 49, *i. śaṃsu mahām Indram*, praise the great Indra, see also R̥g-veda II. 22, 1, III. 2, 3; in both the earlier and later language *mahā* is a substitute for *mahat*, q. v., at the beginning of Karma-dhāraya and Bahu-vr̥thi and a few irregular compounds as follow.) — *Mahartvij* (*hā-rit*), *h*, m., Ved. 'great priest,' epithet of the four chief priests or R̥tv-ij, viz. the Hotṛ, Udgāri, Adhvaryu, and Brahman; (also read *mahartvij*). — *Maharddhi* (*hā-riddhi*), *is*, f. great prosperity or affluence, great perfection, supernatural power; (*is*, *is*, *i*), very perfect; very prosperous, very rich, very opulent or wealthy. — *Maharddhiha* (*hā-ridd*), *as*, *ā*, *am*, possessed of great prosperity, having great supernatural powers. — *Maharddhi-prāpta*, *as*, m., N. of a king of the Garudas. — *Maharddhi-mat*, *ān*, *atī*, *at*, possessing great prosperity, rich in blessings. — *Maharshabha* (*hā-rish*), *as*, m., a great bull. — *Maharshi* (*hā-rishi*), *is*, m., a great Rishi, any great sage or saint, (according to Manu I. 34. there were ten Maharshis created by Manu Svāyambhuva, whose names were Marīcī, Atri, Angiras, Pulastya, Pulaha, Kratu, Pracetas, Vasistha, Bhṛigu, Nārada, who are also called the ten Prajā-patis; some restrict the number of Maharshis to seven, and some add the names of Dakṣa, Dharmā, Gautama, Kaṇva, Vālmiki, Vyāsa, Manu, Vibhāṇḍaka, &c.); an epithet of Śiva; of Buddha; a proper N. — *Mahā-kankara*, (with Buddhists) a particular high number. — *Mahā-kaccha*, *as*, m. 'having vast shores,' the sea; Varuṇa, god of the sea; a mountain. — *Mahā-kaṣṭhā-śronī*, *f*. (a woman) having large hips and buttocks. — *Mahā-kaṣṭhācīni*, *f*. 'having large thorns,' the prickly pear, Cactus Indicus. — *Mahākathaka-akṣa* (*hā-ak*), *am*, n. epithet of a particular magical diagram. — *Mahā-kanda*, *as*, m., N. of various tuberous plants, a sort of yam, garlic. — *rājāḥṭaka*, *mūlaka*, *cāṇahya-mūlaka*, *rakta-lasuna*, *rāja-palāṇḍu*; Hingsba Repens. — *Mahā-kanya*, *as*, m., N. of a man; (*ās*), m. pl., N. of his descendants. — *Mahā-kaparda*, *as*, m. a species of shell. — *Mahā-kapāla*, *as*, m. 'large-headed,' N. of a Rakṣasa; epithet of one of the attendants of Śiva. — *Mahā-kapi*, *is*, m. 'great ape,' N. of a king; of one of the attendants of Śiva; one of the thirty-four incarnations of Buddha. — *Mahā-kapīṭha*, *as*, m. the tree Egle Marmelos (see *bilva*). — *Mahā-kapila-paścārātra*, *am*, n., N. of a work. — *Mahā-kapota*, *as*, m. a species of serpent. — *Mahā-kapola*, *as*, m. 'great-checked,' N. of one of the attendants of Śiva. — *Mahā-kambu*, *us*, *us*, *u*, quite naked, stark naked; (*us*), m. epithet of Śiva. — *Mahā-kara*, *as*, m. a large hand, a large revenue or rent; N. of a Buddha; (*as*, *ā*, *am*), large-handed; having a large revenue; having great rays. — *Mahā-karaija*, *as*, m. a kind of Karaija (= *kāka-ghni*). — *Mahā-karabha*, (with Buddhists) a particular high number. — *Mahā-karambha*, *as*, m. a particular poisonous plant. — *Mahā-karuṇa*, *as*, *ā*, *am*, very compassionate, exceedingly pitiful. — *Mahākaruṇa-tā*, *f*. great compassionateness. — *Mahākaruṇa-puṇḍarika*, *am*, n., N. of a Buddhist Sūtra. — *Mahākaruṇa-ācundri*, *is*, m., N. of a Bodhi-sattva. — *Mahā-karkāru*, *us*, m. a species of plant. — *Mahā-karna*, *as*, m. 'large-eared,' having large ears, epithet of Śiva; N. of a Nāga; (*i*), *f*, N. of one of the Mātṛis attending on Skanda. — *Mahā-karpi*, *is*, m., N. of a man. — *Mahā-karpikāra*, *as*, m. Cathartocarpus (Cassia) Fistula.

— *Mahā-karman*, *a*, n. a great work; (*ā*, *ā*, *a*), accomplishing great works, doing mighty deeds; (*ā*), m. epithet of Śiva. — *Mahā-kalā*, *f*. the night of the new moon or the day of conjunction of sun and moon (= *i. amā*) when obsequies are performed to the Manes of the Piṭṛis. — *Mahā-kalopa*, *ās*, m. pl., N. of a Sākha or school; (also written *mahā-kālopa*, probably for *mahā-kālpa*). — *Mahā-kalpa*, *as*, m. a great Kalpa, a great cycle of time [cf. *kalpa*]; an epithet of Śiva, (according to a commentator = *divya-bhūṣaṇa*). — *Mahā-kalyāṇa*, *am*, n. a particular medicinal compound or mixture; [cf. *kalyāṇa*]. — *Mahā-kavi*, *is*, m. a great poet, classical poet (as Kālidāsa, Māgha, Bhāṛavi, Śrī-harsha; cf. *mahā-kāvya*); an epithet of Śukra. — *Mahā-kātyāyana*, *as*, m., N. of a disciple of Buddha. — *Mahā-kānta*, *as*, m. 'very pleasing, greatly loved,' an epithet of Śiva; (*ā*), *f*. the earth. — *Mahā-kūya*, *as*, *ā*, *am*, 'large-bodied,' of great stature, tall, gigantic, bulky, stout; (*as*), m. an elephant; epithet of Viṣṇu; of Śiva; of a being attending on Śiva, (according to some = *nandi*, q. v.); N. of a king of the Garudas; (*ā*), *f*, N. of one of the Mātṛis attending on Skanda. — *Mahā-kāya-śirodhara*, *as*, *ā*, *am*, having a large body and neck. — *Mahākāra* (*hā-āk*), *as*, *ā*, *am*, 'large-formed,' great, extensive. — *Mahā-kārtiki*, *f*. the night of full moon in the month Kārtika, when the moon is in the constellation Rohiṇī. — *Mahā-kāla*, *as*, m. a form of Śiva, an epithet of Śiva in his character of the destroying deity (being then represented of a black colour and of more or less terrific aspect); a sacred spot consecrated to this form of the god; N. of one of Śiva's attendants, (according to some = *nandi*); an epithet of Viṣṇu; N. of a teacher; N. of a species of gourd or plant of the cucurbitaceous order with an exterior resembling an orange but with a pulp like cow-dung (Trichosanthes Palmata, Cucumis Colocynthus); the mango tree (?); (with Jains) one of the nine treasures; (*i*), *f*. a form or epithet of Durgā in her terrific form; N. of one of Durgā's attendants; (with Jains) N. of one of the sixteen Vidyadevis; of a goddess who executes the commands of the fifth Arhat of the present Ava-sarpiṇī; (*am*), n., N. of a Linga or place sacred to Śiva in Ujjayinī. — *Mahākāla-tantra*, *am*, n., N. of a work. — *Mahākāla-pura*, *am*, n. 'Mahākāla's city,' Ujjayinī. — *Mahākālaveya* or *mahākāleṭa*, *ās*, m. pl., N. of a Sākha or school. — *Mahākāla-saṃhitā*, *f*, N. of a work. — *Mahā-kālī-mata*, *am*, n., N. of a Tantra work. — *Mahā-kālī-yānta*, *am*, n., N. of a particular magical diagram. — *Mahā-kāleya*, *am*, n., N. of a Sāman. — *Mahākāleśvara* (*la-iś*), *am*, n., N. of a Linga at Ujjayinī; [cf. *mahā-kāla*]. — *Mahā-kālopa*, *ās*, m. pl., N. of a school; [cf. *mahā-kalopa*]. — *Mahā-kāvya*, *am*, n. a great or classical poem (applied as a distinguishing title to six chief artificial poems, viz. the Raghu-vaṇṣa, Kumāra-sambhava, and Meghadūta by Kālidāsa, the Śiṣupāla-badha by Māgha, the Kīrātārjunīya by Bhāṛavi, and the Naishadhīya or Naishadha-ṛita by Śrī-harsha; according to some the Bhaṭṭi-kāvya is also a Mahā-kāvya). — *Mahā-kāśa*, *as*, m. (probably) N. of a mount. — *Mahā-kāśī*, *f*, N. of the tutelary goddess of the Matanga-jas. — *Mahā-kāśyapa*, *as*, m., N. of a disciple of Buddha. — *Mahā-kīṭa-parvata*, *as*, m., N. of a mountain in Gandhā-mādana. — *Mahā-kunda*, *as*, m., N. of one of the attendants of Śiva. — *Mahā-kumāra*, *as*, m. the eldest son of a reigning king, an hereditary prince. — *Mahā-kumudā*, *f*. = *kumudā*, Gmelina Arborea. — *Mahā-kumbhī*, *f*. = *kumbhī* = *kaṭphala*, a species of plant. — *Mahā-kula*, *am*, n. a great family, noble family; (*as*, *ā*, *am*), being of a great family, sprung from a noble family, of noble birth or descent, high-born, noble. — *Mahā-kulīna*, *as*, *ā*, *am*, sprung from a great or noble family, nobly born, aristocratic. — *Mahā-kulīna-tā*, *f*. noble birth. — *Mahākulotpanna* (*la-ut*), or *mahākulodbhava* (*la-ud*), *as*, *ā*, *am*, sprung from a great or noble family. — *Mahā-kusa*,

*as*, m., N. of a Cakra-vartin. — *Mahā-kushṭha*, *am*, n. 'great cutaneous eruption,' N. of seven forms of cutaneous eruption. — *Mahā-kūpa*, *as*, m. a deep well. — *Mahā-kūrma*, *as*, m., N. of a king. — *Mahā-kūla*, *as*, *ā*, *am*, having high banks or lofty shores; (according to some = *mahā-kula*), of high birth. — *Mahā-kṛīḍhā*, *am*, n. great pain, great penance, (used as an epithet of Viṣṇu in Mahā-bh. Śānti-p. 12864.) — *Mahā-kṛtya-parimala*, *as*, m., N. of a kind of magical spell or incantation (= *manu*). — *Mahā-kṛishṇa*, *as*, m. 'very black,' a species of serpent. — *Mahā-ketu*, *us*, m. 'having a great banner,' epithet of Śiva. — *Mahā-keśa*, *as*, *i*, *am*, having thick or strong hair; (*as*), m. epithet of Śiva. — *Mahā-koṣṭa*, *as*, m. a large sheath or case; (*as*, *ā*, *am*), having a large sheath or case; (*as*), m. epithet of Śiva (as having a large scrotum); (*i*), *f*, N. of a river; of the tutelary goddess of the Matanga-jas; (also read *mahā-kūṣi*). — *Mahā-kosāphalā*, *f*. a species of gourd (= *deva-dālī*). — *Mahā-kosātaki*, *f*. a species of plant (= *hasti-ghoshā*). — *Mahā-kaushitaka*, *am*, n., N. of a Vedic work; (incorrectly *mahā-kaushitaki*). — *Mahā-kaushīla*, *as*, m., N. of a disciple of Buddha. — *Mahā-kratu*, *us*, m. a great sacrifice (such as the Rājāsuya and the Asvamedha; cf. *mahā-yajña*). — *Mahā-krama*, *as*, m. 'wide-striding,' an epithet of Viṣṇu. — *Mahā-krodha*, *as*, *ā*, *am*, excessively angry, very wrathful; (*as*), m. epithet of Śiva. — *Mahāksha* (*hā-ak*), *as*, *i*, *am*, 'large-eyed,' having great eyes; (*as*), m. epithet of Śiva. — *Mahā-kshatrapa*, *as*, m. a great satrap. — *Mahā-kshāra*, *as*, m. a kind of natron. — *Mahā-kshīra*, *as*, m. sugar-cane. — *Mahā-kshobhya*, (with Buddhists) a particular high number. — *Mahā-kharva*, *as*, *am*, m. n. a high number, ten billions (?). — *Mahā-khalavala*, *ās*, m. pl., N. of a Sākha or school; (also read *mahā-khallava*). — *Mahā-khāta*, *as*, *ā*, *am*, having a large ditch or moat. — *Mahā-khyāta*, *as*, *ā*, *am*, greatly renowned, very famous. — *Mahā-ga*, *as*, *ā*, *am* (?), great, prosperous. — *Mahā-gangā*, *f*. the great Gangā, N. of a river. — *Mahā-gaja*, *as*, m. a great elephant; one of the elephants that support the earth; [cf. *dik-karin*]. — *Mahā-gaṇa*, *as*, m. a great multitude, a great crowd; (*ās*), m. pl. great hosts; a great corporate body. — *Mahā-gaṇapati*, *is*, or *mahā-gaṇeśa* (*ga-iśa*), *as*, m. 'great leader of the troops' (of Śiva's attendants), N. of Gaṇeśa or a form of Gaṇeśa. — *Mahā-gati*, (with Buddhists) a particular high number. — *i. mahāgada* (*hā-ag*), *as*, m. 'great antidote,' a kind of medicinal compound. — *2. mahā-gada*, *as*, m. great sickness, severe illness, fever. — *3. mahā-gada*, *as*, *ā*, *am*, armed with a great club. — *Mahā-gandha*, *as*, *ā*, *am*, having a strong odour, smelling strongly, exceedingly fragrant; (*as*), m. a kind of cane growing near water (= *jala-vetasa*); Wrightia Antidysenterica; (*ā*), *f*. Uria Lagopodioides; = *kevikā-pushpa*; epithet of Cāmūḍā; (*am*), n. a kind of sandal-wood (= *hari-candana*); myrrh. — *Mahā-gaya*, *as*, m., Ved. 'having a great house,' epithet of Agni; (Śāy. = *mahadbhir devā-dibhr abhigantavyah* or *mahānti yajña-grīhāni yasya*). — *Mahā-garta*, *as*, m. epithet of Śiva. — *Mahā-garbha*, *as*, m. a great womb, large interior, great source of generation; epithet of Śiva; (*as*, *ā*, *am*), having a large womb, whose womb is great; having a large interior; (*as*), m., N. of a Dānava. — *Mahā-gala*, *as*, *ā*, *am*, long-necked, thick-necked. — *Mahā-gava*, *as*, m. Bos Gavæus. — *Mahā-giri*, *is*, m. a great mountain; N. of a Dānava; (with Jains) N. of one of the Daśa-pūrvins. — *Mahā-gīta*, *as*, m. 'a great singer,' epithet of Śiva. — *Mahā-guṇa*, *as*, m. a chief quality or property, cardinal virtue, great excellency; (*as*, *ā*, *am*), possessing great excellencies, distinguished; efficient, efficacious; (*as*), m., N. of a teacher. — *Mahāguṇa-tva*, *am*, n. the possession of great properties or virtues, great excellence. — *Mahā-guru*, *us*, m. a very venerable person. — *Mahā-gulmā*, *f*. a species of plant (= *soma-vallī*). — *Mahā-guha*,