

as, m. a species of parasitical worm; (ā), f. the plant Hemionitis Cordifolia. — *Mahā-gṛiṣṭī*, is, f. a cow with a large hump. — *Mahā-godhūma*, as, m. large wheat, a particular kind of wheat. — *Mahā-gaurī*, f. one of the nine forms of Durgā; N. of a river. — *Mahā-granṭhika*, as, ā, am, (in medicine) forming great knots. — *Mahā-graha*, as, m. 'the great planet,' an epithet of Rahu. — *Mahā-grāma*, as, m. a great multitude (Ved.); a great village; N. of the ancient capital of Ceylon (said to be the *Mahāyāpamou* of Ptolemy and the modern Māgama). — *Mahā-grīva*, as, ā, am, 'long-necked,' having a long neck; (as), m. epithet of Siva; a camel; N. of one of Siva's attendants; (ās), m. pl. N. of a people. — *Mahā-grīvin*, ī, m. 'long-necked,' a camel. — *Mahā-ghaṭa*, as, m. a great pitcher; a proper N. — *Mahā-ghasa*, as, m. 'great eater,' N. of one of Siva's attendants. — *Mahā-ghāsa*, as, ā, am, abounding with grass or fodder; (as), m. = *mahato mahatyā vā ghāsah*, Pān. VI. 3, 46, Vārttika I. — *Mahā-ghūmā*, f. ardent spirits, spirituous liquor. — *Mahā-ghṛita*, am, n. ghee kept a long time (used for medicinal purposes). — *Mahā-ghora*, as, ā, am, very terrible or formidable, very horrible; (as), m., N. of a hell. — *Mahā-ghoṣha*, as, m. a loud noise; (as, ā, am), making a loud noise, loud-sounding, noisy; (ā), f. a species of plant (= *karṇāta-sṛngī* = *sṛngī*); gum olibanum tree, *Boswellia Thurifera*; (am), n. a market, fair. — *Mahāghoṣha-svara-rāja*, as, m., N. of a Bodhi-sattva. — *Mahāghoṣhānuṅā* ('*sha-an*'), f., N. of a particular Tantra deity. — *Mahāghoṣhesvara* ('*sha-īś*'), as, m., N. of a king of the Yakshas. — *Mahāṅga* ('*hā-an*'), as, ī, am, 'large-bodied, large-limbed,' having a great body or limbs, bulky, big; (as), m. epithet of Siva; a camel; a kind of rat (= *mahā-mushika*); *Asteracantha Longifolia*, *Plumbago Zeylanica*. — *Mahā-ākra*, am, n. a great wheel; (as), m. 'having a great wheel or circle,' N. of a Dānava. — *Mahā-ākra-praveśa-jñāna-mudrā*, f. epithet of a particular Mudrā, q. v. — *Mahā-ākra-vartī-tā*, f. the rank of a great *Ākra*-vartin or universal monarch. — *Mahā-ākra-vartin*, ī, m. a great emperor or universal monarch. — *Mahā-ākra-vāda* or *mahā-ākra-vāla*, as, m., N. of a mythical mountain. — *Mahā-ānīcū*, ūs, f. a species of culinary plant. — *Mahā-ānīcū*, as, m., a very violent or passionate man; N. of one of Yama's two servants; N. of one of Siva's attendants; (ā), f. epithet of Cāmūṅḍā. — *Mahā-ānīcūra*, as, m., N. of a jackal (in the Pañca-tantra). — *Mahā-āpālā*, f. a kind of Āryā metre. — *Mahā-āmī*, ūs, f. a large army, a great battalion. — *Mahā-āmpā*, f., N. of a country or kingdom. — *Mahā-āryā*, f. the great course of life (applied to the life of a Bodhi-sattva). — *Mahā-ādāla* ('*hā-ad*'), as, m. a great mountain. — *Mahā-ādārya* ('*hā-ād*'), as, m. 'the great teacher,' epithet of Siva. — *Mahā-ādīta*, see Gaṇa Sutaṅgamādi to Pān. IV. 2, 80; (ā), f., N. of an Aparas. — *Mahā-ādīva*, am, n. (fr. *mahā* + *ādī*), the state of great thoughtfulness or intelligence (?). — *Mahā-āśrapātala*, a species of plant. — *Mahā-āśina*, ās, m. pl. the inhabitants of Great China. — *Mahā-āśunda*, as, m., N. of a Buddhist mendicant. — *Mahā-āśūḍā*, f., N. of one of the Mātṛis attending on Skanda. — *Mahā-āśada*, as, m. *Lipocercis Serrata*. — *Mahā-āśāya*, as, m. the Indian fig-tree. — *Mahā-āśīdrā*, f. a species of plant (= *mahā-medā*). — 1. *mahāya* ('*hā-ya*'), as, m. a large he-goat. — 2. *mahā-ya*, as, ā, am, high-born, nobly born, aristocratic, noble. — *Mahā-jaṭā*, f. a great braid or coil of hair, the matted or twisted hair of Rudra or Siva; (as), m. 'wearing a great braid or coil of matted hair,' epithet of Siva. — *Mahā-jatru*, us, us, v. having a great collar-bone; (us), m. epithet of Siva. — *Mahā-jana*, as, m. a great multitude of men, the populace, (*mahājane*, in the presence of a great number of men, in public); a great or eminent man, great persons; the chief or head of a trade or caste; a merchant, banker, tradesman; [cf. *mahājānika*.] — *Mahājāniya*, as, ā, am,

mercantile, commercial, = *mahā-jano yasya*, see Pān. V. 1, 9, Vārttika 10. — *Mahā-jambū*, us, or *mahā-jambū*, ūs, f. a species of plant (= *vṛīhat-phalā*). — *Mahā-jambha*, as, m., N. of one of Siva's attendants. — *Mahā-jaya*, as, ā, am, very victorious (Ved.); (as), m., N. of a Nāga; (ā), f. epithet of Durgā. — *Mahā-java*, as, ā, am, very impetuous, very swift, very fleet, exceedingly rapid; (ā), f., N. of one of the Mātṛis attending on Skanda, (also read *mano-javā*). — *Mahā-jāti*, is, f. *Gærtnera Racemosa*. — *Mahā-jātiya*, as, ā, am, rather large, tolerably big, moderately large; of an excellent sort or species. — *Mahā-jānu*, us, m. 'large-kneed,' N. of a Brāhman; of one of Siva's attendants. — *Mahā-jāvāla*, as, m., see Pān. VI. 2, 38. — *Mahā-jālī*, f. a species of Ghoshā with yellowish flowers (= *rakta-koṣṭāhī*). — *Mahā-jāhva*, as, m. 'long-tongued,' epithet of Siva; N. of a Daitya. — *Mahā-jānā-gītā*, f., N. of a particular Tantra deity. — *Mahā-jānā-yutā*, f. epithet of the goddess Manasā. — *Mahā-jāninin*, ī, m. a great sage or soothsayer; epithet of Siva. — *Mahā-jyaishṭhī*, f. epithet of a night of full moon coinciding with certain phenomena in the heavens in the month Jyāishṭha. — *Mahā-jyotishmatī*, f. a species of plant, (in Hindi *vaḍī-malakāngurū*). — *Mahā-jyotis*, is, is, is, having great splendor, very splendid or brilliant; (is), m. an epithet of Siva. — *Mahā-jvāla*, as, ā, am, blazing or shining greatly, very brilliant; (as), m. an epithet of Siva; a sacrificial fire; N. of a hell; (ā), f. one of the Vidyā-devīs or goddesses of learning peculiar to the Jainas (for *sarvāstra-m*!). — *Mahānjana* ('*hā-an*'), as, m. (= *ānjana*), N. of a mountain. — *Mahānji* ('*hā-an*'), is, is, ī, Ved. having broad spots. — *Mahātavi* ('*hā-af*'), ayas, m. pl., N. of a people. — *Mahātavi* ('*hā-af*'), f. a great forest. — *Mahā-dakara*, as, m., N. of a commentator. — *Mahādhyā* ('*hā-ād*'), as, ā, am, very rich, very wealthy; (as), m. *Nauclea Cadamba*. — *Mahā-nagnī*, see *mahā-nagnī*. — *Mahā-tatva*, am, n. 'the great principle,' the intellect (or second of the Sāṅkhya Tattvas, see *mahat*); (ā), f., N. of one of Durgā's attendants. — *Mahā-tantra*, am, n., N. of a Saiva work. — *Mahā-tapaḥ-saptamī*, f. 'the seventh (day in a particular half month) of severe penance,' a particular festival. — *Mahā-tapana*, as, m. 'greatly burning,' N. of a hell. — *Mahā-tapas*, ās, ās, as, doing severe penance, performing great religious austerities, very austere, rigidly ascetic; (ās), m. a great ascetic; an epithet of Vishṇu; N. of a Muni. — *Mahā-tamaḥ-prabhā*, f. 'having thick darkness for its light,' N. of the lowermost of the twenty-one Narakas or hells (where great darkness is the light). — *Mahā-tamas*, as, n. 'gross (spiritual) darkness,' N. of one of the five degrees of A-vidyā. — *Mahā-taru*, us, m. 'large tree,' *Thybalus Antiquorum*; *Euphorbia* of various kinds. — *Mahā-tala*, am, n. 'very deep,' N. of the sixth of the seven lower worlds or regions under the earth inhabited by the Nāgas or serpent-demons, &c.; see *pātāla*. — *Mahā-tāpasēṭta*, am, n., Ved. N. of a Sattra. — *Mahā-tārā*, f., N. of a Buddhist goddess. — *Mahā-tālī*, f. a species of plant (= *āvartakī*). — *Mahā-tīkta*, as, ā, am, very bitter; (as), m. the large Nimb tree, *Melia Sempervirens*; (ā), f., N. of two plants (= *yava-tīktā*, = *pāṭhā*). — *Mahā-tīktaka*, as, ā, am, extremely bitter; (with *sarpis*) a particular medicinal compound. — *Mahā-tītibha*, (with Buddhists) a particular high number. — *Mahā-tīthī*, is, f. the great lunar day, the sixth day of a lunation. — *Mahā-tīkshṇa*, as, ā, am, exceedingly sharp (said of weapons, perception, &c.); very pungent (said of flavours); (ā), f. the marking-nut plant (see *bhal-lātaka*). — *Mahā-tuṣṭī-jñāna-mudrā*, f. epithet of a particular Mudrā, q. v. — *Mahā-teja*, as, ā, am, or *mahā-tejas*, ās, ās, as, having great energy or vigour, very vigorous, of great splendor, full of fire, very bright; (ās), m. a hero, demigod; N. of Agni or fire; of Skanda; of a warrior; of a king of the Garudas; (as), n. quicksilver, mercury. — *Mahātejo-garbha*, as, m. a kind of meditation. — *Mahā-taila*,

am, n. any valuable or precious oil, (or perhaps) N. of a particular kind of oil. — *Mahātodya* ('*hā-āt*'), am, n. a great drum. — *Mahātman* ('*hā-āt*'), ā, ā, ā, 'high-souled,' magnanimous, having a great or noble nature, noble-minded, high-minded, lofty-minded, generous, noble, highly gifted; eminent, distinguished, mighty, powerful; (ā), m. the Supreme Spirit, great soul of the universe (= *paramātmān*); the great principle, i. e. Intellect (= *mahā-tattva*, q. v.); scil. *gaṇa*, N. of a class of Manes. — *Mahātma-vat*, ān, atī, at, 'high-souled,' magnanimous, highly gifted. — *Mahātmaya*, as, ā, am (fr. *mahātman* above), magnanimous. — *Mahātyaya* ('*hā-āt*'), as, m. great pain, great destruction, any great evil or calamity; (as, ā, am), causing great pain or destruction, very pernicious. — *Mahātyāga*, as, m. great liberality or generosity; (as, ā, am), extremely liberal, very generous. — *Mahātyāga-maya*, as, ī, am, consisting of great liberality. — *Mahātyāgin*, ī, īnī, ī, making great sacrifices, extremely liberal or generous; (ī), m. epithet of Siva. — *Mahā-trīhakud*, t, or *mahā-trīhakubh*, p, m., Ved. N. of a Stoma. — *Mahā-trīpura-sundarī-kavāca*, am, n., N. of a kind of magical spell or incantation. — *Mahā-trīśūla*, am, n. a great trident. — *Mahā-danshṭra*, as, ā, am, having great tusks or fangs; (as), m., N. of a Vidyā-dhara; of a man. — *Mahā-danda*, as, m. a great staff; a long arm; severe punishment; (as, ā, am), carrying a long staff; (as), m., N. of a servant or officer of Yama. — *Mahā-danta*, as, m. a great tooth, especially the tusk of an elephant; (as, ā, am), having large teeth or tusks; (as), m. epithet of Siva; an elephant with large tusks. — *Mahā-damatra*, am, n., N. of a work. — *Mahā-dambha*, as, ā, am, practising great deceit, very deceitful; (as), m. an epithet of Siva. — *Mahā-darīdra*, as, ā, am, extremely poor. — *Mahā-dasā*, f. the influence of a predominant planet. — *Mahā-dāna*, am, n. a great gift, epithet of certain valuable gifts or the giving of different kinds of valuable presents to the priests (sixteen such gifts are particularly enumerated); (as, ā, am), accompanied by valuable presents (said of a sacrifice &c.). — *Mahā-dāru*, u, n. (= *deva-dāru*), *Pinus Deodora*, the Deodar tree. — *Mahā-dī-kaṭabhī*, f. a species of plant (= *śeeta-kīṇīhī*); also read *mahā-dī-kaṭabhī*). — *Mahā-dīvākṛitya*, am, n., N. of a Sāman. — *Mahā-dundu*, us, m. a great military drum; (also read *mahā-dvāndva*). — *Mahā-durga*, as, ā, am, very difficult to be crossed; (am), n. a great calamity or danger. — *Mahā-dūta* (?), N. of a Buddhist Sūtra work. — *Mahā-dūshaka*, as, m. a species of grain. — *Mahā-dṛīti*, is, m. a great leather bag or pouch. — *Mahā-deva*, as, m. 'the great deity,' especially as an epithet of Rudra or Siva (the third deity of the Hindī triad); epithet of Vishṇu; N. of various persons; of the father of the poet Jaya-deva; of a commentator on the Nyāya-siddhānta-muktāvāli; of the son of Mukunda (author of the *Ātmata-jāti-vīcāra* and *Sādṛīśya-vāda*); of a son of Somanātha, a commentator on the *Hiranya-keśī-kalpa-sūtra*; of a poet; of a mountain; (ī), f. 'the great goddess,' especially as an epithet of Durgā or Pārvatī, the wife of Siva; N. of Dākshāyānī in Sāla-grāma; epithet of Lakshmi the wife of Vishṇu; the first wife of a king; N. of various women; (am), n., N. of a Tantra; [cf. *siva-tantra*.] — *Mahā-deva-tantra*, am, n. the Mahā-deva Tantra. — *Mahā-deva-tva*, am, n. the state or dignity of 'the great deity.' — *Mahādeva-pañḍita* and *mahādeva-bhāṭṭā* and *mahādeva-bhāṭṭā-dīnakara* and *mahādeva-vāḍīndra* and *mahādeva-saravati*, N. of certain learned men and authors. — *Mahādeva-pura*, am, n., N. of a city. — *Mahādeva-maṇi*, is, m. a species of plant. — *Mahādevi-tva*, am, n. the rank of first wife of a king. — *Mahādeviya*, as, ā, am, belonging to or composed by Mahā-deva. — *Mahā-dāitya*, as, m. 'the great Daitya,' N. of a Daitya in the Manv-antara of Bhautya; of the grandfather of the second Candra-gupta. — *Mahā-dairgha-tamasa*, am, n., N. of a Sāman. — *Mahādbhuta* ('*hā-ad*'),